

Prof. A K Sharma University Librarian

<u>Circular</u>

Sub: Requisition of Books (Print) for the year 2022-23

All Directors/Deans are requested to send **single consolidated requisition** of Print Books (both hard and soft copy), for the year 2022-23 in consultation with HODs/Incharge/Coordinators in your Directorate/Faculty by 10th June 2022 to the University Librarian, Chatha in the **enclosed format**. Soft copy may also please be email at <u>clskuastj2@gmail.com</u> in the word format.

Please accord priority to the books not available in the Library while consolidating requisition of your Directorate/Faculty. Any requisition endorsed by HODs/Incharge/Coordinators or sent directly to the University Librarian shall not be considered.

This is in reference to allotment of budget for procurement of "Books & Periodicals" vide no. AU/Acctts/Bgt/F-26/2022-23/405-406,407-409 dated 10.05.2022 and for consideration of Library Advisory Committee (2022-23).

No. C-Lib/22-23/F-LAC/438-449 Dt. 18.05.2022

Sd/-University Librarian

CC:

- 1. Director Education-cum-Chairman, Library Advisory Committee (2022-23) for favour of information.
- 2. All Directors / Deans
- 3. I/c Data Centre with the request to upload on University Website alongwith proforma.
- 4. SVC for kind information of the Hon'ble Vice Chancellor.



University Librarian Central Library, Chatha, Jammu. J & K 180 009 INDIA Tel: 0191-2262037; Fax: 0191-22262845 Mob: +91-9419145510 E-mail: clskuastj2@gmail.com Visit us at: www.skuast.org

"An institution for sustainable agriculture for food and nutritional security"



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu University Library

<u>Sample</u>

Directorate/Faculty of ______SKUAST Jammu.

S No ISBN Title of book Publisher Year of No of Author Tentative Amount publication Price copies 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. TOTAL AMOUNT (Tentative) AMOUNT PRICE BOOKS In words: In Figures : Certified that: Information provided in the consolidated list of books (from S.no. to consisting no. of pages for my Directorate/Faculty is complete in all aspects. **DIRECTOR/DEAN**

List of books (Print) for the year (2022-23)

"An institution for sustainable agriculture for food and nutritional security"