**Annexure-I to notification no. 06 (Secy.) of 2023 dated 12.07.2023**

**APPLICATION FORM FOR RECRUITMENT FOR TEACHER/SCIENTIST & EQUIVALENT (POST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISCIPLINE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

**Paste recent passport size Photograh**

**General Information**

**(For Assistant Professors and Equivalent)**

**Demand draft details**

DD. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Issuing Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Personal details:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * + - 1. Name in full (in capital letters) First name-Middle name-Surname. |  | | | | | | | | | | | | | | | | | | |
| 1. Date of Birth (DD,MM,YY),   Sex : Male | Year | |  | | | Month | | |  | | Day | |  | | Sex | | |  | |
| 1. Age | Year | |  | | | Month | | |  | | Day | |  | | | | | | |
| 1. Father’s Name |  | | | | | | | | | | | | | | | | | | |
| 1. Full Postal Address for Correspondence with pin code |  | | | | | | | | | | | | | | | | | | |
| 1. Contact details: Telephone & Fax No. with area code, Mobile No. and e-mail ID | Mobile |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| Tel. |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| Fax |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| e-mail |  | | | | | | | | | | | | | | | | | |
| 1. Permanent Address |  | | | | | | | | | | | | | | | | | | |
| 1. Are you a citizen of India by birth/domicile |  | | | | | | | | | | | | | | | | | | |
| 1. Community (SC/ST/OBC/General) |  | | | | | | | | | | | | | | | | | | |
| 1. Have you ever been convicted by a court of law for any offence? |  | | | | | | | | | | | | | | | | | | |
| 1. Whether any disciplinary case is pending against you?   If any minor/major penalty has been imposed on you during the last ten years? |  | | | | | | | | | | | | | | | | | | |
| 1. Indicate, if you possess (a) essential and (b) desirable qualifications. |  | | | | | | | | | | | | | | | | | | |
| 1. Whether any relative employed in this University. (Yes/NO) (If yes, please give details below) |  | | | | | | | | | | | | | | | | | | |

**2. Educational Qualifications ( in ascending order)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination Passed** | **Year** | **Name of the Board /University or other examining body** | **Division** | **Percentage of marks obtained/OGPA** | **Subject** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

**3. Work Experience (Give in reverse chronological order):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the post held on regular basis and scale of pay** | **Name & Address of Employer** | **Period with last pay drawn** | | | **Reasons for leaving the post** |
|  |  |  | **From** | **To** | **Pay & DA** |  |
| 1 |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**3.** **Publications (Attach List of Ten best publications)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Publication Title** | **Journal** | **NAAS rating** | **Impact**  **factor** |
|  |  |  |  |  |

**4. Awards and recognitions:**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. General**

(In a 1-2 page note, the applicant may mention any other achievement/attribute not covered about. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as the University and his/ her short term/long term goals:

**6. Name and address of not less than two persons not related to the candidate and to who, reference may be made:**

**(Signature of the applicant)**

**Annexure-II to notification no. 06(Secy.) of 2023 dated 12.07.2023**

**Appendix I (Table-1)**

**(Assistant Professor and equivalent)**

**Methodology for calculating Academic/Research/Extension Score for the appointment of Assistant Professor & equivalent**

**Note :** *Assessment shall be based on evidence produced by the applicant such as; copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ PG and Ph.D. award letter, etc.)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Academic record** | **Score** | | | | **Score obtained** |
|  | Graduation | 80% & Above = 15 | 70% to less than  80% = 13 | 60% to less than 70% = 10 | 55% to less than 60% =05 |  |
|  | Post-graduation | 80% & Above = 25 | 70% to less than 80% = 23 | 60% to less than 70% = 20 |  |  |
|  | M.Phil | 80% & above = 07 | 70% to less than 80% = 05 | 65% to less than 70% = 03 |  |  |
|  | Ph.D. | 80% & above = 30 | 70% to less than 80% = 25 | 65% to less than 70% = 20 |  |  |
|  | NET with JRF | 07 |  |  |  |  |
|  | NET | 05 |  |  |  |  |
|  | SET/SLET | 03 |  |  |  |  |
|  | Research Publications  (2 marks for each research publications published in Peer-Reviewed, NAAS rated or UGC-listed Journals) | 10 |  |  |  |  |
|  | Teaching / Post-Doctoral Experience  (2 marks for one year each)# | 10 |  |  |  |  |
|  | Awards |  |  |  |  |  |
|  | International/National Level (Awards given by International Organisations/ Government of India /Government of India recognised National Level Bodies) | 03 |  |  |  |  |
|  | State-Level  (Awards given by State Government) | 02 |  |  |  |  |

# however*, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.*

**Notes:**

(A) (i) M.Phil + Ph.D Maximum - 30 Marks

(ii) JRF/NET/SET Maximum - 07 Marks

(iii)In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C) Academic Score - 80

Research Publications -10

Teaching Experience – 10

**Total – 100**

(D) Academic, research and teaching experience score will have a weightage of 80% (80/100) and interview a weightage of 20% (20/100)

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and behalf.

Signature of candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:**

1. Attested copies of the papers, documents and reprints submitted with the application will not be returned.
2. Candidates already in service should apply through their present employer.

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