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SHER - E - KASHMIR UNIVERSITY OF AGRICULTURAL SCIENCES AND TECHNOLOGY STATUTES

(Including amendments ending February, 1991)



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(1) "Indicates amendments and additions

UGC/Central pay scales have been substituted for pre-revised scales of pay appearing in the original statutes.

to Clause

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S H E R - E - K A S H M I R NIVERSITY OF AGRICULTURAL SCIENCES AND TECHNOLOGY POST BOX NO: 262, STINAGAR.

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NOTIFICATION NO: 6 OF 1983 D A T E D: 10.11.1983

In exercise of powers vested in me under Section 40 of the "Sher-e-Kashmir liversity of Agricultural Sciences and Technology Act 1982" and as approved by University Council and assented by the Chancellor, I, Prof. A.Ahmad, ce-Chancellor hereby notify the "Sher-e-Kashmir University of Agriculturallences and Technology Statutes 1983" annexed hereto.

They shall come into force on 10th of November, 1983.

Sd/-(Prof.A.Ahmad) Vice-Chancellor

Sector Sec.

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o: Au/Adm/S/117/83 1: 10. 11. 1983

No. & Date of Notifications under which various amendments/additions were nade in SKUAST Statutes from time to time ending Felruary, 1991.

Notification No.	1 of 1985	Dated	22.5.1985
-do-	4 of 1985	Dated	3.7.1985
-do-	5 of 1985	Dated	8.7.1985
-do-	l of 1987	Dated	10.1.1987
-do-	2 of 1987	Dated	10.1.1987
-do-	10 of 1987	Dated	23.7.1987
-do-	1 of 1988	Dated	16.1.1988
-do-	l of 1989	Dated	20.3.1989
-do-	1 of 1991	Dated	6.2.1991
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CHAPTER-I

SHORT TITLE, COMMENCEMENT, DEFINITIONS & INTERPRETATION

I. Short Title:-

These statutes which have been framed under sections 39 and 40 of the Sher-e-Kashmir University of Agricultural Sciences and Technology Act 1982 shall be called THE SHER-E-KASHMIR UNIVERSITY OF AGRICULTURAL SCIENCES & TECHNOLOGY STATUTES, 1983.

2. Commencement:

They will come into force on the dates to be notified by the Vice-Chancellor in accordance with the provisions of Section 40 of the Act.

Definitions:

3.

In these statutes unless the context otherwise requires:-

i) "Act" mean Sher-e-Kashmir University of Agricultural Sciences and Technology Act 1982.

ii) "Clause" means a clause of these statutes.

* iii) "Emoluments" means the sum total of pay, personal pay, Dearness Allowance, Additional Dearness Allowance and other allowances of regular nature including House Rent Allowance but excluding Medical Allowance and Travelling Allowance.

Note:- "While protecting the emoluments the House Rent Allowance shall be protected in the shape of House Rent Allowance ".

- iv) "Employee" means an employee of the University including an officer of the University but excluding the Chancellor, the Pro-Chancellor, the Vice-Chancellor and the Financial Advisor.
- v) "Government" means the Government of Jammu and Kashmir.
- vi) "Officer" means an officer of the University including the Project Planning and Monitorin Officer except the Chancellor, the Pro-Chancellor and the Financial Advisor.
- vii) "Section" means a section of the Act.
- viii) "Service" means the Sher-e-Kashmir University of Agricultural Sciences and Technology Service,
 - ix) Words and Expressions used in these statutes but not defined specifically shall have the same meaning as assigned to them in the Act.

Interpretation

I any question arises regarding the interpretation of these statutes the decision of the Chan cellor thereon shall be final and binding.

.... 3 ... CHAPTER-II

APPOINTMENT OF OFFICERS AND TEACHERS OF THE UNIVERSITY

Definitions:

For purposes of this Chapter unless, the context otherwise requires:-

- i) "Teacher" means a Teacher as defined in the Act and includes.
 - a) Professor/Chief Scientist,
 - b) Associate Professor/Senior Scientist,
 - c) \rightarrow Assistant Professor/Junior Scientist, and
 - d) Persons conducting and/or guiding Teaching/Research/Extension Education Programmes of the rank of a, b, c and above and such other persons as may be declared by the statutes from time to time.
- ii) "Member of Service" means a person appointed to a post in the service under the provisions of this Chapter.
- iii) "Officer" means an officer of the University as defined in the Act including the Project Planning and Monitoring Officer except the Chancellor, the Pro-Chancellor, the Vice-Chancellor and the Financial Advisor.
- iv) "Selection Committee" means a selection committee as indicated against each post in the schedule annexed hereto.

v) "Schedule" means the schedule annexed to this Chapter.

a) Method of Recruitment:-

Recruitment to the posts under this Chapter shall be made by:

- i) direct recruitment,
- ii) transfer, and
- iii) deputation.
- b) i) The Vice-Chancellor shall have a post advertised indicating there-in the requisite qualifications to be possessed by a candidate prescribed in the schedule and may invite suggestions/recommendations from such persons/Institutions/agencies as he deems proper in connection with filling up of a vacancy.
 - ii) Applications received in response to the advertisement shall be screened in the University office and the Vice-Chancellor shall finally select the candidates for being invited to appear before the selection committee for interview.

Provided that the Vice-Chancellor shall have the power to place before the Selection Committee the names of suitable persons for their consideration alongwith the applications received in response to the advertisements, but such persons shall not be amongst those in the service of the University or those who have retired from its service.

- iii) After interviewing the candidates or considering them in absentia, as the case may be, the Selection Committee shall make its recommendations for each post.
- iv) The recommendations of the Selection Committee shall be put up to the appropriate authority/Vice-Chancellor of the University as provided in the Act for consideration and approval.
- v) For reason to be recorded, the appropriate authority/Vice-Chancellor of the University may, as the case may be, on the recommendations of the Selection Committee approve selection of any candidate in relaxation of the qualification as prescribed.
- vi) The period of validity of any panel prepared by the Selection Committee and approved by the appropriate authority/Vice-Chancellor of the University shall be six months from the date of such approval.

vii) In special cases where the Selection Committee is not able to recommend a suitable candidate the Vice-Chancellor may negotiate with suitable persons.

7. Age of Recruitment:

A person should not be less than 20 years and more than 55 years of age on the first day of January of the year in which the advertisement is issued in respect of a post by the University. Upper age limit may be relaxed in case of persons already in employment of the University and for the post of Officer/Professor and equivalent.

8. Merit:

Appointments shall be made on the basis of merit and suitability on the level of All India Competition, without any discrimination on account of race. cread, sex or class as envisaged in section 7 of the Act.

Probation;

Persons appointed against permanent/temporary posts shall be on probation for two years and their confirmation in the service shall be governed under J&K Civil Service (Classification Control & Appeal) Rules 1956 till statutes in this behalf maybe made under the Act. However, satisfactory completion of probation shall not mean automatic confirmation of an employee.

Provided that the probation can be extended for a period upto one year by the appointing authority if the work and conduct of an employee is required to be watched for some more time.

10. Emoluments:

The University shall protect the emoluments drawn by an employee immediately before his appointment in the University under this Chapter. The Selection Committee may recommend sanction of advance increments in exceptional cases on the basis of merit either as an incentive or to compensate loss.

CHAPTER-III

.... 5

RECRUITMENT OF EMPLOYEES OTHER THAN OFFICERS AND TEACHERS OF THE UNIVERSITY

Definitions:

For purposes of this chapter unless the context otherwise requires:

- i) "Member of service" means a person appointed to a post in the University under this Chapter.
- ii) "Schedule" means the schedules annexed to this chapter.
- iii) "Selection Committee" means the selection committee *as* indicated against each post in the schedules hereto.

General Administration Cadre:

The general administration cadre of the service shall consist of such posts as stand sanctioned on the day these statutes come into force r and such number of them as may be sanctioned for each of its classes and categories from time to time by the University as indicated in schedule I.

13. Accounts Cadre:

12.

The accounts cadre of the service shall compire such posts as stand sanctioned on the day these statutes come into force and such number of them as may be sanctioned for each of its classes and categories from time to time by the University as indicated in schedule II.

14. Auxiliary Staff Cadre:

Auxiliary staff cadre of the service shall comprise such posts as stand sanctioned on the day these statutes come into force and such number of them as may be sanctioned for each of its classes and categories from time to time by the University as indicated in Schedule III.

15. Method of Recruitment:

a) Appointment to the service shall be made:

- i) by direct recruitment;
- ii) by promotion/transfer;
- iii) partly by direct recruitment and partly by promotion/transfer; and
- iv) by deputation.
- <u>Note 1</u>: In case a post is proposed to be filled up by deputation the University may advertise the post and consider suitable candidates for appointment on the recommendations of the Selection Committee and/or have a panel of names from government, ICAR or other agencies for consideration.
- Note 2: Appointment to the posts in class VI categories (1) and (2) of schedule I shall, be made in the manner as indicated in note (e) below that class.
- b)

i)

The Vice-Chancellor shall have a post advertised indicating therein the requisite qualification to be possessed by a candidate as prescribed in the schedule annexed hereto. Applications received in response to the advertisement shall be screened in the University office and the Vice-Chancellor shall finally select the candidates for being invited to appear before the selection committe for interview.

ii) The recommendations of the selection committee shall be put up to the appropriate authority/officer of the University as prescribed in the Act for approval. For reasons to be recorded the appropriate authority/officer of the University as the case may be, on the recommendations of the selection committee may approve selection of any candidate in relexation of the prescribed qualification and other conditions.

The period of validity of any panel prepared by the selection committee and approved by the appropriate authority/Vice-Chancellor of the University shall be six months from the date of such approval.

Age of Recruitment:

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The upper and lower age limit for a direct recruit shall be the same as prescribed by the State Government from time to time for the direct recruitment of various employees to similar or equivalent categories provided that the limits may be relaxed for persons already in the service of the University/Government/Autonomous Bodies and provided further that Vice-Chancellor may grant relaxation in special cases in daily-wagers/adhoc appointees of the University upto 50% period of total stay of such daily-wager/adhoc appointee in the University for recruitment to post for which eligible.

Eligibility of University Employees for direct recruitment:

A person already in the University service may apply through proper channel for direct recruitment to a post in the service if he possesses the educational and other qualifications prescribed for recruitment to such class or category of post.

Probation:

Persons appointed against permanent/temporary posts directly or by promotion in any class, category in the service shall be on probation for a period of two years and their confirmation in the service shall be regulated under the provision of J&K Civil Service (Classification, Control and Appeal) Rules 1956 till the statutes in this behalf may be made under the Act. However, satisfactory completion of probation shall not automatic confirmation of an employee.

* Provided that the probation can be extended for a period upto one year by the appointing authority if the work and conduct of an employee is required to be watched for some more time.

Training and Examination:

Persons appointed to the service shall be required to undergo such training and/or pass such examination as the University may prescribe from time to time.

Reservation in making appointment:

While making appointment either by promotion or by direct recruitment reservation shall be made in accordance with the rules and orders issued from time to time for the members of schedule caste/schedule tribes or any other category or class of permanent residents of the State for whom reservation may be made under orders of the Government.

21. a) Seniority:

Seniority of the members of the service shall be maintained by the establishment section of the University and regulated in accordance with the statutes made or as may be made under the Act.

b) Emoluments:

The University shall protect the emoluments drawn by an employee immediately before his appointment in the University, under this Chapter. The Selection Committee may recommend sanction of advance increments in exceptional cases on the basis of merit either as an incentive or to compensate loss.

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CHAPTER-IV

CONDITIONS OF SERVICE OF EMPLOYEES OF THE University

Age of retirement:

An employee of the University shall retire from service on the last day of month in which he attains the age of 60 years.

Notwithstanding anything contained in this Clause, extension in service may be granted to an employee beyond the age of retirement or a person may be re-employed by the University after his retirement, in special cases.

Note: "This shall not be applicable to the persons already retired from the University employment and old case, if any, shall not be re-opened".

Salary:

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- i) Teachers shall be placed in the scales of pay as prescribed from time to time by the UGC.
- ii) Officers and other employees of the University shall be placed in UGC/Central Scales of pay as prescribed from time to time, as the case may be.

iii) Deleted.

iv) Employees placed in UGC/CENTRAL Scales of pay shall receive DA, ADA, adhoc DA/ Dearness pay/interim relief etc. on the rates admissible to Central Government employees from time to time.

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Medical facilities:

Medical facilities shall be available to the employees of the University as admissible to the employees of State Government.

Leave :

Leave rules as applicable to the J&K State Civil Service in general shall mutatis mutandis apply to the employees of the University.

Discipline & conduct:

The J&K Government employee (Conduct) Rules 1971 and the J&K Civil service (Classification Control and Appeal) Rules 1956 shall mutatis mutandis apply to the employees of the University till statutes are made in this behalf under the Act.

Pension, Provident Fund and Gratuity:

i) Every employee in the service of the University shall opt for pensionable/non-pensionable service mentioned below within a period of three months of his/her first appointment.

Provided that persons already appointed by the University at the time of enforcement of these statutes shall exercise option within a period of 3 months from the commencement of these statutes.

Provided further that an employee who does not exercise the option within stipulated period shall be deemed to have opted for the pensionable service of the University.

ii) The option once exercised shall be final.

a) Pensionable service

(General Provident Fund Plus Pension-cum-Gratuity).

i) Pensionable service shall carry benefit of General Provident Fund plus pension-cum-gratuity as admissible to J&K State Government employees.

 ii) In case of a transferred employee who opts for pensionable service and is absorbed by the University after exercise of option by him he shall cease to be a Government

Service and the previous qualifing service rendered by him in the Government shall be taken into account for purposes of determination of pension and gratuity at the time of retirement under the University.

b) Non-pensionable service.

(Contributory Provident Fund-cum-Gratuity)

- Non-pensionable service shall carry the benefits of Contributory Provident Fund-cum-Gratuity.
- ii) An employee shall subscribe compulsorily 10% of his pay every month towards the Fund and an equal amount shall be contributed by the University towards the fund in such case.
- iii) An employee may, however, subscribe to the fund at the rates higher than those specified above but the contribution by the University shall be limited to 10% of his pay only.

iv) Gratuity at the time of retirement or relinquishing of a post shall be paid as admissible to the State Government employees under rules till statutes are made in this behalf under the Act.

Note 1

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i):

Transferred employees who are absorbed by the University and opt for non-pensionable service shall be retired by the Government from the Government service and will continue in the University service till the age of retirement in the University. Such employees shall be admitted to the benefits of Contributory Provident Fund-cum-Gratuity and on retirement from the Government service shall draw such proportionate pension as the Government may pay to them under rules, which amount shall be in addition to (as prescribed by the Government) their monthly salary to be paid by the University, while in the University service.

Protection of emoluments: -

Emoluments of a transferred employee who was holding a pay scale of the State Government and is absorbed in the University service on a post carrying UGC scale of pay shall be fixed in the corresponding UGC scale protecting his emoluments irrespective of the basic pay or rates of allowances in the State scale of pay.

Provided that his pay in the corresponding UGC scale shall be fixed at such a stage that he/she shall not receive emoluments more than that receive/by him/her in the State scale of pay. In case there be no such stage in the UGC scale of pay, his pay shall be fixed at the stage next above.

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Provided further that the above proviso shall not apply in such cases where the pay is fixed at the minimum of the UGC scale in which case the pay shall be fixed at the minimum UGC scale irrespective of the fact that an employee receives emoluments more than that received by him/her in the state scale of pay held by him/her proviously.

Provided also that a teacher/employee so transferred who is required to be placed in the UGC scale of pay shall have option to retain the state scale of pay instead of the UGC scale. This option shall be exercised by him alongwith the exercise of option for the University service as provided under clause 31 of the Statutes. The option once exercised shall be final.

ii) Employees other than teachers and officers who are placed in the scales of pay identical with the State Government scales of pay in the University shall be given the same pay and allowances which they would have received but for their absorption in the University service, at the time of initial fixation of pay in the University.

Seniority and experience:

i) In case of transferred employees who are absorbed in the University service, their relevant experience and service rendered by them in a government department, shall count for promotion under the particular class, category and service in the University as the case may be.

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- As soon as the transferred employees are absorbed in the University, the University shall draw ii) a. combined seniority list of all the equivalent categories and classes as the case may be of all such employees including those appointed by the University in accordance with their dates of appointment and inter-se-seniority, if any in the particular class and category.
- The service, if any, rendered by an employee of the University in a Government Department/ iii) Autonomous Body immediately before his appointment in the University shall count for pension in respect of pensionable service of the University, if the service previously rendered is a pensionable one. However, in specific cases of hardship, such service shall also count for the purpose of determination of seniority in the University if the appointment in the University is made in a class, category and grade identical to that held by the employee immediately before such appointment in the University shall be decided in individual cases of merit under the order of the Vice-Chancellor.

Advances:-

The University shall pay cycle Advance, Scooter Advance, Car Advance, and House Building Advance to its employees as admissible to State Government employees from time to time, subject to the availability of funds.

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EXERCISE OF OPTION BY GOVERNMENT SERVANTS TRANSFERRED TO THE UNIVERSITY

31. The Government employees transferred to the University and treated as 'transferred employees' under section 50(4) of the Act shall be governed by the terms and conditions appearing here in-after, for the purpose of exercise of option:-

> All temporary government employees whose service have been transferred to the University and who do not hold any permanent/quasi-permanent posts on substantative basis under the Government or such other temporary employees whose service are transferred to the University by the State Government in consultation with the University from time to time shall be deemed to have been appointed by the University and they shall cease to be Government servants forthwith:

Provided that:-

They shall give a written notice to the State Government within six months from the date of commencement of these statutes that they may be permitted to revert to the government service & thereupon they shall be permitted to revert to the service of government to the extent suitable vacancies are available failing which their services may be liable to be dispenced with interms of the Jammu and Kashmir Civil Service (Temporary Service) Rules 1961.

- ii) Every such individual deemed to be employed by the University shall be subject to the provisions of the Act and statutes and Regulations made thereunder, notwithstanding the fact that he/she may have given a notice to the government for reversion.
- b) i) All permanent/quasi-permanent employees whose services have been transferred to the University will be deemed to be transferred employees of the government and can be recalled by the government in consultation with the University. Such employees shall retain lien on the permanent posts which they held on a substantive basis and their service conditions shall be subject to the provisions of J&K Civil Service Regulations and Rules in force from time to time for the State Civil Service but shall be under the complete administrative control of the University for all practical purposes. Provided that they shall have the option either to continue as 'transferred employees' or to be absorbed in the University service. The option shall be exercised by them within a period of six months from the dates specified by the Vice-Chancellor through a general circular alongwith the terms they are likely to be governed, after being absorbed in the University service. In either case the option shall be communicated in the form prescribed by the Vice-Chancellor, within the stipulated time to the persons nominated by the Vice-Chancellor.

Provided further that such option shall be open only to such government employee whose services stand transferred to the University on the date these statutes come into force.

Provided further that the option shall be open to such government employees also whose services are transferred to the University alongwith Units from time to time on the same terms, conditions, procedure indicated above.

- ii) The options once exercised shall be final.
- iii) Immediately afterth xpiry of the stipulated period for exercise of option the Vice-Chancellor shall constitute a Screening Committee who shall recommend to the Vice-Chancellor within a period of time to be specified by him, from amongst the persons who have opted for the University, names of such persons whose services are suitable and beneficial for the University.
- iv) The Vice-Chancellor shall thereupon consider and with the approval of the Board declare such transferred employees to have been absorbed in the University service and they shall be treated as University employees forthwith.

32. The University shall not make permanent appointment against any post on which another government servant holds lien or would hold lien had his lien not been suspended, without prior approval of the State Government.

33. The transferred employees who do not opt for University service shall continue to be the Government employee on the posts held by them in substantative capacity untill their death, retirement resignation or promotion to higher post and their seniority and promotional benefits shall remain intact in their parent departments.

No transferred employee shall be relieved by the University for appointment elsewhere without consent of the government. However, applications of transferred employees for posts elsewhere may be forwarded with necessary remarks by the University through the State Government.

35. If a transferred government employee accepts an appointment in any foreign service he will have to revert to the government service who will determine the terms of such foreign service.

See.

... 12 ... CHAPTER -- VI

FACULTY IMPROVEMENT PROGRAMME

Application:

Save as otherwise provided in this chapter, it shall apply to all persons under the employ ment of the University as Teachers including the 'Transferred Employees' as defined in section (50) of the University Act, except the employees who may be holding appointment on contract or ad-hoc basis or are on probation.

NOTE:

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NOTE:

iii)

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The transferred employees who are already undergoing postgraduate training in various disciplines of agricultural sciences and allied fields under orders of the state government shall continue to be governed by the terms and conditions specified under such order and such terms and conditions shall be deemed to be governed by this chapter in such case.

37. Definitions:

For purposes of this chapter unless the context otherwise requires:

Teacher

'Teacher' means any person under the employment of the University as defined in the Act and chapter-II herein and includes, Research Assistant, Demonstrator, Assistant Research Officer, or any other person of equal rank associated with teaching/research/extension education in the University.

'Admitting University/Institute' means an agricultural University or central institute of repute imparting postgraduate training in various disciplines of agricultural sciences and allied fields, outside the State.

Separate statutes may be framed for in-service employees as and when the University starts its own postgraduate programme.

- 'Competent authority' means Vice-Chancellor of the University.
- iv) 'Bond' means an agreement entered into by the sponsored Teacher with the University as prescribed by the Vice-Chancellor.
 - 'Postgraduate training' means a course of study leading to the award of master's or doctoral degree in any basic or applied discipline of agricultural sciences and allied fields.

38. The university may sponson any teacher under its employment belonging to the categories specified in Clause 36, for undergoing postgraduate training in various agricultural Universities or institutes of repute outside the state but within the country provided that:-

- a) The postgraduate training is considered essential by the Vice-Chancellor for improvement of various programmes of the University.
- b) The Teacher fulfills such pre-requisites for selection to postgraduate training as may be prescribed by the University or admitting University/Institute.
 - The teacher has applied for consideration of his/her sponsorship for postgraduate training in the manner and time schedule prescribed by the University.
 - The discipline for such postgraduate training specified by the Vice-Chancellor.
- d) NOTE: 1

c)

Any Teacher may arrange his/her admission in any agricultural university/institute of repute on his own provided that prior permission of the Vice-Chancellor is obtained by him. Sub-clause (d) of cluase 38 shall apply in case of such teacher also. Notwithstanding anything specified in Note: 1 above the clause 38 and its provisos may be relaxed, to the desired extent by the Vice-Chancellor in respect of teachers competing for fellowships offered by ICAR, UGC, CSIR or any other State/Central govt. Organization for postgraduate training in various disciplines of agricultural sciences and allied fields.

All categories of sponsored teachers shall be required to undergo postgraduate training Agricultural universities/central institutes which prescribe course work and research, as combined prements for the award of final degree.

Except as otherwise provided in this chapter, no teacher may be sponsored for master's ree by the University in case he/she has less than 5 years of total service and no teacher may be mored for doctoral programme in case he/she has less than seven years of total service.

. Clause 40 may be relaxed by the Vice-Chancellor where there may be immediate need of personnel with postgraduate training to strengthen any discipline or starting a new discipline provided the teacher considered fulfills other requirements laid down in this chapter.

No teacher may be sponsored for postgraduate training if he/she has less than five years uperannuate after the likely completion of postgraduate training.

Notwithstanding anything contained in these statutes, no teacher shall claim sponsorship postgraduate or any other training as a matter of right.

Teachers sponsored by the University for postgraduate training shall execute a Bond with University on the prescribed form.

No employee shall claim any change in his status, seniority, scale of pay or any other dition of service in lieu of his/her having acquired higher qualifications.

• Clause 44 shall not however apply to such benefits which would have accrued to the teacher, had he not been undergoing the postgraduate training.

During the training the sponsored teacher shall furnish to the University the date of his/ joining the admitting university/institute for postgraduate training, trimester/semester reports, y of thesis/synopsis duly signed by competent authority of the admitting university/institute, and on mpletion of the training the employee shall submit the following to the University.

Certificate of having passed the examination and completed all the requirements of the degree programme duly signed by the competent authority of the admitting university/ institute and a copy of his thesis.

relieving certificate indicating date of submission of the thesis.

all books, periodicals, journals or other such material purchased from out of the financial assistance received from the University.

The employee shall earn the annual increments for the period spent on postgraduate uning under the sponsorship of the University provided that such increments shall be released only after employee fulfills the requirements laid down in the sub-clauses (a, $\underline{b} \& c$) of clause, 45.

The period spent on postgraduate training by the employee spectroned by the University, yll count towards his qualifying service for purpose of pension, gratuity and provident fund provided it the employee fulfills the requirements laid down in the sub-clause (a, \bullet & c) of clause 45.

> A teacher who may undergo postgraduate training on his own but with the permission of the University shall also be entitled to benefits under clause 46 and 47 provided that arrears on account of increments shall not acrue to such teacher but his salary on resumption of duties after he/she fulfills the requirements laid down in clause 45 shall be fixed including the increments.

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48. An employee failing in fulfilling the obligations entered into by him in the bond which he/she has executed with the University in lieu of his sponsorship shall.

be liable to refund all financial assistance received by his/her during the period of training from the University or any other organisation/government agency for purpose of such training, except the salary.

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- not qualify for benefits under Clause 46 and 47 above.
- be liable to such disciplinary action as the Vice-Chancellor may consider necessary except dismissal or removal from the service.

49. The teacher selected for undergoing postgraduate training shall be entitled to a maxim of two years sponsorship for master's degree and to a <u>maximum of three years for doctoral degree</u>

50. Notwithstanding anything contained in clause 49 above the duration of sponsorship ma be extended by maximum period of six months by the Vice-Chancellor provided that-

- the competent authority of the admitting university/institute recommends, with full justification, such extension in view of the nature of study programme and thesis resources work.
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the competent authority of the University is satisfied that the grounds for extension are sufficiently substantial.

51. Any period over and above the maximum period specified for master's and doctoral Der in the clauses 49 and 50 shall be treated as leave of whatever due to the teacher provided that the io submits satisfactory grounds for overstay through the competent authority of the admitting university institute.

NOTE:1

In case the admitting university/institute suspends its session indefinitely or for a durat exceeding six weeks, the sponsored teachers shall join back the University and assumed normal duties and such period shall not be counted towards the period of maximum dura of postgraduate training as provided in clauses 49 and 50.

NOTE:2

The sponsored teacher shall be entitled to second class railway fare and/or actual bus fare for resuming the duties and for joining back the admitting university/institute after the session is resumed there. Incident als @ Rs. 20/- per day on the days of journey to & fro may also be allowed.

52. Teachers sponsored by the University for postgraduate training shall be paid full salary for the entire period of training according to duration specified in clause 49 and 50.

53. The sponsored teachers shall be entitled to receive T.A. at the time of joining the admitting university/institute and at the time of joining back after completion of the training pregram

54. For tours, outside the J&K State, connected with the training and allowed by the competent authority of the admitting university/institute, the teacher shall be allowed:-

i) second class railway fare inclusive of reservation charges and/or actual bus fare;

daily allowance for a maximum period of 20 days per academic year.

ii) NOTE:

> For tours undertaken by the sponsored teacher for collection of materials or data for fulfilling any other requirements of training in Jammu and Kashmir State, he/she may allowed only the actual bus fare from the university divisions/regional research stations to the places of experimentation and back as the case may be.

55. 4. Sponsored teacher shall be entitled to reimbursement of cost of prescribed books, if any purchased by his/her upto a maximum of Rs. 1,000/- for the entire period of training subject to submit of cash memos in respect of such purchases.

56. Sponsored teacher shall be entitled to reimbursement of university fees in full excluding mess dues and other refundable deposits/fees.

will 1000/2 A fixed grant of Rs. 500/- for doctoral degree and R\$300/- for master's degree stall be reimbursed to the sponsored teacher for purposes of thesis expenses.

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Sponsored teacher shall receive training allowance for the period of training as specified in clause 49 at the rate of Rs. $\frac{225}{-}$ per month for doctoral degree and Rs. $\frac{100}{-}$ per month for master's degree.

Financial assistance received by the sponsored teacher from sources other than the University, shall be refunded by him to the University provided that this clause shall not apply to fellowships received by a teacher through a competitive examination conducted by ICAR/UCC/ CSIR or any other state/central government organisation.

Provided further that the rece pients of such fellowships shall not be entitled to benefits specifed under the clauses 54, 55, 56, 57 & 58.

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CHAPTER-VII

Residuary Matters:

In respect of matters required to be provided under section 39 of the Act and not provide herein before, the statutes in force in the University of Kashmir in respect of corresponding matter shall mutatis mutandis apply with such modifications, alrerations or additions as the Vice-Chance may by order specify, till the statutes under the Actare made. Provided that the latters not covered by the aforesaid statutes of University of Kashmir shall be governed by such directions instructions as may be issued by the Vice-Chancellor from time to time.

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... 17 ... *<u>CHAPTER - VIII</u>

RESIDENT INSTRUCTION PROGRAMMME OF THE UNIVERSITY

Admission of students in the University and their enrolment and continuance as such:

Admission of the students to Resident Instruction Programme of the University and their enrolment and continuance as such, shall be governed in accordance with the Regulations framed by the Academic Council.

Fees which may be charged by the University:-

- The University fees shall be classified in the following main categories:
 - admission fee;
 - ii) tution fee;

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- iii) medical fee;
- iv) examination fee; ----
- v) university registration fee;
- vi) contribution to such educational, social and recreational funds as may be specified;
- vii) hostel fee, where required, and;
- viii) any other fee prescribed from time to time by the Regulations.
 - The amount chargeable under each category at various levels of academic pursuit as well as the terms of payment and the provision of penalties for non-payment shall be laid down by the Academic Council in the form of Regulations.

Courses of study to be laid down for Degrees and Diplomas of University:-

- a) The Academic Council shall lay down courses of study in various subjects both at the under-graduate and postgraduate levels.
- b) The power to alter or abolish a particular course of study shall also lie with the Academic Council

Conditions under which students shall be admitted to the Degrees, Diplomas or other Course and the manner in which examination are to be held and their eligibility for the award of the Degree and Diplomass-

- a) The conditions under which students shall be admitted to the Degree, Diplomas or other courses shall be laid down by the Academic Council.
- b) The examination shall be held on a continual basis providing for formal tests.
 c) Detailed procedure of examinations and conditions of the test.
 - Detailed procedure of examinations and conditions of eligibility for the award of Degrees and Diplomas in the light of the provisions under sub-clause (b) above shall be laid down by the Academic Council.
- d) The University shall grant:
 - i) Degrees cf Bachelor of Sciences in Agriculture (B.Sc. Ag.); Veterinary Sciences and Animal Husbandry (B.V.Sc. & A.H.) and other Allied Sciences as instituted from time to time.
 - ii) Degrees of Master of science in various disciplines of Agriculture (M.Sc. Ag.) Veterinary Science and Animal Husbandry (M.V.Sc.) and other allied Sciences as instituted from time to time.
 - iii) Degrees of Doctor of Philosophy in various disciplines of Agriculture, Veterinary Sciences and Animal Husbandry and other Allied Sciences as instituted from time to time.

65. Conferment and withdrawal of Honorary Degrees/and Academic Distinctions:-

a) The University shall, subject to confirmation by the Chancellor, have the power to confer honorary degrees and other Academic distinctions on the recommendations of the Academic Council.

b) All proposals for the conferment of honorary degrees shall be made by the Committee consisting of the Vice-Chancellor, Directors and Deans and shall be placed before the Academic Council and the Board of Management for approval before submission to the Chancellor for confirmation.

Holding of convocations to confer Degrees and Diplomas:-

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- a) Aff degrees, diplomas and honorary degrees shall be conferred by the University at a convocation.
- b) A convocation for conferring degrees and diplomas shall ordinarily be held at least once every year on a date to be fixed by the Vice-Chancellor in consultation with the Chancellor.

Institution of Fellowships, Scholarships, Teaching/Research Assistantships, Stipends, Fee Concessions, Medals and Prizes and the conditions for their award:-

The fellowships, scholarships, teaching/research assistantship, stipends, fee concessions, medals and prizes to be awarded shall be determined by the Board on the recommendations of the Academic Council.

Establishment and abolition of Hostels maintained by the University:

- a) The Board shall, on the recommendations of the Vice-Chancellor, establish or abolish hostels for the students of the University.
- b) No student,' of the University shall be permitted to reside outside the hostel maintained by the University except with the permission of the Head of the College/Dean of the Faculty.

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*CHAPTER - IX

DELEGATION OF ADMINISTRATIVE AND FINANCIAL POWERS TO THE OFFICERS/EMPLOYEES OF THE UNIVERSITY

69.

The officers, teachers and other employees of the University may exercise such administrative and financial powers as are specified in schedule I and schedule II of this Chapter subject to the control of the Vice-Chancellor and the superior officer concerned, provided that the Vice-Chancellor may at his discretion order that an officer, teacher or other employee shall not exercise a particular power or may exercise the power with such modifications as he considers necessary.

Provided that the Vice-Chancellor may, by order authorise some other employee to exercise any of the powers to be exercised by a particular officer/Head of Divisions/Regional Stations and other employees if such officer/Head of Division/Regional Station/Employee is not in position to the extent he deems proper in such individual case.

PROVIDED FURTHER THAT THE VICE CHANGELLOR MY, BY ORDER DECEMPTE ADMINISTRATIVE [FINANCIAL POWERS TO THE INGHARGES OF OTHER UNITS / FARMS, OTHER THAN THE MAIN DIVISIONS AND REGIONAL STATIONS, TO THE EXTENT AND FOR THE PURPOSE AS THE VICE-CHANGELLOR MAY DEEM WITHIN THE LIMITS PRESCRIBED IN SCHEDUCE I & I OF THIS CLAUSE.

70. No expenditure shall be incurred which does not have the act of appropriation and sanction.

71. Bills for pay and other charges duly sanctioned for the month of March and the previous months may be paid in anticipation of communication of budget.

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NOTIFICATION No: 1 OF 1994 8-4-1994

Expenditure may also be incurred in emergent cases during the months of April and May in anticipation of communication of budget provided that such expenditure does not exceed the average monthly expenditure of the previous year.

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*CHAPTER-X

Authorities of the University Constitution, Powers and Functions thereof

UNIVERSITY COUNCIL:

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- a) The University Council may delegate such of its powers conferred upon it under Section 11 of the Act to any of the authority or officer of the University as it may deem fit.
- b) The Registrar shall act as ex-officio non-member Secretary of the Council. In the absence of the Registrar, the Vice-Chancellor may nominate a person in the University service to act as non-member Secretary.

The University Council shall meet at such place and dates as the Vice-Chancellor may direct after consulting the Chancellor or Pro-Chancellor.

The Secretary shall, ordinarily ten days before each meeting, issue notice of the time date and place of the meeting to the members of the Council, together with the agenda of the meeting. However, in special case or in respect of emergency meeting the period of notice may be modified or suspended by the Vice-Chancellor.

The Secretary shall cause the agenda to be placed before the Council after approval of the Vice-Chancellor to this effect.

Four members (including co-opted members) shall form the quorum at a meeting of the Council. The presence of the Chnacellor or the Pro-Chancellor shall, however, be essential.

BOARD OF MANAGEMENT :-

In addition to the powers laid down in Section 13 of the Act, the Board shall have the following functions:-

To suggest to the State Government adoption of such programmes and policies which it considers necessary for the betterment and promotion of Agriculture in broader sence in the State.

To recommend to the University Council creation, suspension or abolition of academic and non-academic posts of the rank of Associate Professor and Deputy Registrar and above on the recommendations of the Academic Council and the Vice-Chancellor, respectively.

To delegate any of its powers to the Officers of the University as it may deem fit.

To exercise any power in connection with the affairs of the University which has not been specifically assigned to any authority or officer of the University under the Act. Statutes and the Regulations on the advice of the Vice-Chancellor.

The Registrar shall act as ex-officio non-member Secretary to the Board. In the absence of the Registrar, the Vice-Chancellor may nominate a person in the University service to act as non-member Secretary.

The Secretary shall, ordinarily 10 days before each meeting, issue notice of the date, time and place of the meeting alongwith the agenda. In case of emergency meeting of special circumstances, however, the Vice-Chancellor may suspend or modify the period of notice.

All matters to be considered in a meeting of the Board shall ordinarily be decided by consenscious. However, in case of difference of opinion, the matter will be decided by a majority of votes of the members present. The Chairman of the Board shall be entit to vote on any matter and if the votes are equally divided, he shall have a second or h casting vote.

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ACADEMIC COUNCIL:-

- a) In accordance with the section 14(3) of the Act, the members of the Academic Council other than the ex-officio members and the members referred in section 14(2) of the Act, shall hold office for a period of one year.
- b) The Registrar shall be ex-officio secretary of the Academic Council.

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- c) The Secretary shall ordinarily give 10 days notice alongwith agenda before each meeting.
- d) The agenda of the Academic Council shall be prepared by the Secretary in consultation with the Director Resident Instruction and placed before the Academic Council with the approval of the Vice-Chancellor.
- e) In case of emergency or special circumstances, the Vice-Chancellor may call a meeting of the Academic Council suspending the notice period to the extent he deems fit. Quorum for such emergency meetings shall be 1/3 of the total strength of the members of Academic Council. In case such emergency meeting is adjourned for want of quorum, no quorum shall be essential for the next meeting, for transaction of the same business.

RESEARCH COUNCIL:-

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- a) The Director Research shall act as Member Secretary of the Research Council (in accordance with section 16(1) of the Act.). In his absence a person in the University service shall be nominated by the Vice-Chancellor to act as Member Secretary.
- b) The Secretary shall give 10 days notice alongwith agenda before each meeting.
- c) The Research Council may meet twice a year on the dates to be fixed by the Vice-Chancellor. However, if required, the Vice-Chancellor may call any meeting in addition to the above.
- d) Quorum of the meetings of the Research Council shall be half of the total strength of the members of the Council. In case of emergency or special circumstances the Vice-Chancellor may call a meeting of the Research Council suspending the notice period to the extent he deems fit. Quorum for such emergency meetings shall be 1/3 of the total strength of members of the Research Council. In case such emergency meeting is adjourned for want of quorum, no quorum shall be essential for the next meeting for transaction of same business.
- e) All members of the Research Council other than ex-officio members shall hold office for a period of one year.

EXTE INSIGN EDUCATION COUNCIL:-

- Director Extension Education shall act as Member Secretary of the Extension Education Council (in accordance with section 17(1) of the Act.). In his absence, a person in the University service shall be nominated by the Vice-Chancellor to act as Member Secretary.
- The Secretary shall give 10 days notice alongwith agenda before each meeting.
- c) The Extension Education Council shall meet at least once in a year and if required additional meetings may be called by the Vice-Chancellor.
 - Quorum of the meetings of the Extension Education Council shall be ralf of the total strength of the members of the Council. In case of emergency or special circumstances, the Vice-Chancellor may call a meeting of the Extension Education Council suspending the notice period to the extent he deems fit. Quorum for such emergency meetings shall be 1/3 of the total strength of the members of the Extension Education Council. In case such emergency meeting is adjourned for want of quorum, no quorum shall be essential for the next meeting for transaction of the same business.
 - All members of the Extension Education Council other than ex-officio members shall hold office for a period of one year.

78. FACULTIES:-

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- In accordance with Section 18 of the Act, University shall have initially the following faculit a)

i) Faculty of Agriculture for B.Sc.(Ag.)/B.Sc.(Forestry) programme.
ii) Faculty of Veterinary Sciences & A.H. for B.V.Sc. and A.H.programme.
iii) Faculty of Post Graduate Studies for M.Sc. (Ag.)/M.V.Sc./Ph.D Programmes

The faculties shall have such divisions/disciplines/departments as - determined by the Academ Counil. The faculties shall ordinarily meet once in a year. b)

- **c**)
- The constitution of faculties shall be as under:d)

		5	1 1
1. <u>Fa</u>	aculty of Agriculture:		
	Dean of the faculty	•••••	Chairm
	All Directors and Deans of the University	*****	Membei
ш	All Professors/Chief Scientists in the discipline of Agriculture		
· · · · · · · · · · · · · · · · · · ·	as determined by the Academic Council .	*****	Member
IV)	One Associate Professor-cum-Senior Scientist and one Assistant		ļ
	Professor/Junior Scientist from each concerned Divisions/		2
•	Regional Station on rotation to be nominated by the Vice-		
	Chancellor for a period of two years.	•••••	Member
, V)	One Associate Frofessor/Senior Scientist and one Assistant Professor/		
	Junior Scientist from the College of Agriculture on rotation to be		
	nominated by the Vice-Chancellor for a period of two years.		Member
VI)	One member not concerned with the University as the Vice-		22 - A - A
	Chancellor may nominate.		Membe
vii)	Associate Dean/Chief Scientist College of Agticulture or one of the Senior teachers of the College nominated by Dean in	· · ·	
	case the Associate Dean of the College is Dean of the Faculty also.		Member
2 E-	cultur of Vaterinary Sciencer		Secreta
	culty of Veterinary Sciences:		
i)	Dean of the Faculty	•••••	Chairma
ii)	All Directors and Deans of the University	*****	Member
iii)	All Professors/Chief Scientists in the discipline of Veterinary Sciences		Member
iv}	One Associate Professor/Senior Scientist and one Assistant	•	
	Professor/Junior Scientist from each major discipline of the		
	Division as identified by the Academic Council to be nominated		
	by the Vice-Chancellor for a period of two years.		Member
v)	One Associate Professor/Senior Scientist and one Assistant		
34 C	Professor/Junior Scientist from each Regional Station of		
	Veterinary Sciences and A.H. to be nominated by the Vice-		
	Chancellor on rotation for a period of two years.	*****	Member
vi)	One member not concerned with the University as the Vice-		
	Chancellor may nominate.		Member
vii)	One Head/Incharge of the Division in the Veterinary Faculty	3	
	to be nominated by the Dean of the Faculty.		Member
-	성장 그렇는 것 이 너희 전쟁을 통해 가지 않는 것 것 같아. 여러 가지 않는 것 같아. 이 가지 않는 것 같아. 가지 않는 것 같아.		Secretai
3. <u>ra</u>	culty of Post Graduate Studies:	•	
i)	Director Resident Instruction-cum-Dean Post Graduate Studies		Chairma
ii)	All Directors and Deans of the University.		Member
iii)	All Professors/Chief Scientists of the University.		Member
	One Associate Professor/Senior Scientist from each Division/		
	Regional Station of the University to be nominated by the		
e et el	Vice-Chancellor on rotation for a period of two years.		Member
· v)	One Assistant Professor/Junior Scientist from the fields of		
- 	Veterinary Sciences and Agriculture to be nominated by the	14 14 14 14 14 14 14 14 14 14 14 14 14 1	
	Vice-Chancellor on rotation for a period of two years.		Mamhar
	One member not concerned with the University as the Vice-	*****	Member
VIJ			- 1 .
	Chancellor may nominate.	*****	Member
vii)	One of the Professors/Chief Scientists to be nominated by the	Set day	
	Director Resident Instruction .		Member

Secretar

FUNCTIONS OF EACH FACULTY:

The functions of each faculty in respect of its jurisdiction shall be as follows:-

- a) To review teaching work and suggest improvements.
- To recommend to the Academic Council conditions to be prescribed for admission of b) students in the concerned faculty.
- **c)** To formulate for approval of the Academic Council standards for the evaluation of the programmes and attainment of studies.
- To consider the recommendations of the Board of Studies and to place the same before **d**) the Academic Council for approval.
- e) [To perform such other functions astmay be assigned to it by the Academic Council.

BOARD OF STUDIES:

82.

In accordance with Section 18(4) of the Act, each faculty shall have a Board of Studies which shall constitute as under:-

i)	Dean of Faculty concerned	•••••	Chairman
ii)	All Professors/Chief Scientists of the concerned faculty	•••••	Members
iii)	All Associate Professor/Senior Scientist of the College of Agriculture in respect of Agriculture Faculty		Members
iv)	All Associate Professon/Senior Scientists of the Divisions of Veterinary Sciences in respect of Veterinary Faculty.	•••••	Members
v)	One Associate Professor/Senior Scientist from each Division/Regional Station to be nominated by the Vice-Chancellor on rotation for a period of two years in respect of Post Graduate Faculty.		Members
vi)	Three Assistant Professors/Junior Scientists from the College of Agriculture in respect of Faculty of Agriculture to be nominated by the Vice-Chancellor on rotation for a period of two years.	•••••	Members
vii)	Three Assistant Professor Junior Scientists from the Faculty of Veterina y Sciences to be nominated by the Vice-Chancellor on rotation for a period of two years, in respect 9 returnery carefully	•••••	Members
viii)	One teacher not below the rank of Associate Professor from the concerned Faculty to be nominated by the concerned Dean.		Member Secretary
FUNC	TIONS OF THE BOARD OF STUDIES:		
	The following shall be functions of a Board of studies:-		
i)	To propose to the faculty concerned the courses of study and curr programmes of instruction offered by that faculty.	icula	for various
ii)	To perform such other functions as directed by the concerned fact	ulty f	rom time to time.
PLAN	NING COMMITTEE:		
author	The Board of Management shall constitute a Planning Committee ity of the University in terms of Section $\mathcal{B}(7)$ of the Act and constit	which ute a	shall be an s under:
i)	Vice-Chancellor		Chairman
ii)	Director Research		Member
iii)	Director Resident-cum-Dean post graduate studies	••••	Member

	24		
iv)	Director Extension Education	••••	Member
v)	Registrar	•••••	Member
vi)	Comptroller	•••••	Member
vii)	Estates Officer	•••••	Member
viii)	One nominee of the Board of Management not in the University Service.	•••••	Member
ix)	One or two persons to be co-opted by the Vice-Chancellor depending upon the nature of item to be considered in	•••••	Member
x)	each meeting. Project Planning and Monitoring Officer	•••••	Member Secretary

POWERS AND FUNCTIONS OF THE PLANNING COMMITTEE:

83.

The powers and functions of the Planning Committee shall be:-

- a) To advise the Board of Management and other authorities of the University on matters relating to proper Planning and development of the University in accordance with its objectives.
- b) To evolve guidelines from time to time for the programme planning and implementation of any other matter which the planning Committee may consider necessary for proper implementation of the programmes of the University.
- c) To monitor the development of individual major projects and the University Project as a whole including any other matter pertaining to Planning and Development of the University which may be referred to it by the Vice-Chancellor or any authority of the University.
- d) The Planning Committee shall ordinarily meet twice a year and the quorum for such meetings shall be one-half of the total strength of the members of the Planning Committee. However, the Vice-Chancellor may in special circumstances if need be call a special meeting of the Planning Committee in addition to that indicated above. Quorum for such emergency meeting shall be one-third of the total strength of members of the Planning Committee. In case such emergency meeting is adjourned for want of quorum, no quorum shall be essential for the next meeting for transaction of the same business.

*CHAPTER - XI

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CREATION OF POSTS

CREATION OF POSTS:-

Creation of posts in the pay scale the maximum of which does not exceed Rs. 2600/will be within the competence of the Vice-Chanceller in consultation with the Financiai Advisor. *Creation of all other posts shall be within the competence of the Board of Management.

CHAPTRER - XII

ALLOWANCES PAYABLE, TO THE MEMBERS OF THE AUTHORITIES AND COMMITTEES OF THE UNIVERSITY

Members of Authorities and Committees of the University excluding ex-officio members thereof shall be granted travelling and daily allowances at the rates admissible in the University or the rates applicable to them in their parent organisations, which-ever they choose. The non-official members who do not hold any office or are retired employees of Government/ Autonomous Bodies shall be paid at the highest rates admissible in the University.

*CHAPTER - XIII

ALLOWANCES PAYABLE TO THE EMPLOYEES OF THE UNIVERSITY FOR HOLDING CHARGE OF ADDITIONAL POSTS

When an employee of the University is given additional charge of a higher post or an equivalent post by the appointing authority and such employee has to discharge the plenary responsibilities of the additional post he shall be given charge allowance at the rate of 16% of initial pay of the post of which additional charge is held. The charge allowance in such cases shall be sanctioned by the authority who is competent to meke appointment to the post of which the additional charge is held.

*CHAPTER - XIV

OFFICERS OF THE UNIVERSITY + MANNER OF APPOINTMENT, FUNCTIONS AND DUTIES

In addition to those mentioned in item (i) to (ix) of Section 22 of the Act, the following shall be the officers of the University as hereby declared under item (x) of the said section:-

i) Project Planning and Monitoring Officer

ii) Estates Officer

Director Resident Instruction, Director Research, Director Extension Education, Comptroller and Librarian Shall have the functions and duties as specified in Section 28(1), 28(2), 28(3), 28(6) and 28(7) of the Act respectively and shall be appointed as prescribed in Clause 5 to 10 (Chapter II) of SKUAST Statutes, 1983.

DEANS:-

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The functions and duties of Deans of Faculties shall be as specified in Section 28(4) of the Act.

* ii) The Deans of the Subject Matter Faculties (i.e. Agriculture, Veterinary Sciences etc.) shall be nominated by the Chancellor from amongst the Associate Dean, Professors in the Divisions and Officers of the University holding basic and Post Graduate Degree in the concerned Faculty for a period of three years onrotation. Vide Section 28(1), of the Act, Director Resident Instruction shall function as Dean P.G.

PROJECT PLANNINGH AND MONITORING OFFICER:-

The Project Planning and Monitoring Officer shall be appointed as prescribed in Clause 5 to 10 (Chapter II) of SKUAST Statutes, 1983 and shall have the following duties and functions:-

- a) to assist the Vice-Chancellor and the authorities of the University in the matters relating to planning and development of the University;
- b) to prepare annual development plan in consultation with Comptroller and other officers/employees of the University;
- c) to advise in the preparation of Budget Estimates of the University, creation of posts and other special facilities in accordance with the University programmes and Project;
- to monitor the major programmes of the University and to compile the information on the various activities in consultation with various functionaries of the University and submit to the Vice-Chancellor in the isrm of annual report;
- e) to compile quarterly progress reports;
- f) any other duty assigned by the Vice-Chancellor from time to time.

FSTATES OFFICER:-

a)

Estates Officer shall be appointed as prescribed in Clause 5 to 10 (Chapter II) of SKUAST Statutes and shall have the following functions and duties:-

- to assist, arrange and supervise, maintenance, repair and construction of University buildings, fittings, roads, fencing, drains, channels, play_grounds, parks and land other than the land comprising agricultural farms;
- to assist, arrange and supervise maintenance, repair installation and construction of the utility services viz. water supply, electricity, power, fire protection etc,
- c) to prepare the annual works budget of the University;
- d) to maintain upto date record of all the immovable property and works stores of the University;
- e) to process procurement and disposal of immovable property of the University;
- f) any other duties assigned by the Vice-Chancellor from time to time.

For nomination of Deans of Subject-matter Faculties, in terms of clause 89(ii), Hon'ble Chancellor has approved that Professors/Associate Deans, besides holding the U.G/P.G. degree in the concerned Subject-matter Faculty, must have atleast 3 years experience in the rank of University Professor.

90.

91.

REGISTRAR:-

In addition to those mentioned in Section 28 (5) of the Act, the Registrar shall:-

be responsible for registration of students of the University and maintain the records of all degrees and diplomas conferred by the University;

- b) publish the results and issue semester reports and transcripts on the prescribed proforma in accordance with the regulations;
- maintain and process the records of all post-graduate students and Resident Instruction Programme for the Director Resident Instruction-cum-Dean P.G;
- d) assist and process all establishment matters of the University viz. recruitment, promotion, leave, transfer, <u>disciplinary action</u> and <u>maintenance of</u>. service records of all the employees of the University;
- e)

a)

any other duty assigned by the Vice-Chancellor from time to time.

*CHAPTER - XV

TERMS AND CONDITIONS OF SERVICE OF THE VICE-CHANCELLOR

In addition to the conditions laid down in Section 25 of the Act, the Vice-Chancellor shall be entitled to:-

- a) Salary, Provident Fund, Gratuity etc. as mutually agreed upon and approved by the Chancellor.
- b) Free official accommodation fully furnished befitting his status and motor vehicles and maintenance thereof by the University.
- c) Actual expenses in travelling by Air/ACC etc. with his family and family effects to take up his duties and on relinquishing office to return to his place of posting/home.
- d) Full medical facilities and reimbursement of medical expenses for self and family.
- e) Leave as admissible to the senior officers of All India Services.
- f) Any other terms/conditions as mutually agreed upon and approved by the Chancellor.

SL. Designation of

No. the post

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1.

Director Resident Instruction-cum-Dean Post-graduate Studies (4500-7300) UGC Scale + Rs.400/- Special Pay. Qualification for direct recruitment

Schedule I to Chapter-II

.... 28

Essential

i. Doctorate degree in any branch of Agriculture/ Veterinary or allied Sciences.

ii. *15 years experience of teaching and research of which *7 years should be in the rank of Professor or equivalent in an Agricultural University or Research Institute.

Desirable

i. Evidence of leadership and outstanding achievements in teaching and organising teaching.

ii. Good knowledge of modern agricultural educational system.

Composition of Stection Committee

4

i. Vice-Chancellor

ii. 3 experts with experience of working in scientific/ educational institutions in administrative capacity not below the rank of Director, from outside the State to be nominated by the Vice-Chancellor from a panel approved by the Bpard.

III. A representative of the State Government not below the rank of Secretary to Government. (Quorum of the Committee shall be of 3 members with one expert from outside). Members

Member

Chairman

			29		. '	
1	2		3			
2.	Director Research, (4500-7300) UGC Scale		Essential		4	
	+ Rs. 400/- Special Pay.	i.	Doctorate degree in any branch of Agriculture/Veterinary or allied Sciences.		Vice-Chancellor	Chairma
· · · · · · · · · · · · · · · · · · ·				· · · · ·	• 3 experts with experience of working in Scientific / educational institutions in administrative capacity not below the rank of Director, from outside the State to be nominated by the Vice- Chancellor from a panel approved by the Board.	Members
		<i>.</i>	Evidence of leadership & out- standing achievements in research and organising research,	111.	A representative of the State Government not below the rank of Secretary to Government.	Member
					(Quorum of the Committee shall be of 3 members with one expert from outside).	• • •
3.	Director Extension Education,		Essential	•		
	(4500-7300) UGC Scale + Rs.400/- Special Pay.	i.	Doctorate degree in any branch of Agriculture/veterinary or allied Sciences.	i. ii.	Vice-Chancellor 3 experts with experience of working in scientific /	Chairman
• • •		ii.	*15 years experience of extension/ research/teaching out of which *7 years should be in the rank of Professor or equivalent in an agri- cultural University / department or agricultural institution or a Government department where extension work constitutes one of the main activities.		educational institutions in administrative capacity not below the rank of Director from outside the State to be nominated by the Vice-Chancellor from a panel approved by the Board.	Members

	• 30		
2	3		
	 iii. Familiarity with the rural society of the State and knowledge of the State language and local language. <u>Desirable</u> i. Evidence of conducting and organising extension work in agriculture or allied fields. 	4 iii. A representative of the State Government not below the rank of Secretary to Government. (Quorum of the Committee shall be of three members with one expert from outside).	Member
Project Planning and Monitoring Officer, (4500-7300) UGC Scale	 ii. Evidence of research/teaching experience in agriculture/ veterinary or allied Sciences. * Note :- Deleted <u>Essential</u> i. Ist class Master's degree in agriculture / Veterinary or allied Sciences. 	i. Vice-Chancellor.ii. 3 experts from outside the	Chairman
	 ii. *15 years experience of teaching/research/planning/ development / administration in an agricultural institution/ department of which *7 years should be in the rank of Associate Professor / Deputy. Director/ or equivalent. iii. Experience of Project Planning in the field of Agricultural education/research/extension. Desirable 	 State to be nominated by the Vice-Chancellor from the panel of names approved by the Board. iii. One respresentative of the State Government not below the rank of Secretary to Government. (Quorum of the Committee shall be of three members with one expert from outside). 	Members Member
	i. Knowledge of agricultural university system.		
		- -	

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5.	Registrar (4500-7300) UGC Scale		· i.	Essential Ist Class Master's degree	i.	Vice-Chancellor	Chairman
	anta ang sa		ii.	Preferably Agriculture/ veterinary or allied Sciences). 15 years administrative /	ţi.	2 experts from outside the University to be nominated by the Vice-	
			1	academic experience in University / Government/ autonomous body of which *8 years should be in the		Chancellor, from the panel of names approved by the Board.	Members
	andra Alian an Alian Alian		· 1	rank of Associate Professor/ Deputy Registrar or equiva- lent.		One of the Directors of the University to be nominated by the Vice-Chancellor.	Member
•	an an an an Arran an An Arran Arran an Arran an Arran	i		Experience of establishment work,personnel management and knowledge of service	iv.	One representative from the State Government not below the rank of Secretary,	Member
		•	1	rules. Desirable		(Quorum of the Committee shall be of three members with one expert from outside).	
				Knowledge of modern agricul- tural education system.	,		
٤ 		Note:- In ca	ase	Degree in Law. of deputation, a Selection scale IAS Office at from administrative cadre.	er or		
	Comptroller, (4500-7300) UGC Scale 45m-63m			Essential B.Com or equivalent degree.	i.	Vice-Chancellor.	Chairman
u L			11.	Should have passed subordinate accounts service examination of State or Central Government or equivalent or a higher examination and have experience of service in Government/Univer-		2 experts from outside the University to be nominated by the Vice- Charcellor from the panel of names approved by the Board.	Members
			•	sity/autonomous body for a minimum period of "20 years out of which "10 years should be in a senior	•	Financial Advisor of the University.	Member
				supervisory capacity, not below the rank of Deputy Comptroller.	iv.	Representative of the State Government not below the rank of Secretary.	Member

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1	2		·····	
	R ,	A qualified Chartered Accountant with 10 years experience,	v. One of the Directors to be nominated by the Vice-Chancellor. (Quorum of the Committee shall be of three members with one expert from	Member
		Note:-	outside).	
	en e	In case of deputation a senior officer in the selection scale of accounts cadre or equivalent and above.		
7.	*Professor/Chief Scientist/Associate Dean/Associate Director and equivalent (4500-7300) UGC Scale.	Essential i. Doctorate degree in the subject concerned(in case of Associate Dean/ Associate Director or Chief Scientist Incharge Regional Station, Doctorate Degree in any branch of agricultural / veterinary and allied sciences or in specified disciplines as the case may be).	 i. Vice - Chancellor ii. *3 experts from outside the State to be nominated by the Vice-Chancellor from the panel of names approved by the Board. ii. Director Resident Instruction-cum-Dean, Post-graduates Studies. 	Chairma Members Member
		 ii. #12 years teaching and/or research experience (not below the rank of Assistant Professor) in the concerned subject, out of which 5 years should be in the rank of Associate Professor or equivalent. iii. Good research experience as evidenced by publications. 	 'iv. Director Research/ Extension Education (one of these Directors to be nominated by the Vice-Chancellor, depending upon nature of the post to be filled up). v. One representative of the State Government not below 	Member
1. j		Desirable i. Ability to provide leadership in the subject/discipline. ii. Administrative experience	the rank of Secretary to Government. (Quorum of the Committee shall be of three members with one expert from outside).	Member

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1 2			<u></u>	
	*Note:-i. I	Deleted.		
		For the post of Associate Dean */Assoc teaching/research experience will be ess	iate Director, adequate sential.	
		For the post in the field of Extension E experience in the field of Extension Edu be essential.	ducation, adequate ucation will	•
		Requirements of professional degree sha as essential qualification for certain po agronomy/horticulture/veterinary scienc be specified by the University.	sts e.g.	· ·
		In case of candidates who hold post-gra in other subject/discipline but have bee discipline concerned, additional two will be required over and above the mi period.	n working in the years of experience	, ,
8. Associate	Professor/	Essential		
Senior Sc Deputy D Extension	ientist/ i. irector Research/ i. or equivalent 0) UGC Scale ii.	Doctorate degree in the subject concerned. *(Deleted) 7 years experience of teaching and/or research in the subject concerned out of which four years should be in the rank of	 i. Vice-Chancellor ii. 2 experts from outside the State to be nominated by the Vice-Chancellor from a panel approved by the Board. 	Chairman Members
		Assistant P.rdessor or equiva- lent. Desirable	 iii. Director Resident Instruction- cum-Dean, Postgraduate Studies. iv. Director Research/Extension Education(one of them to be 	Member
	i. 1	Research Experience as evidenced by publications.	nominated by the Vice - Chancellor depending upon nature of the post to be filled up.)	Member
			v. One representative of the State Government not below the rank of Secretary to Government.	Member
	a de la companya de La companya de la comp		vi Deleted. (Quorum of the Committee shall be of three members).	•

Note:-

i. Requirements of Professional degree shall be deemed as essential qualification for certain posts e.g. agronomy / horticulture / veterinary sciences, etc. to be specified by the University.

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- ii. *Deleted.
- iii. In the discipline of veterinary Sciences & Animal husbandry, agricultural engineering, home science and forestry, doctorate degree relaxa-ble. Candidates selected and appointed without doctorate degree will, however, be required to obtain Ph.D within 6 years of their joining failing which increments will be stopped.
- iv. In case of candidates who hold post-graduate qualification in other subject/discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period.

Essential

Assistant Professor/ Junior Scientist or

6000

Y/CPC equivalent (2200-4000) UGC Scale

FCPC - 8000-13500 SCPC - 15600-39/00 PS

i. High Second class master's degree or equivalent post graduate qualification in the concerned subject. II. Two years experience of teaching/research or extension education as the case may be.

OR

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Ph.D degree in the subject concerned.

i. Vice-Chancellor or his nominee.

- ii. 2 experts from outside the University to be nominated by the Vice-Chancellor from the panel of names approved by the Board.
- ill. Director Resident Instruction-cum-Dean, Postgraduate Studies.

Members

Member

Member

iv. Director Research/Director Extension Education(one of them to be nominated by the Vice-Chancellor, depending upon nature of the post to be filled up).

Chairman

v. One representative from the State Government not below the rank of Additional Secre- tary to Government. Memb *vi.Deleted. *vi.Deleted. *vi.Deleted. *vi.Dean of the subject matter Faculty depending upon the		1 2	35		
Note:- Note:-			3		
 *vii. Dean of the subject matter Faculty depending upon the nature of post. Memb (Quorum of the Committee shall be of three members with one expert from outside). Note:- In case of candidates who hold post-graduate qualification in other subject / discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period. Requirement of professional degree shall be deemed as essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, In the discipline of veterinary science and animal husbandry, agricultural engineering, home science 				State Government not below the rank of Additional Secre-	Member
 *vii. Dean of the subject matter Faculty depending upon the nature of post. Memb (Quorum of the Committee shall be of three members with one expert from outside). Note:- In case of candidates who hold post-graduate qualification in other subject / discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period. Requirement of professional degree shall be deemed as essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, In the discipline of veterinary science and animal husbandry, agricultural engineering, home science 	• *			*vi. Deleted.	
 shall be of three members with one expert from outside). Note:- In case of candidates who hold post-graduate qualification in other subject / discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period. Requirement of professional degree shall be deemed as essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, In the discipline of veterinary science and animal husbandry, agricultural engineering, home science 				*vii.Dean of the subject matter Faculty depending upon the	Member
 i. In case of candidates who hold post-graduate qualification in other subject / discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period. ii. Requirement of professional degree shall be deemed as essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, iii. In the discipline of veterinary science and animal husbandry, agricultural engineering, home science 				shall be of three members	
 i. In case of candidates who hold post-graduate qualification in other subject / discipline but have been working in the discipline concerned, additional two years of experience will be required over and above the minimum prescribed period. ii. Requirement of professional degree shall be deemed as essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, iii. In the discipline of veterinary science and animal husbandry, agricultural engineering, home science 			Nata		
essential qualification for certain posts e.g. agronomy, horticulture, veterinary sciences etc. to be specified by the University, iii. In the discipline of veterinary science and animal husbandry, agricultural engineering, home science			will be required over and abov period.	e the minimum prescribed	
iii. In the discipline of veterinary science and animal husbandry, agricultural engineering, home science and forestry experience is relaxable. * III. condidates working in development deportements of state are also eligible for the past of Assistant of state are also eligible for the past of Assistant professors/Funicer Science ist browcleel they have professors/Funicer Science and Ist class Masters degree in sclevent disciplines!		٩	essential qualification for cert horticulture, veterinary science	ain posts e.g. agronomy,	
* II condidates working in development department 9 state are also eligible for 12 post 9 Assistant professors/Sunior Scientist browcled they have professors/Sunior Scientist browcled they have two years experience and Ist class teasters degree in selevent discipline !!!		Conciller	lii. In the discipline of veterinary	ering, hôme science	
degree in selevent disciplime !!			* II. Candidates working in 9 state one also elig professors/Funice so	development approved of Assistant the for the post of Assistant interest provided they have ce and Ist class Masters	
			degree in seleven	t disciplime !!	
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\$ (1) Inserted vide Notification No: 01 47 1580 dt. 07-11-1980.

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	10. University Librarian, (4500-7300) UGC Scale. A 490-6300	Essential i. Doctorate degree in library sciences, relaxable to high 2nd class master's degree in library sciences in case of	i. Vice-Chancellor. ii. 2 experts from outside the	Chairmai
		candidates with exceptionally distinguished achievements or brilliant academic record.	State to be nominated by the Vice-Chancellor from a panel approved by the	11 - make and
•		 ii. *12 years experience in a library of repute preferably an agricultural university / institute out of/ which 6* years 	Board. iii. Director Resident Instruction- cum-Dean, Postgraduate Studies.	Members Member
	•	should be in the rank of Associate/ Deputy Librarian or equivalent. Desirable	iv. One representative of State Government not below the rank of Secretary to Govt.	Member
		i. Knowledge of State language and/ or a foreign language viz.Russian, German and French.	(Quorum of the Committee shall be of three members with one expert from outside).	
	11. Deputy/Associate	<u>Essential</u>		
	Librarian, (3700-5700) UGC Scale	i. High Second class Master's degree in library science.	i. Vice-Chancellor. ii. Director Resident Instruction-	Chairma
		ii. 7 years experience in a lib-	cum-Dean, Postgraduate studies.	Member
		rary of repute preferably in an agricultural University/ institution out of which 4 years should be in the rank of Assistant Librarian.	iii. 2 experts from outside the University to be nominated by the Vice-Chancellor from a panel approved by the Board.	Member
		Desirable	iv. One representative from the State Government not below	
		i. Doctorate degree in library sciences.	the rank of Secretary to Govt.	Member
		ii. Knowledge of the State lang- uage and one foreign language viz. Russian,German, French.	• (Quorum of the Committee shall be of three members with one expert from outside).	
		iii. Master's degree in science preferably biological sciences.		

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· .	12	Assistant Librarian, (2200-4000) UGC Scale	i.	Essential Second class graduate	i. Vice-C	hancellor.	Chairman
				preferably in biological sciences with high second class master's degree in library sciences.	the Ur nomin	rts from outside liversity to be ated by the Vice- ellor from a panel	
			ii.	3 years experience as Senior Library Assistant or equiva-		ed by the Board.	Members
				lent in the scale not less than 1740-3000.	Instruc	or Resident tion-cum-Dean, aduate Studies.	Member
A NOTIFICATION	~	• 	<i>₩~</i>	Considered the and Assett		sity Librarian.	Member
24-1-2004	204	• • • • •		Library AssH or equivalent in the pay not less the US 5500-9000	v. One ro State the ra Secret	epresentative of the Government not below nk of Additional ary.	Member
	•		· · ·		shall l	im of the Committee be of three members one expert from e).	
	† 3.	Estates Officer		Essential			
	Δ.	(4500-7300) UGC Scale 45m-6300	i.	Second class Bachelors degree in Civil Engineering.		Chancellor	Chairman
			11-	*20 years experience of Civil works in University, institution, Project, Govern-	the U amone	erts from outside niversity from st a panel approved Board of Management.	Members
a series and a series of the s				ment, PWD out of which 10 years in the rank of Deputy Estates Officer/Executive Engineer.	iii. One o	f the Directors to be ated by the Vice -	Member
					State the ra	epresentative of the Government not below ink of Secretary to inment.	Member
	•	No	te:-			um of the committee be of three members).	

A NOTIFICATION NO:01 OF 1994 DT: 8-4-1994

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14. Assistant Students Welfare Officer (2200-4000) UGC Scale

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Essential

i. Master's degree in physical Education or in Agriculture and allied sciences.

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ii. Three years experience in the rank of Demonstrator/ Research Assistant/Physical Instructor and equivalent.

Desirable Qualifications-

i. Experience of Hostel Management in a college and organisation of sports and other co-curricular activities. i. Vice-Chancellor
 i. 2 experts from outside the University from amongst a panel approved by the Board of Management.
 iii. One of the Directors to be nominated by the Vice-Chancellor.
 Member
 iv. One representative of the

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State Government not below the rank of Additional Secretary to Government. Member (Quorum of the Committee

shall be of 3 members).

Schedule II to Chapter II Career Advancement Scheme for Teachers

Every Assistant Professor/Junior Scientist & equivalent will be placed in the senior scale of Rs. 3000-5000 if he or she has :

- completed 8 years of service after regular appointment as Assistant Professor/Junior Scientist. a)
- participated in two refresher courses/Summer Institutes each of approximately four weeks' **b**) duration.

any other appropriate continuing education programmes of comparable quality as be specified.

advanced/specialised trainings of approximately 4 weeks' duration within or outside the country, except post doctoral assignments.

published 2 full length research papers in journals of recognised societies/journals of ICAR/CSIR and other national level research organisations as first author and these papers shall not be based on M.Sc/Ph.D research work.

consistently satisfactory performance appraisal reports. c)

Placement in the senior scale will be through process of screening/selection by a committee to be 2. constituted by the Vice-Chancellor.

Every Assistant Professor/Junior Scientist and equivalents in the senior scale will be eligible for pro-3. motion to the post of Associate Professor/Senior Scientist in the pay scale of Rs. 3700-5700 if he or she has:

- completed 8 years of service in the senior scale provided that requirements of 8 years a) will be relaxed if the total service as Assistant Professor/Junior Scientist is not less than 16 years;
- obtained a Ph.D degree; **b**)

- made some mark in the areas of scholarship & research as evidenced by self assessment, c) reports of referees, quality of publications, contribution to education innovations, design of new courses and curricula etc;
- participated in 2 refresher courses/Summer Institutes each of approximately 4 weeks' d) duration

engaged in any other appropriate continuing education programme of comparable quality as may be specified;

or

advanced/specialised trainings of approximately 4 weeks' duration within or outside the country, except post-doctoral assignment.

Promotion to the post of Associate Professor/Senior Scientist will be through ... process of selection by the Selection Committee as specified in Schedule I of Chapter II for direct recruitment to the posts of Associate Professor/Senior Scientist.

Posts of Associate Professor/Senior Scientist & equivalent for this purpose will be created by upgrading a corresponding number of the posts of Assistant Professor/Junior Scientists.

Those Assistant Professors/Junior Scientists in the senior scale who do not have Ph.D degree and who 6. do not meet the scholarship and research standards of Associate Professor/Senior Scientist but fulfil other criteria mentioned vide (3) above, and have a good record in teaching and or participation in extension education activities will be placed in the grade of Rs.3700-5700 subject to the recommendations of the Committee prescribed vide (4) above. Such Assistant Professors will be designated as Assistant Professor/ Junior Scientist, (Selection Grade).

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Explanation

i) The Assistant Professors/Junior Scientists who may be placed in the selection grade vide (6) above, could offer themselves for a fresh assessment after obtaining Ph.D Degree and fulfilling other requirements for promotion as Associate Professor/Senior Scientist and if found suitable by the Committee specified vide (4) above, could be given the designation of Associate Professor/Senior Scientist.

ii) For placement in senior scale, the requirement of 8 years of service after regular appointment as Assistant Professor/Junior Scientist shall be relaxed to 5 years for such Assistant Professor/Junior Scientists who may be possessing Ph.D degree.

ag equivalent

iii) In case of Assistant Professors who were transferred to the University alongwith research/ teaching/ training units and opted for and were absorbed into University service, the period of service rendered after M.Sc degree in the unrevised state pay scale of Rs.1050-1710 and above will be counted for computation of service required for placement in the senior scale/selection scale or promotion to the post of Associate Professor/Senior Scientist.

iv) If the placement in the senior / selection scale / promotion to the post of Associate Professorcum-senior Scientist of Assistant Professor/Junior Scientist is rejected by the Selection Committee specified vide (2) & (4) above, they will appear again before the relevant selection committee after a period of two years subject to a maximum of 2 chances after the first evaluation by the Selection Committee provided that such Assistant Professor/Junior Scientist shall be eligible for re-consideration after expiry of only one year if he complete his Ph.D between the date of his earlier rejection and the date of re-consideration.

v) The posts which may be upgraded for the purposes of this scheme will not be considered to have been created for any other purpose.

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Class	Cate- gory	Designation of the post	Minimum qualifications for direct recruitment	Method of . recruitment	Selection Committee	··
		3	4	5	6	
		Dy.Registrar (Establishment) (3700-5700) UGC Scale		 i. By promotion from class II of this schedule from amongst officials having *8 years experiences in the senior scale of Asstt. Registrar & equivalent. ii. By deputation/transfer. 	 i. Vice-Chancellor ii. 2 experts from outside University to be nominated by the Vice - Chancellor from amongst a panel of names approve by the Board. 	
					iii. One of the Directors to be nominated by the Vice-Chancellor.	Member
					iv. One representative of the State Government not below the rank of Secretary.	Member
					v. Registrar.	Member
		Note:-	In respect of a candidate to should at least be a graduat	be selected on depution he e with about *8 years ssistant Registrar or equivalent.	(Quorum of the committ shall be of four members with one expert from outside).	
				OR		
				nistrative cadre of the rank of Professor/Deputy Director of t.	an a	x
	n an					

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.... 42 4 2 5 Dy. Registrar 2 Essential. (Academic), Doctorate degree in By direct recruitment. 1. i. Vice-Chancellor Chairman (3700 - 5700)agriculture, Veterinary ii. By transfer. UGC Scale ii. 2 experts from outside or allied sciences University to be nomiwith 7 years experience nated by the Vice in research/teaching out Chancellor from amongst of which at least *4 years a panel of names approved experience as Junior by the Board. Members Scientist/Assistant Professor or equivalent. iii. Director Resident Instruction-cum-Dean, Desirable Postgraduate studies. Member A good knowledge of eduiv. One representative of cational system prevailing the State Government in agricultural Universities. not below the rank of Secretary. Member v. Registrar. Member (Ouorum of the Committee shall be of four members with one expert from out-€, side). II Assistant *Master's degree preferably i. 50% by direct Registrar in Science with 55% marks and recruitment. i. Vice-Chancellor. Chairman (Establishment) 3 years experience of establishand Academic) 11. 25% by promotion from ii. Two members from ment work as Section. Officer (2200 - 4000)class IV of this schedule outside University or equivalent in a Government **UGC** Scale from amongst officials to be nominated by Department or an autonomous having at least 5 years the Vice-Chancellor body or a research institute experience in the selecfrom amongst a panel or a University tion scale of that class of names approved by OR "holding a graduate the Board. Members Master's Degree in degree. agriculture/veterinary iii. One of the Directors or allied sciences with III. 25% by promotion from to be nominated by the 3 years academic/adminisclass III of this schedule Vice-Chancellor. Member trative experience. from amongst officials iv. One representative of having at least 5 years the State Government experience in that class not below the rank of holding a graduate degree. Additional Secretary. Member Member

v. Registrar,

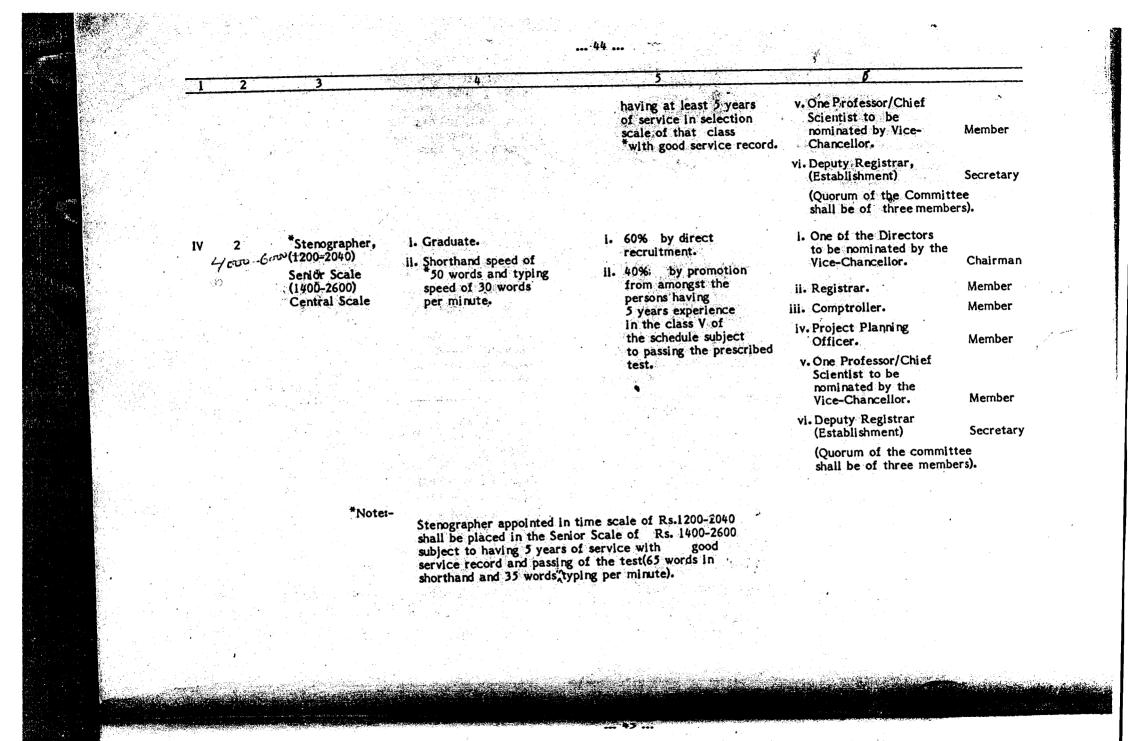
		2		4		6 (Quorum of the Commit shall be of four member with one expert from outside).	
	11 2	2	*Secretary to Vice-Chancellor/	i. Graduate ii. Five years experience	By Vice-Chancellor at his discretion.		
			Public Relations Officer, (2200-4000) UGC Scale	of working in a Govern- ment department/ autonomous body in the grade next below.			
		•		iii. Shorthand and typing speed as prescribed for Senior Stenogra- pher "(in respect of Secretary to Vice-			۳.
	III	1	Senior Steno,	Chancellor only). i. Graduate DELETED	in 50% by direct recruitment.	i. One of the Directors	
		•	(1640-2900) Central Scale	ii. Shorthand-speed of DECETED 80-words-per-minute and-typing-speed of	il. 50% by promotion from class IV category 2 from amongst officials	to be nominated by the Vice-Chancellor. ii. Registrar.	Chairma Member
				40-words-per-minute.	having at least 5 years experience in *senior	iii. Comptroller	Member
 	, , ,		۵ ۵	<u>Desirable</u> Office experience.	scale in that class sub- ject to passing of the prescribed test for	iv. Project Planning Officer. v. One Professor/Chief Scientist to be	Member
		Ne	CLASS-IV CA	TICH SAME AS IN TEGORYD OF SCHEDULE-I TO	senior Steno *and good service record.	nominated by the Vice-Chancellor.	Member
				D TEST SHALL MEAN SHOKTA DEP MINUTE AND TYPING S	REEP OF 40 WORDS	vi. Deputy Registrar (Establishment)	Secretar
				DELETED	deleted .	(Quorum of the Comm shall be of three mem	ittee bers).
	IV	1	Head Assistant (1400-2600)	Graduate with 10 years experience in a Govt. department/University/	j. 50% by dire ct recruitme nt.	i. One of the Directors to be nominated by the Vice-Chancellor.	Chairma
			Central Scale	autonomous body of which/at-least 5 years	ii50% by promotion from class V of this schedule from	il. Registrar. iii. Comptroller	Member • Member
				experience as <u>Senior</u> Assistant.	amongst officials	iv. Project Planning	N

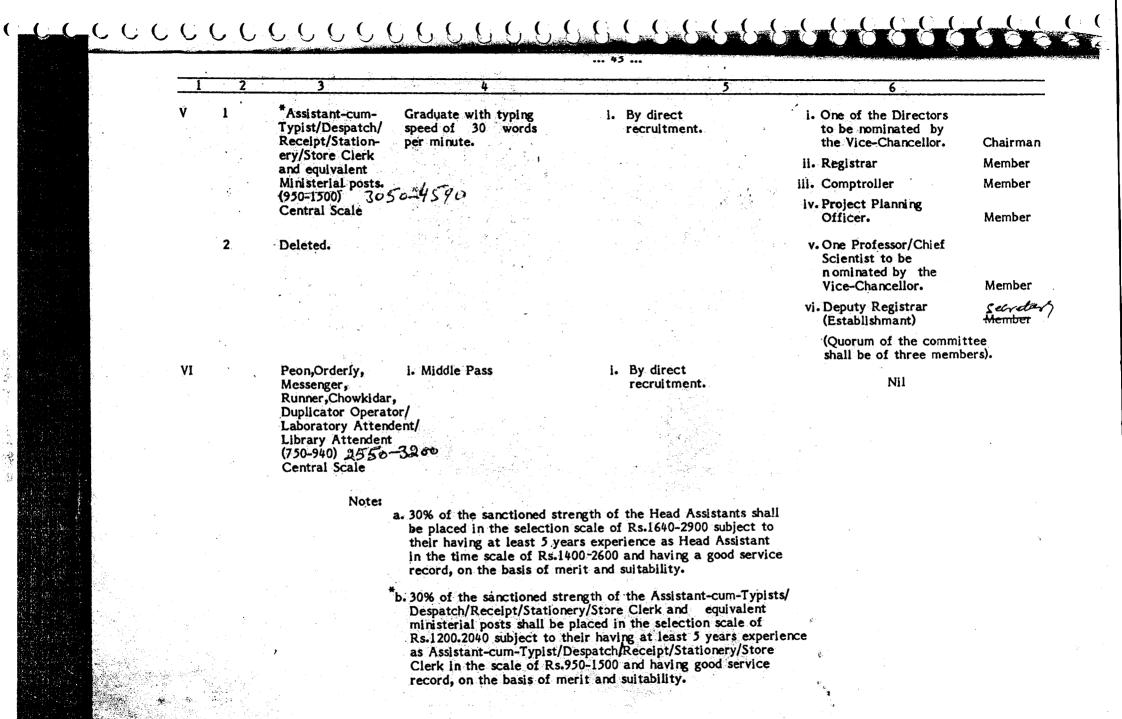
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NOTE: QUALIFICATION SAME AS IN UNICE CLASS-V OF SCHEDULE-ITO CHAPTER-ID.

NOTIFICATION NO: 01 OF 1994 E-4-1994

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c. 25% of the sanctioned strength of the staff at class VI shall be placed in the selection scale of Rs.800-1150 subject to their having at least 5 years experience in the lower scale of Rs.750-960 and having good service record on the basis of seniority, merit and suitability.

*d. The Operator shall be entitled to a special allowance as fixed by Vice-Chancellor.

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- e. In respect of the posts indicated against class VI the Heads of Divisions Incharge of Regional Research Stations shall be the appointing authorities for the posts under their control in consultation with the Head of the Unit/Scheme to which the post belongs, however, subject to the over all supervision of the Vice-Chancellor. In respect of University Head Office the Registrar shall be appointing authority for such staff, in consultation with the officers of the University Head Office Under whose control the posts exist., however, subject to the over all supervision of the Vice-Chancellor. All such appointments shall be made on trial basis for a period of six months in the first instance.
- f. All the staff of class VI existing in the University Head
 Quarter shall form one pool for the purposes of assignment of duties.
- g. All the staff of class VI borne on various Units under a Regional Research Station/Division shall form one pool for the purposes of assignment of duties.
- h. The staff of Class VI shall be transferable at any place within their respective provinces viz. Kashmir/Jammu.
- *i. Suitable person for the post of Secretary/Public Relations Officer and P.A. (Senior Steno) attached to Vice-Chancellor shall be selected by him in such manner as he may decide. The person selected shall be liable to reversion to his previous position or parent cadre at the discretion of the Vice-Chancellor.

			Schedule - II to	Chapter III (Accounts Cadre)		
Class	Cate- gory	Designation of the post	Minimum Qualifications for Direct recruitment	Method ofrecruitment	Selection Committee	
		3	4	5	5	
I	1	Deputy Comptroller,		i. By deputation.	i. Vice-Chancellor.	Chairman
		(3700-5700) UGC Scale		 By promotion from class II category [1] of this schedule from amongst officials having atleast 8 years experience in the senior scale of Assistant Comptroller & equivalent. 	II. Two experts from outside University to be nominated by the Vice-Chancellor, from amongst a panel of .names approved by the Board.	Members
					ili. One of the Directors to be nominated by the Vice-Chancellor.	Member
		· .			iv. Comptroller	Member
					v. Financial Advisor of the University.	Member
					vl. Registrar	Member
		Note:-			•	

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Note:-

In respect of candidates to be selected on deputation a candidate should at least be a graduate with about five years experience in the rank of Assistant Comptroller or equivalent. OR

OR An Officer from the Accounts cadre of the rank of Deputy Comptroller.

	1 2	3	4			
	<u>II 1</u>	Assistant	i. Graduate	3	6	
1. 28 (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		Comptroller, (2200-4000)	ii. 5 years experience in	i. 50% by direct recruitment	i. Vice-Chancellor or his nominee.	Chairman
		UGC Scale	the rank/ grade of selection scale of Accountant of the University.	ii. 50% by promotion from class III category(1) of this schedule from amongst officials having at- least five years experience in the	ii. Two experts from outside University to be nominated by the Vice-Chancellor from amongst a panel of names approved by the Board.	
14.0				selection scale of	iii. One Director to be	Members
				that class.	nominated by the Vice-Chancellor.	Member
					iv. Comptroller	Member
	· · · ·	,			v. One representative of State Government not below the rank of Additional Secretary.	
					vi. Registrar.	Member
	:		DECETED	Deleted	All Kellon gr.	Member
	III 1	Accountant, (1400-2600) Central Scale	 i. Graduate ii. Persons having atleast 5 years experience as 	i. 50% by d irect r ecruitment.	i. One of the Directors to be nominated by the Vice-Chancellor.	Chairman
			Accounts Assistant	ii. 50% by promotion from class IV category(1) of	•• •	Member
	•		in a/Government De- partment/University/ Corporation.	this schedule from amongst officials having atleast 5 years experience in that	iii. Project Planning Officer	Member
		Δ ΝΟΤΕ: GUAC ΘF S	IFICATION SAME AS IN CHENULE-IT TO CHAPTE,	Class.	lv. One Professor/Chief Scientist to be nominated by the Vice-Chancellor.	Member
					v. Comptroller .	Member
			•		vi. Deputy Registrar (Establishment)	Secretary
					(Quorum of the committe shall be of 3 members).	e

Central Scale ii. Preference will be given to those having experience in any organisation.	· · · ·	•		1			
Assistant/Cashier, 1. GRADUATE recruitment. Assistant/Cashier, 1. GRADUATE recruitment. Central Scale ii. Preference will be given to those having experience in any organisation. Assistant/Cashier, 1. GRADUATE recruitment. Chairment. ii. Registrar. Member Officer. iv. One Professor/Chief Scientist to be	1	2	3	4 1 m 4 m	5	6	
Central Scaleii. Preference will be given to those having experience in any organisation.ii. Registrar.Member iii. Project Planning Officer.Dhaving experience in any organisation.iii. Project Planning Officer.Member Memberiv. One Professor/Chief Scientist to beiv. One Professor/Chief Scientist to be		1	Assistant/Cashier,	1. GRADUATE		to be, nominated by	Chairman
having experience in any organisation. iv. One Professor/Chief Scientist to be				ii. Preference will be		ii. Registrar.	Member
Scientist to be		•	D 4	having experience			Member
*Note:-							• . •
				The present incumbents working be eligible for promotion/sele	ction grade subject	v. Comptroller.	Member

be eligible for promotion/selection grade subject to the passing of test meant for Accounts Assistants.

vi. Deputy Registrar (Establishment) (Quorum of the committee shall be

of three members).

Secretary

Note:-

30% of the Sanctioned strength of the posts of Accountants in the pay scale of Rs.1400-2600 shall be placed in the selection scale of Rs.1640-2900 subject to their having at-least 3 years experience as Accountant in the time scale of Rs. 1400-2600 with good service record on the basis of merit and suitability, further subject to passing of the examination as may be prescribed.

*2. Candidates selected for the post of Accounts Assistant, shall have of THEORITICAL TRAINING FOR to undergo a training course as may be prescribed by the University for months and PRESCRIC to undergo a training course as may be prescribed by the University for months and PRESCRIC

during which they shall be paid a stipend of Rs.600/- P.M. They shall be allowed the pay scale of Rs.950-1500 after completion of the training course. They shall be placed in the time scale of Rs.1200-2040 after satisfactory completion of probationary period-during which they shall have to qualify the examination as may be prescribed by the University. In case they fail to qualify the examination within the stipulated time their future increments in the pay scale of Rs.950-1500 shall be stopped till they pass the requisite examination.

3. OTHER SERVICE GONDITIONS OF THE CADRE IN THE. STATE GOVERNMENT, DEPARTMENTS SHALL BE APPLICABLE MUTATIS MUTANDIS TO THE ACCOUNTS ASSISTANTS OF

SILUAST.

Class	Cate- gory	Designation of the		ARY STAFF CADRE)		
1	2	post with grade	direct recruitment	Method of recruitment	Selection	
ſ	1	Senior Library Assistant,	Essential	<u> </u>	<u>committee</u> 6	
		(1740-3000) Central Scale	i. 2nd class graduate in Library Science.	i. 50% by direct recruitment.	i. One Director to	
		· · · · · · · · · · · · · · · · · · ·	il. 3 years experience as Library Assistant or equivalent in the	ii. 50% by promotion from the employees	be nominated by the Vice-Chancellor.	Chairma
			grade of Rs.1640-2900. OR	Category of this	ii. One expert from outside to be nominated by the Vice-Chancellor.	
			2nd class Master's	schedule subject to their_having at-least 5 years experience in	ill. University Librarian.	Member Member
			Degree in Library Science.	that class,	iv. Project Planning and Monitoring Officer.	Meinber
	· .		<u>Desirable</u> Graduate in <i>s</i> cience.		v. One Chief Scientist/ Professor to be nominated by the Vice-Chancellor.	. .
					vi. Registrar.	Member
		-	n An Anna Anna Anna Anna Anna Anna Anna		vii. Deputy Registrar, (Establishment)	Member Secretary
	1	Library Assistant	Essential		(Quorum of the committee shall be of four members with one expert from outside).	
	((1640-2900) Central Scale i	2nd class graduate in Library Science.	By direct recruitment.	i. One Director to be	
	\$	an a	Desirable		nominated by the Vice-Chancellor.	Chairman
			Graduate in Science.		II. University Librarian	Member
te a de tala da se	Na sanatari sa sa	a sa katalarin katal Natalari	en en statemente de la constante de la constant	na serie de la serie de la	iii. One expert from out- side to be nominated by Vice-Chancellor.	lember

... 50 ... <u>TSCHEDULE - III TO CHAPTER - III</u>)

III 1 *Field-cum- Laboratory Asistant (950-1500) Essential TDC part 1 (10 + 2) Science group with 50% marks (relaxable to 40% in respect of rescrition and konting of the committee shall be of three members). i. 75% by direct recruitment. i. 0ne Director to be rominated by the Vice-Chancellor. Member Wember III 1 *Field-cum- Laboratory Asistant (950-1500) Essential TDC part 1 (10 + 2) Science group with 50% in respect of reserved categories of how and all end fields of how for the staff indicated at class VI Schedule 1 to Statutes viz.Chowki- dar Orderiy, Peon, Messenger, Runner, Laboratory 4 of this schedule viz.Gaterer, Mall and Farm Atten- dent subject to the conditions given in motione below. i. One Director to be rominated by the Vice-Chancellor. Wember vice-Chancellor. Chairman in How Chief Scientists/ Professors to be rominated by the Vice-Chancellor. Wember vice-Chancellor. Member Wember Vice-Chancellor. Wember Wember Vice-Chancellor. Wember Vice-Chancellor. We	1 2	3	4	5	6	
III 1 *Fjeld-cum- Laboratory Assistant Essential i. 75% by direct recruitment. vit. Deputy Registrar (Establishment) Secretary (Quorum of the committee shall be of three members). III 1 *Fjeld-cum- Laboratory Assistant (950-1500) Essential i. 75% by direct recruitment. i. One Director to be rominated by the Vice-Chancellor. i. Serier, Scale (1200-2040) TDC part 1 (10 + 2) Science group with 50% marks (relaxable reserved categories) i. 75% by direct recruitment. i. One Director to be voltation of reserved categories) VI Schedule 1 to (Agriculture/Horti- culture & allied fields or B,Sc. i. 75% by direct recruitment. ii. ii. Two Chief Scientists/ Professors to be vice-Chancellor. Chairman Use staff indicated at class or B,Sc. VI Schedule 1 to Chapter III. of Agriculture/Horti- culture & allied fields or B,Sc. of B,Sc. Statutes vice.Chowki- the conditions given in motes below. ii. Nember Vice-Chancellor. Member Vice-Chancellor. Ubarter III. of Agriculture/Horti- culture & allied fields or B,Sc. iii. Nember Vice-Chancellor. Wember Vice-Chancellor. Vice-Chancellor. Member Vice-Chancellor. Member Vice-Chancellor. Wember Vice-Chancellor. Vice-Chancellor. Member Vice-Chancellor. Vic						Member
III 1 *Field-cum- Laboratory Assistant Essential i. 75% by direct recruitment. vii. Deputy Registrar (Establishment) Secretary Quorum of the committee shall be of three members). III 1 *Field-cum- Laboratory Assistant TDC part I (10 + 2) Science group with 50% marks (relaxable to 40% in respect of reserved categories) preferably with on a recognized institute of Agriculture/Horti- culture & allied fields or B.Sc. i. 75% by direct recruitment. i. .0 ne Director to be nominated by the Vice-Chancellor. Chairman III 10 25% by promotion from the staff indicated at class or B.Sc. i. 75% by direct recruitment. i. .0 ne Director to be nominated by the Vice-Chancellor. Chairman Use-Chancellor. Laboratory Assistant .0 ne Director to be nominated by the Vice-Chancellor. .0 ne Director to be nominated by the Vice-Chancellor. .0 ne Director to be nominated by the Vice-Chancellor. III. 10 Statutes Viz.Chowki- dar Gorderly, Peon, Library Attendent, including the staff indicated at class Vi category 4 to this schedule viz.Gardener, Mall and Farm Atten- dent subject to the conditions given in motes below. .0 neputy Registrar (Establishment) .0 neputy Registrar (Establishment)					Professor to be nominated by the	Member
III 1 *Field-cum- Laboratory Assistant Essential i. 75% by direct recruitment. i. One Director to be nominated by the Vice-Chancellor. i. One Director to be nominated by the Vice-Chancellor. Serior Scale (1200-2040) TDC part I (10 + 2) Science group with (950-1300) i. 75% by direct recruitment. ii. One Director to be nominated by the Vice-Chancellor. ii. One Director to be nominated by the Vice-Chancellor. Central Scale preferably with or B.Sc. ii. 75% by direct recruitment. iii. Two Chief Scientists/ Vice-Chancellor. Member Vice-Chancellor. Member Wice-Chancellor. Member Vice-Chancellor. Uture & allied fields or B.Sc. b.Sc. Science group with indicated at class VI Schedule I to Culture & allied fields or B.Sc. Vice-Chancellor. Member Vice-Chancellor. Wember Laboratory Attendent, Duplicating Operatory, Mail and Farm Atten- dent subject to the conditions given in motes below. v. Deputy Registrar (Establishment) v. Deputy Registrar (Establishment)		• •			vi. Registrar.	Member
- (950-1500) Senior Sčale . (1200-2040) Central Scale Definited by the to 40% in respect of . (1200-2040) Central Scale Definited by the to 40% in respect of reserved categories) preferably with one years training from a recognized institute of Agriculture/Horti- culture & allied fields or B.Sc. Definited by the to 40% in respect of reserved categories) preferably with one years training from a recognized institute of Agriculture/Horti- culture & allied fields or B.Sc. Difference Scale Definited by the Vice-Chancellor. Chairman from the staff indicated at class Statutes viz.Chowki- dar,Orderly, Peon, Messenger; Runner, Liboratory Attendent, incluing the staff indicated at class VI category 4 of this schedule viz.Gardener, Mall and Farm Atten- dent subject to the conditions given in motes below.		•			vii. Deputy Registrar (Establishment)	Secretary
- (950-1500) Senior Sčale . (1200-2040) Central Scale Definition of the staff . (1200-2040) Definition of the staff . (1200-2040) . (2000 of the committee . (1200-2040) . (2000 of the committee . (1200-2040) . (1200-2040) . (2000 of the committee . (2000 of the committee		. ¹ .				
- (950-1500) Senior Sčale . (1200-2040) Central Scale Definition of the staff . (1200-2040) Definition of the staff . (1200-2040) . (2000 of the committee . (1200-2040) . (2000 of the committee . (1200-2040) . (1200-2040) . (2000 of the committee . (2000 of the committee		*Field-cum-	Freential			
Senior Scale (1200-2040) Central Scale Deferably with one years training from a recognized institute of Agriculture/Horti- culture & allied fields or B.Sc. Sc. Scale		Laboratory Assistant	TDC part I (10 + 2) Science group with	recruitment.	nominated by the	Chairman
recognized institute of Agriculture/Horti- culture & allied fields or B.Sc. Statutes viz.Chowki- dar,Orderly, Peon, Messenger, Runner, Laboratory Attendent, Duplicating Operator, Library Attendent, including the staff indicated at class VI category 4 of this schedule viz.Gardener, Mali and Farm Atten- dent subject to the conditions given in motes below.		. (1200-2040)	to 40% in respect of reserved categories) preferably with one years training from a	from the staff indicated at class VI Schedule I to	Professors to be nominated by the	Members
or B.Sc. Messenger, Kuther, Laboratory Attendent, Duplicating Operator, Library Attendent, including the staff indicated at class VI category 4 of this schedule viz.Gardener, Mali and Farm Atten- dent subject to the conditions given in notes below.			of Agriculture/Horti-	Statutes viz.Chowki- dar,Orderly, Peon,		Member
including the staff v. Deputy Registrar indicated at class VI (Establishment) Secretary category 4 of this schedule viz.Gardener, Mali and Farm Atten- dent subject to the conditions given in notes below.	•			Laboratory Attendent, Duplicating Operator,	and Monitoring	Member
schedule viz.Gardener, Mali and Farm Atten- dent subject to the conditions given in notes below.				including the staff indicated at class VI	v. Deputy Registrar (Establishment)	Secretary
				schedule viz.Gardener, Mali and Farm Atten- dent subject to the conditions given in notes below.	(Quorum of the commin shall be of three mem	ttee bers).

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11	2	*Live Stock/Vety.	Essential			***
		Assistant (950-1500)	TDC part I (10+2) science group with	i. 75% by direct recruitment.	i. One Director to be nominated by the	
	• •	Senior Scale (1200-2040) Central Scale	50% marks (relaxable to 40% in respect of reserved cate- gories) preferably	ii. 25%, by promotion from the employees indicated at class	Vice-Chancellor. II. Two Chief Scientists/ Professor to be nominated by the	Chairınan
		,	with one years training from a recognized Vety./ Animal Husbandry	VI category III of this schedule viz. Shephered / Animal	Vice-Chancellor. iii. Registrar.	Meinbers Meinber
•			Institute or B.Sc.	Attendent subject to the conditions given in the notes below.	iv. Project Planning and Monitoring Officer.	Meinber
			•		v. Deputy Registrar (Establishment)	Secretary
				na se se si se	Quorum of the commit	tee

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NB:-

*1. Candidates with Bachelors degree in Agriculture/Animal Husbandry/Home Science Agricultural Engineering/and other professional fields or with Master's degree in a specialized subject shall also be eligible for the post of Field-cum-Laboratory Assistant/Live Stock Assistant and if selected shall be directly appointed in the Senior Scale of Rs. 1200-2040.

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2. Field-cum-Laboratory Assistant/Live Stock Assistant/Veterinary Assistant appointed in the time scale of Rs.950-1500 shall be placed in Senior Scale of Rs.1200-2040 after completion of continuous 5 years of service subject to satisfactory work and conduct.

	- 1			4			6	
	(a) IV	1	*Driver,	<u>Essentjal</u>	<u> </u>	5		· · · · · · · · · · · · · · · · · · ·
			(950-1500) Senior Scale,	i. Literate with valid	i.	75% by direct	i. One Director to be nominated by the	
			(1200-2040)	Hill Driving Licence			Vice-Chancellor.	Chairman
			Central Scale	and a second sec	11•	25% by promotion from the employees	ii. Registrar.	Member
			- · · · ·			indicated at Class VI category 1 of this	iil. Estates Officer	Member
						schedule who possess valied Hill Driving	iv. One Engineer(Agri- cultural or Mechani-	
						Licence.	cal) from the Univer- sity to be nominated	
							by the Vice- Chancellor not below the	
					•		rank of Associate Pro-	Hambor
	·			•	· · ·		iessor, Registra (Est) (Quorism & Committee be & Three members)	secretary shall
	(b) IV	1	*Tractor Driver,	Essential	•			
• .			(950-1500) Senior Scale,	i. Literate with valid Tractor Driving	i	75% by direct recruitment.	i. One Director to be nominated by the	
•			(1200-2040)	Licence.	ii	. 25% by promotion	Vice-Chancellor.	Chairman
•			Central Scale			from the employees indicated at Class	ii. Registrar, iii. Estates Officer.	Member Member
						VI category 1 of this schedule who	iv. One Engineer(Agri-	Member
						possess valid Tractor	cultural or Mechani- cal) from the Univer-	
					•	Driving Licence.	sity to be nominated	
			•				by the Vice-Chancellor not below the rank of	
					· . :		Associate Professor. r. Dy. Registra. (ESH)	Member Secretary
						•	Comment Comment	Her
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IV	2 *Mechan (950-150	ic, <u>Ess</u>	sential		•			
	Senior So (1200-20 Central	40) ii. Pro Scale res pre tra	ddle pass oficiency in the spective trade eferably I.T.I. ined. sperience of 2 years.	ii.	75% by direct recruitment. 25% by promotion from the employees indicated at class VI category 1 of this schedule subject to	ii. 111.	One Director to be nominated by the Vice-Chancellor. Registrar. Estates Officer. One Engineer	Chairman Member Member
•					their having at-least five years experience in the selection scale of that class,	•	(Agricultural or Mechanical) from the University to be nominated by the Vice-Chancellor not below the rank of Associate Professor.	Meinber
•			•			۷.	Deputy Registrar (Establishment)	Secretary
1		NB:- *Driv Rs:95	ver/Tractor Driver/M	lechanic aj	opointed in the time scal senior scale of Rs.1200-2	e of	(Quorum of the Commi shall be of three memb	
		after	completion of 5 years factory work and cor	ars continu	ous service subject	to		
V j	l Blacksmi (950-150 Central	0) res Scale pre	oficiency in the spective trade eferably I.T.I. ained.		By direct recruitment.	į.	One Director to be nominated by the Vice-Chancellor.	Chairmar
					1	. ii.	Registrar.	Member
			perience of e year.		an a	iii.	Estates Officer.	Member
					and an South and a start framework The second second second second second attack and the second second second second second second second second attack and the second second attack and the second secon		One Engineer (Agricultural or Mechanical) from the University to be nominated by the	
					•		Vice-Chancellor not bel	ow

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							6	
							v. Deputy Registrar (Establishment)	Secretary
		. V	2	Carpenter,	a da angla ang		(Ouorurn of the O	
	ĸ		•	(950-1500) Central Scale	i. Proficiency in the respective trade preferably I.T.I. trained.	By direct recruitment.	i. One Director to be nominated by the	oers).
					il. Experience of one		vice-Chancellor.	Chairman
					year.		ll. Registrar	Member
							iii. Estates Officer.	Member
			·	(G_{1}, \dots, G_{n})			IV. One Engineer	monibel
							Mgricultural or	
							Mechanical) from the University to	
						· · · · · ·	oe nominated by the	
							VICE-CDancallow mak	
			÷.			•	below the rank of Associate Professor.	
							V Daniste Dant	Member
							v. Deputy Registrar (Esyablishment)	-
							(Olionium of the O	Secretary
		. V	3	Electrician,	Destintant		(Quorum of the Committ shall be of three member	ee
				(950-1500) Central Scale	i. Proficiency in the respective trade preferably I.T.I. trained.	By direct recruitment.	i. One Director to be nominated by the Vice-Chancellor.	
					il. Experience of one		li. Registrar	Chairman
an a					year.			Member
				алт — салана •	and the second		ill. One Engineer (Agricultural or	
						• :	Mechanical) from	
					•		nominated by the View	
				e et al angle			I GUN UT ASSOCIATA	
							TOTESSOF	Member
							lv. Estates Officer.	Member
		or the	•			· · ·	v. Deputy Registrar	inember .
		•	· · ·			•	v. Deputy Registrar (Establishment)	Secretary
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... 56 6 (Quorum of the Committee shall be of three members). 1 i. One Director to be By direct nominated by the i. Proficiency in the recruitment. Chairman Plumber, Vice-Chancellor, trade ۷ respective (950-1500) preferably I.T.I. Member ii. Registrar. Central Scale trained. ili. One Engineer ii. Experience of one (Agricultural or Mechanical) from year. the University to be nominated by the Vice-Chancellor not below the Member rank of Associate Professor Member iv. Estates Officer. v. Deputy Registrar Secretary (Establishment) (Quorum of the Committee shall be of three members). NII By direct Education Qualirecruitment. Cleaner, IV fication not (750-940) essential. Central Scale Nil By direct Education Quali-Cook, Hostel Adard (750-940) recruitment. (See Note 16) fication not 2 ٧I essential. Central Scale By direct Education Quali-Shephered/ Animal Attendent ~11 recruitment. ٧I 3 fication not essential. (750-940) Central Scale By direct Education Qualinil recruitment. Gardener/Mali/ VI fication not Farm Attendent essential (750-940) Central Scale

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*1. Candidates selected by direct recruitment for the post of Field-cum-Laboratory Assistant and Live Stock Assistant shall have to undergo apprenticeship at various Farms/Laboratories of the University for a period of two years.Provided that the candidates who have already undergone one Y ear's training in Agriculture/ Horticulture/Animal Husbandry and Allied fields in a recognised institute or held B.Sc. Degree shall undergo apprenticeship for aperiod of one year only. The apprentices shall have to pass a test prescribed by the University in order to complete the apprenticeship satisfactorily. The period of apprenticeship shall be extendable by six months in special cases where a candidate fails to complete the same satisfactorily subject to a maximum of one year. Candidates failing to complete the apprenticeship satisfactorily within the prescribed time limit shall forefeit their claim for appointment and their apprenticeship shall stand terminated at the expiry of the stipulated period.

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Note:-

*2. University employees selected for the post of Field-cum-Laboratory Assistant/Live Stock Assistant by promotion shall be placed on apprenticeship probation for a period of two Y ears extendable in special case for a period of 6 months subject to a maximum of one year and shall continue in his own pay and grade with Rs.150/- as training allowance during the period of apprenticeship probation. They shall be appointed as Field-cum-Laboratory Assistant/Live Stock Assistant in the time scale of Rs.950-1500 only after satisfactory completion of the apprenticeship probation, failing which they shall revert to their original posts from where promoted. Satisfactory completion of apprenticeship probation will include passing of a test prescribed by the University. Incase the promotee has will include passing of a test prescribed by the University. Incase the promotee has already undergone one year training, he will be required to undergo apprenticeship only for one year. The pay and training allowance of such apprentices shall be debited to the salary head of account of the particular post against which the apprentice is adjusted.

Promotee FCLA/ Live Stock Assistant appointed in the time scale of Rs.950-1500 shall be placed in the Senior Scale of Rs.1200-2040 after completion of continuous five years service subject to satisfactory work and conduct.

*3. During the period of apprenticeship; the candidates with T.D. C. I (10+2) with Science shall receive stipend. @ Rs.500/- P.M. for the Ist Y ear and @ Rs.600/- P.M. for the subsequent period. The candidates with T.D.C. I (10+2) with Science and one Y ear's training or holding B.Sc. degree shall receive stipend @ Rs.600/- P.M. during the apprenticetraining or holding B.Sc. degree shall receive stipend @ Rs.600/- P.M. during the apprenticeship period. The stipend will be debited to the salary head of account of the particular post against which the apprentice is adjusted. 4. 40% employees of the sanctioned strength of Field-cum-Laboratory Assistant/ Live Stock Assistant indicated at Class III Category 1 & 2 of this schedule in Senior Scale of pay, shall be placed (Category-wise) in the selection grade 1 of Rs.1400-2600 on the basis of seniority, suitability and satisfactory service record subject to their having at-least seven year's experience as Field-cum-Laboratory Assistant/Live Stock Assistant in the senior grade of Rs.1200-2040.

5. 30% of the Field-cum-Laboratory Assistant/Live Stock Assistants holding selection grade I of Rs.1400-2600 shall be placed (category-wise) in the selection grade II of Rs.1640-2900 subject to their having at-least seven year's experience in the selection grade I of Rs.1400-2600 on the basis of seniority, suitability and satisfactory service record.

6. 40% employees of the sanctioned strength of the staff indicated at class IV Category I & 2 of this Schedule Viz. Mechanic, Driver & Tractor Driver in Senior Scale shall be placed (Category and sub-category-wise) in the Selection grade I of Rs.1400-2600 on the basis of seniority, suitability and satisfactory service record subject to their having at-least seven year's experience in Senior Scale in that class.

7. 30% of the employees indicated in the Note 6. above viz.Driver/Tractor Driver/ Mechanic holding selection grade I of Rs.1400-2600 shall be placed (Category and Sub-category-wise) in the selection grade II of Rs.1640-2900 on the basis of seniority, suitability and satisfactory service record subject to their having at-least seven year's experience in the selection grade I of Rs.1400-2600.

8. 40% employees of the sanctioned strength of the staff indicated at class V Categories 1, 2, 3 & 4 of this schedule viz. Blacksmith, Carpenter, Electrician & Plumber shall be placed (category-wise) in the selection grade I of Rs.1200-2040 on the basis of seniority, suitability and satisfactory service record subject to their having at-least seven year's experience in that class.

• 30% of the employees indicated in Note 8 above viz.Blacksmith,Carpenter,Electrician & Plumber holding selection grade 1 of Rs.1200-2040 shall be placed (Category-wise) in the selection grade II of Rs.1400-2600 on the basis of seniority, suitability and satisfactory service record, subject to their having at-least seven year's experience in the selection grade I of Rs.1200-2040.

25% employees of the sanctioned strength of the staff in class VI category 1, 3 & 4 of this schedule viz. Cleaner, Shephered, Animal Attendent, Gardener, Mall, Farm Attendent
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10. 25% employees of the sanctioned strength of the staff in class VI category 1, 3 & 4 of this schedule viz. Cleaner, Shephered, Animal Attendent, Gardener, Mali, Farm Attendent shall be placed in the selection scale of Rs.800-1150 subject to their having at-least 5 year's experience in the time scale of Rs.750-940 on the basis of seniority, suitability and satisfactory service record.

11. Animal Attendents/Shephered assigned duties with migratory flocks/herds will receive a special allowance of Rs.50/- P.M.

12. Employees indicated at Class VI category I of schedule I to Chapter III of Sher-e-Kashmir University of Agricultural Sciences & Technology Statutes 1983, viz.Peon, Chowkidar, Orderly, Runner, Laboratory Attendent, Library Attendent etc.including the employees indicated at class VI category 4 of this schedule, who have passed Matriculation with at-least 5 year's experience in that class will be promoted as Field-cum-Laboratory Assistant on the basis of seniority, suitability and satisfactory service record to the extent indicated at class III category 1 of this schedule.

13. Employees indicated at class VI category 3 of this schedule viz, Shephered and Animal Attendent who have passed Matriculation with at-least 5 year's experience in that class will be promoted as Live Stock Assistant on the basis of seniority and satisfactory service record, to the extent indicated at class III category 2 of this schedule.

▲*14. Employees transferred alongwith the unit after December, 1987 holding state pay scale corresponding to University pay scale of Rs.950-1500, comprising Field Assistant, Fieldman, Parm Supervisor, Agriculture Overseer, Laboratory Assistant etc., in respect of Field-cum-Laboratory Assistant and Live Stock Assistant, Dairy Supervisor, Poultry Assistant etc. in respect of Live Stock/Veterinary Assistant, shall be redesignated as Field-cum-Laboratory Assistant/Live Stock Assistant/Veterinary Assistant, as the case may be, and shall be placed in the pay scale of Rs.1200-2040 after getting absorbed in the University service subject to their fulfilment of the following conditions:-

a) TDC-I (10+2) with Science group subjects and five years experience.

b) TDC-1 (10+2), without Science group or PUC with Science group subjects and experience of six years.

c) PUC without Science with One years training and experience of seven years.

d) Matric with one year's training or PUC without Science and experience of eight years

e) Matric and experience of ten years

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Middle with fifteen years experience, after they are fould suitable and fit by the Screening Committee.

Employees Indicated at (f) above shall be eligible for Selection grade I only after passing Matriculation Examination and fulfilment of other conditions laid down in the Statutes.

Candidates selected by direct recruitment for the post of Field-cum-Laboratory Assistant/Live Stock Assistant with Bachelors degree in Agriculture/Home Science and other professional fields or with Master's degree in specialized subjects shall not be required to undergo apprenticeship and shall be appointed in the Senior Scale directly.

15.Such of the employees working at different units of the University who have not been covered here-in-above or in the Sher-e-Kashmir, University of Agricultural Sciences & Technology Statutes, 1983 notified vide University notification No.6 of 1983 dated 10.11.1983 (schedule forming annexure to Chapter II and Schedule I & II of Chapter III), notwithstanding the fact that they are absorbed in the University service; shall continue to be governed by such rules and regulations as were applicable to them in their parent departments in respect of recruitment and promotion, if so Iar as they are not inconsistant with the provisions of the Sher-e-Kashmir University of Agricultural Sciences & Technology Act 1982 and Sher-e-Kashmir University of Agricultural Sciences and Technology Statutes, 1983, till such time Statutes are made in this behalf. Selection Committee for such posts, if required, shall be framed by the Vice-Chancellor from time to time.

16. In respect of the posts indicated at class VI category 1,2, 3 & 4 of this schedule, the Heads of Divisions I/C. of Regional Research Station, Associate Dean/ Associate Director shall be the appointing authorities for the posts under their control in consultation with the Head of the Unit/Scheme to which the post belongs, however, subject to over all supervision of the Vice-Chancellor. In respect of University Head Office, the Registratr shall be the appointing authority for such staff, in consultation with the officers of the University of Head Office under whose control the post exists, however, subject to over all supervision of the Vice-Chancellor. All such appointment shall be made on trial basis for six months in the first instance.

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- 17. The staff indicated at class VI category 1, 2, 3 & 4 of this schedule shall be transferrable at any place within their respective Divisions viz. Kashmir/Jammu.
- 50% employees of the sanctioned strength of the staff indicated at class-IV 107 category % of this schedule viz. Cook/shall be placed in the selection scale ± of Rs. g00-1150, subject to five year's experience in the time scale of Rs.750-940 on the basis of seniority and satisfactory service record.
 - 19. 30% of the staff indicated in note 18 above who have fiveyears experience in the selection scale I of Rs.800-1150 shall be placed in the selection scale II of Rs. 950-1500 on the basis of seniority and satisfactory service record.
 - of Rs. 950-1500 on the basis of seniority and satisfactory service record. GENLRAG NOTE: EXPERIENCE PRESCRIBED FOR THE CISTED IN THE SCHEDULE SHALL MEAN EXPERIENCE IN RELEVENT FIELDS.

Cases of employees transferred before December 1987 will be governed by earlier provisions of Statutes.

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| Class | Cate-<br>gory | Designation of the post                                                                                                | Minimum qualification<br>for direct recruitment                                                                                                                                                                                              | Method of<br>recruitment                                                                                                                                                       | Composition of Selection<br>Committee                                                                                                                                                                         |                            |
|-------|---------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1     | 22            | ,                                                                                                                      | 4                                                                                                                                                                                                                                            |                                                                                                                                                                                | 6                                                                                                                                                                                                             |                            |
| [     | 1             | Refrigeration<br>(Conditioning)<br>Engineer<br>3700-5700<br>(UGC) Scale                                                | <ul> <li>i. B.E. in Refrigeration or<br/>Mechanical with speciali-<br/>sation/experience in Ref-<br/>rigeration and conditioning.</li> <li>ii. Ten years experience as</li> </ul>                                                            | i. By direct<br>recruitment.                                                                                                                                                   | <ul> <li>i. Vice-Chancellor</li> <li>ii. One expert from outside<br/>(to be nominated by the<br/>Vice-Chancellor)</li> <li>iii. One of the Directors</li> </ul>                                               | Chairman<br>Member         |
|       |               |                                                                                                                        | Assti.Executive Engineer<br>or equivalent in the field<br>of Refrigeration and<br>conditioning in Government                                                                                                                                 |                                                                                                                                                                                | (to be nominated by the Vice-Chancellor)                                                                                                                                                                      | Member                     |
|       |               |                                                                                                                        | Department/University/<br>Corporation/Public under-<br>taking.                                                                                                                                                                               |                                                                                                                                                                                | iv. One representative of<br>the State Government<br>not below the rank of<br>Secretary to Government.                                                                                                        | Member                     |
|       |               |                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                                                | v. Registrar.                                                                                                                                                                                                 | Member                     |
|       |               |                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                                                | vi. Estates Officer                                                                                                                                                                                           | Member                     |
|       |               |                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                                                | (Quorum of the committee shall be of 3 members).                                                                                                                                                              | e                          |
| II    | 1             | Assistant<br>Executive<br>Engineer<br>(Civil/Electric/<br>Refrigeration/<br>Auto-Mobile)<br>(2200-4000)<br>(UGC) Scale | <ul> <li>i. Bachelor's Degree in<br/>Civil/Electric/Mechanical/<br/>Refrigeration/Auto-Mobile<br/>Engineering.</li> <li>ii. 3 years experience as<br/>Junior Engineer in a<br/>Government Department/<br/>University/Corporation.</li> </ul> | <ul> <li>i. 50% by direct<br/>recruitment.</li> <li>ii. 50% by promotion<br/>from amongst Junior<br/>Engineers having<br/>at-least 5 years<br/>experience as Junior</li> </ul> | <ul> <li>i. Vice-Chancellor</li> <li>ii One expert from outside<br/>the University(to be<br/>nominated by the Vice-<br/>Chancellor)</li> <li>iii. One of the Directors<br/>(to be nominated by the</li> </ul> | Chairma<br>Member          |
|       | -             |                                                                                                                        | OR                                                                                                                                                                                                                                           | Engineer and equivalent.                                                                                                                                                       | Vice-Chancellor)                                                                                                                                                                                              | Member                     |
|       |               |                                                                                                                        | 10 years experience<br>with diploma relaxable in<br>case of inservice candidates.                                                                                                                                                            |                                                                                                                                                                                | <ul> <li>iv. Registrar</li> <li>v. Estates Officer</li> <li>vi. One representative of<br/>the State Government<br/>not below the rank of<br/>Additional Secretaryto<br/>Government(PWD/PDD).</li> </ul>       | Member<br>Member<br>Member |

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## \*Schedule IV to Chapter III (Miscellaneous Cadres)

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|          | τ.      |                                       |                                                                                              | 63<br>5                   | 6                                                              |                      |
|----------|---------|---------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------|----------------------|
| <u>I</u> | 2       | Junior<br>Engineer<br>Civil/Electric/ | Bachelors Degree in<br>Civil/Electric Engi-<br>neering/Refrigeration/                        | By direct<br>recruitment. | i. One Director(to be<br>nominated by the<br>Vice-Chancellor). | Chairman             |
|          |         | Refrigeration/                        | Auto-Mobile.                                                                                 |                           | ii. Registrar                                                  | Member               |
|          | н.<br>Н | Auto-Mobile<br>(1640-2900)            | OR                                                                                           |                           | iii. Estates Officer                                           | Member               |
|          |         | Central Scale                         | 5 years experience with diploma, relaxable in                                                |                           | iv. Deputy Registrar<br>(Establishment)                        | Mentier<br>Secretary |
| •        |         |                                       | case of inservice candi-<br>dates.                                                           |                           | (Quorum of the committe<br>shall of 3 members).                | e                    |
|          | -<br>   | NOTE:-                                | Junior Engineer's will be pla<br>of Rs.1740-3000 after having<br>experience in the pay scale | at-least three years      |                                                                |                      |
| III      | 1       | Works<br>Supervisor                   | ITI trained in respective trade                                                              | By direct<br>recruitment. | j. One Director( to be<br>nominated by the<br>Vice-Chancellor) | Chairman             |
|          | •       | (Civil/Electric)<br>(950-1500)        | 10+2 with 2 years                                                                            |                           | ii. Estates Officer                                            | Member               |
|          |         | Central Scale                         | experience of trade.<br>OR<br>Matric with 5 years<br>experience of trade.                    |                           | iii. Deputy Registrar,<br>(Establishment)                      | Member<br>Secretai   |

2 Conditioning/ Cold Store Operator (950-1500) Central Scale

NOTE:-

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ITI trained in respective trade. OR 10+2 with 2 years experience of trade. OR

Matric with 5 years experience of trade

Works Supervisor and Conditioning/Cold Store Operator will be placed in Senior Scale of Rs.1200-2040 after 7 years of regular service and in Selection Scale of Rs.1400-2600 after 10 years of regular service in senior scale.

By direct

recruitment.

i. One Director( to be

nominated by the

Vice-Chancellor) ......

ii. Estates Officer .....

iv. Deputy Registrar (Establishment)

iii. Refrigeration Engineer...

Chairman

Member

Member

... Member Secretary

|     |    |   |                                       |                                                                                      |                                                                                                                                                                                                                               | 64                                                                                                                                                |                                                                                                                                                                                                                            |                              |
|-----|----|---|---------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|     | 1  |   | 2                                     | 3                                                                                    | 4                                                                                                                                                                                                                             | 5                                                                                                                                                 | 6                                                                                                                                                                                                                          |                              |
|     | IV |   | 1                                     | Medical                                                                              | i. M.B.B.S. Degree from a                                                                                                                                                                                                     | By direct                                                                                                                                         | 4. Vice-Chancellor                                                                                                                                                                                                         | Chairman                     |
|     |    |   | · · · · · · · · · · · · · · · · · · · | Officer<br>(2200-4000)<br>Central Scale<br>Plus N.P.A.                               | recognized University.<br>II. Registration from<br>Indian Medical Council.                                                                                                                                                    | recruitment.<br>Deputation from<br>Government with<br>qualifications                                                                              | <ul> <li>One expert from outside<br/>the University( to be<br/>nominated by the Vice-<br/>Chancellor)</li> </ul>                                                                                                           | Member                       |
| · . |    |   |                                       |                                                                                      | <u>Desirable</u><br>M.D.(Medicine)                                                                                                                                                                                            | as prescribed for<br>direct recruitment.                                                                                                          | iii. One of the Directors<br>( to be nominated by<br>the Vice-Chancellor)                                                                                                                                                  | Member                       |
|     |    |   |                                       |                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                   | iv. One representative of<br>the State Government<br>not below the rank of<br>Additional Secretary,<br>Health Department                                                                                                   | Member                       |
|     |    |   |                                       |                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                   | v. Registrar                                                                                                                                                                                                               | Member                       |
|     |    |   |                                       |                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                   | (Quorum of the committe<br>shall be three members).                                                                                                                                                                        | e                            |
|     | IV |   | 2                                     | Medical<br>Assistant<br>(950-1500)<br>(Senior Scale)<br>(1200-2040)<br>Central Scale | <ul> <li>i. Must have passed the<br/>Medical Assistants<br/>Examination of State<br/>Medical Department/<br/>other recognised Medical<br/>Institution.</li> <li>ii. Two years experience<br/>(relaxable on merit).</li> </ul> | By direct<br>recruitment.<br>By deputation from<br>Government with<br>qualification /<br>experience as pres-<br>cribed for direct<br>recruitment. | <ul> <li>i. One Director( to be<br/>nominated by the<br/>Vice-Chancellor)</li> <li>ii. Registrar</li> <li>iii. One of the University<br/>Medical Officer<br/>( to be<br/>nominated by the<br/>Vice-Chancellor )</li> </ul> | Chairmar<br>Member<br>Member |
| . • |    | • |                                       | NOTE:-                                                                               | Medical Assistant will be pla<br>after 5 years of regular se<br>scale I of 1400-2600 after<br>in senior scale and in selecti<br>after 7 years of regular serv                                                                 | rvice and in the Selection<br>7 years of regular service<br>on grade II of Rs.1640-2900                                                           | (Quorum of the committe<br>shall be of 3 members).                                                                                                                                                                         | Member<br>Secretary          |
|     | •  |   | •                                     |                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                   |                                                                                                                                                                                                                            |                              |
|     |    |   | •                                     |                                                                                      |                                                                                                                                                                                                                               |                                                                                                                                                   |                                                                                                                                                                                                                            |                              |

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|----|---|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| v  | 1 | Farm Super-                                 | i. B.Sc.Agriculture /<br>B.V.Sc. and A.H.                                                                                            | By promotion<br>From amongst                                                                                   | i. Vice-Chancellor                                                                                                                                 | Chairman          |
|    |   | (Agriculture)<br>(2200-4000)<br>(UGC) Scale | li. Ten years experience as<br>Senior Technical Assistant                                                                            | Research Assistant's/<br>Senior Technical<br>Assistants of the                                                 | <ul> <li>ii. One of the Directors</li> <li>( To be nominated</li> <li>by the Vice-Chancellor)</li> </ul>                                           | Member            |
|    |   |                                             | and equivalent in the University.                                                                                                    | University.                                                                                                    | iii. Registrar                                                                                                                                     | Member            |
|    |   |                                             | OR<br>Master's Degree in Agri./<br>Veterinary Sciences having<br>55% marks with 3 years                                              | By direct<br>recruitment.                                                                                      | iv. One Professor / Chief<br>Scientist / Associate<br>Director ( to be<br>nominated by the<br>Vice-Chancellor)                                     | Member            |
|    |   |                                             | experience of having worked<br>in the University/Gover-nment/<br>Organised Farm.                                                     |                                                                                                                | (Quorum of the committe<br>shall be of three Member                                                                                                | e                 |
|    |   | i an    |                                                                                                                                      |                                                                                                                |                                                                                                                                                    | Ohadamaa          |
| VI | 1 | Manager Press<br>(2200-4000)<br>UGC Scale   | Essential<br>Graduate with a minimum of<br>3 years practical experience<br>in a responsible supervisory<br>capacity ( of the rank of | By direct<br>recruitment.                                                                                      | <ul> <li>i. Vice-Chancellor</li> <li>ii. One expert from outside<br/>the University ( to be<br/>nominated by the Vice-<br/>Chancellor).</li> </ul> | Chairma<br>Member |
|    |   |                                             | Senior Technical Assistant<br>and equivalent) in a printing                                                                          | ing and a second se | iii. Director Extension<br>Education.                                                                                                              | Member            |
|    |   |                                             | press of Government Organi-<br>sation/autonomous body /reputed<br>printing firm have modern                                          |                                                                                                                | iv. General Manager J&K<br>Government Press                                                                                                        | Member            |
|    |   |                                             | offset printing facilities.<br>Desirable                                                                                             |                                                                                                                | (Quorum of the Committ<br>shall be of 3 Members).                                                                                                  | ee                |

| •    |   |                                           |                                                                                                                                                                                                                                                  | •••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                          |                  |
|------|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1    | 2 | 3                                         | 4                                                                                                                                                                                                                                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6                                                                                                                                                        |                  |
| /11  | 1 | Machine Operator<br>(1200-2040)           | Matric with 7 years experience<br>in (i) Offset Machine Operation                                                                                                                                                                                | By direct<br>recruitment/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | i. Director Extension<br>Education                                                                                                                       | Chairman         |
|      | 2 | Processing<br>Technologist<br>(1200-2040) | for single and multi colour<br>printing in respect of Category<br>1, (ii) registration and<br>planning, Photo making/Processing                                                                                                                  | on contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ii. One nominee of Vice-<br>Chancellor from amongst<br>the Officers/ Chief                                                                               |                  |
| · .  | 3 | Offset<br>Photographer                    | in respect of Category 2 and (iii) photography and photo processing                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                          | Member<br>Member |
| •    |   | (1200-2040)<br>Central Grade              | for single and multi colour offset<br>printing in respect of category 3,<br>in a Government Organisation /                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | iv. General Manager J&K                                                                                                                                  | Member           |
|      |   |                                           | autonomous body / reputed printing<br>firm. (Qualification relaxable in<br>case of candidate with a minimum<br>of 10 years experience in the res-<br>pective trades in a Government<br>Organisation/autonomous body /<br>reputed printing firm). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Quorum of the Committee<br>shall be of 3 Members).                                                                                                      | <b>3</b> •       |
|      | • | NOTE:-                                    | Offset Photographer will be placed                                                                                                                                                                                                               | rmance, the Machi<br>categorywise in the<br>vice in the Senior S<br>s.1640-2900, provid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ine Operator/Processing Technologist/<br>he (i) Senior Scale of Rs.1400-2600<br>Scale with consistantly good perfor-<br>ded that Selection Committee may |                  |
| VIII | 1 | Inkman<br>(950-1500)<br>Central Scale     | Essentials<br>Matric with 3 years experience<br>as Inkman in a Government<br>Organisation/autonomous body/                                                                                                                                       | By direct<br>recruitment/<br>on contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ii. One nominee of Vice-                                                                                                                                 | Chairmar         |
|      |   |                                           | reputed printing firm.<br>(Minimum qualification relaxable                                                                                                                                                                                       | 2 · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Chancellor from amongst<br>the Officers/Chief.<br>Scientists                                                                                             | Member           |
|      |   |                                           | in case of candidates having seven years experience in the                                                                                                                                                                                       | a de la companya de l<br>La companya de la comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ili. Registrar                                                                                                                                           | Member           |
|      |   |                                           | trade in a printing press of<br>Government organisation/<br>autonomous body/reputed printing                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | iv. General Manager, J&K<br>Government Press                                                                                                             | Member           |
|      |   |                                           | firm having modern offset printing facilities).                                                                                                                                                                                                  | an an the second state of the s<br>The second state of the second sta | (Quorum of the Committe<br>shall be of 3 Members).                                                                                                       | e                |
|      |   |                                           |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                          |                  |

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NOTE:-After eight years of regular service in the University in the pay scale of Rs.950-1500 with consistantly satisfactory performance, the Inkman will be placed in the (i) Senior Scale of Rs.1200-2040 and (ii) after ten years regular service in the Senior Scale with consistantly good performance, in the Selection Scale of Rs.1400-2600 provided that Selection Committee may otherwise recommend appointment in any of these scales depending upon qualification/experience.

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Machine

Assistant/

(950-1500)

Essential Matric with 3 years Feeder Man experience in the respective trade in a Central Scale ptinting press of Government organisation/ autonomous body/reputed printing firm having

facilities.

### (Qualification relaxable in case of candidates having a minimum of 5 years experience in the respective trade in a printing press of Government organisation/autonomous body/ reputed printing firm having modern offset printing facilities.

modern offset printing

### By direct recruitment

| 1.    | Director Extension<br>Education                                                | Chairman |
|-------|--------------------------------------------------------------------------------|----------|
| . 11. | Project Planning &<br>Monitoring Officer<br>or a nominee of<br>Vice-Chancellor | Member   |
| iii.  | Registrar                                                                      | Member   |
| iv    | General Manager, J&K<br>Government Press                                       | Member   |
|       |                                                                                |          |

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(Quorum of the Committee shall be of 3 members)

NOTE:-

After eight years regular service in the University in the pay scale of Rs.950-1500 with consistantly satisfactory performance, the Machine Assistant/Feeder Man will be placed in the (i) Senior Scale of Rs.1200-2040 and (ii) after ten years regular service in the senior scale with consistantly good performance, in the Selection Scale of Rs.1400-2600, provided that Stection Committee may otherwise recommend appointment in any of these scales depending upon qualification/experience.

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| 1        | 2 | 3                                               | 4                                                                                                                                                                                                                                  | 5                                                                                                  | 6                                                                                                                                                                               |                                               |
|----------|---|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>X</b> | 1 | Binder<br>(800-1150)<br>Central Scale           | Essentials<br>Matric with 3 years experience<br>in a printing press of Govern-<br>ment organisation/autonomous<br>body/reputed printing firm                                                                                       | By direct<br>recruitment.                                                                          | i. Director Extension<br>Education<br>ii. Head Library Services                                                                                                                 | Chairmar<br>Member                            |
|          |   |                                                 | (Qualification relaxable in case<br>of candidates having a minimum o<br>5 years experience in the trade in<br>printing press of Government orga<br>sation/autonomous body/reputed<br>printing firm).                               | a                                                                                                  | <ul> <li>ili. Registrar</li> <li>iv. Manager Press,SKUAST</li> <li>v. Deputy Registrar<br/>(Establishment)</li> <li>(Quoram of the Commit<br/>shall be of 3 members)</li> </ul> | Member<br>Member<br>Member<br>Secretar<br>tee |
|          |   | <u>NOTE:-</u>                                   | After 8 years regular service in the<br>with consistantly satisfactory perf<br>(i) Senior Scale of Rs.950-1500 and<br>Senior Scale with consistantly goo<br>Rs.1200-2040 provided that Select<br>appointment in any of these scale | formance, the Binder w<br>d (ii) after ten years r<br>d performance, in the<br>ion Committee may o | ill be placed in the egular service in the Selection Scale of therewise recommend                                                                                               |                                               |
| XI       | 1 | Helper<br>(Press)<br>(750-940)<br>Central Scale | Essential<br>Acquaintance with reading<br>and writing with 5 years<br>experience as Helper in a<br>printing press of Govern-<br>ment organisation/autonomous<br>body/reputed printing firm.                                        | By direct<br>recruitment.                                                                          | Same as for Class VI,<br>of Schedule I to Chapter<br>(General Administration                                                                                                    |                                               |
|          |   | <u>NOTE:-</u>                                   | After 5 years of regular service i<br>with consistantly satisfactory per<br>in the (i) Senior Scale of Rs.800-1<br>senior scale with consistantly goo<br>Rs.950-1500.                                                              | 1150 and (ii) after 10 y                                                                           | lears regular service in the                                                                                                                                                    | ·                                             |
|          |   |                                                 |                                                                                                                                                                                                                                    |                                                                                                    |                                                                                                                                                                                 |                                               |

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Schedule V to Chapter III --

Career Advancement Scheme for employees other than teachers

- 1. The Assistant Registrar / Assistant Comptroller and their equivalents who are entitled to UGC Pay scale will be placed in Senior Scale of Rs. 3000-5000 if he or she has:
  - a) 8 years of service after regular appointment as Assistant Registrar / Assistant Comptroller and their equivalents, in respective category / cadre.
  - b) , at-least a Bachelor Degree.

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- c) consistantly good performance report.
- 2. Placement in the senior scale will be restricted to 50% of the total strength in respective category / cadre, subject to minimum of one.
  - The placement in the Senior Scale will be through process of the screening/selection by a committee to be constituted by the Vice-Chancellor.
  - Candidate(s) who may be rejected by the Committee specified vide (3) above will appear before the Committee after a period of two year, provided that if rejected third time, the next person in order of seniority in respective category/cadre, will be considered against the quote.

### (SCHEDULE I TO CHAPTER IX)

### S.NO. Nature of power To whom delegated Extent 3 1. To make appointments i. Vice-Chancellor i. As provided in Section 27 & 48 of the Act and to make temporary appointments for a period of six months. 2 To sanction deputation of University Vice-Chancellor i. Full powers employees to other parts of India ii. Director Research li. Full powers, in respect of Scientists required outside the State for purpose of to attend the annual workshops of ICAR Cotraining/meetings/conferences/ seminars etc. in the interest of ordinated projects/Schemes, provided that not University and to sanction advance more than two persons are deputed and funds T.A. for this purpose. are available for the purpose . Power to transfer employees within Р3. i. Vice-Chancellor i. Full powers the University. ii. Directors Teachers & staff borne on Auxiliary staff cadre ii. of the rank of Assistant Professor & below within Registrar iii. their jurisdiction in consultation with the Head of Division/Regional Station. Copies of all such orders shall be endorsed to Registrar Office invariably. Such transfers will be made provided that a person has two years stay at one place. iii. Staff borne on General Administration Cadre below

### DELEGATION OF ADMINISTRATIVE POWERS TO THE OFFICERS AND EMPLOYEES OF UNIVERSITY

11. Staff borne on General Administration Cadre below the rank of Assistant Registrar in consultation with the concerned University Officers/Heads of Division/ Regional Station/Unit concerned. Such transfers will be made provided that a person has two year's stay at one place.

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|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                    |                          | Com ptroller                                                                      | iv. Staff borne on Accounts cadre below the rank of<br>Assistant Comptroller in consultation with the<br>Heads of Division/Regional Station/Unit concerned.<br>Copies of all such orders shall be endorsed to Regis-<br>trar office invariably. Such transfers will be made<br>provided that a person has two years stay at one<br>place. |
| 4. To constitute Committ<br>purchase/auction/surve                                                                 | tees for i.<br>y etc.    | Vice-Chancellor.                                                                  | i. Full powers                                                                                                                                                                                                                                                                                                                            |
| 5. To sanction deputation<br>purchase committee m<br>outside the State along<br>T.A. for urgent purcha<br>material | nembers<br>gwith advance | Vice-Chancellor                                                                   | <ol> <li>Full powers subject to the conditions that Comptroll<br/>Deputy Comptroller is associated in the committee.</li> </ol>                                                                                                                                                                                                           |
| 6. To allow employees to efficiency bar.                                                                           | cross the                | Appointing<br>authority.                                                          | i. Full powers                                                                                                                                                                                                                                                                                                                            |
| 7. To grant all kinds of le<br>excluding study leave i<br>leave and to sanction i                                  | and casual               | Vice-Chancellor                                                                   | i. All University Officers & Teachers and other<br>employees of the rank of Associate Professor &<br>equivalent and above.                                                                                                                                                                                                                |
| arrangements.                                                                                                      |                          | Officer of the<br>University.                                                     | ii. All officials below the raisk of Associate Professor<br>& equivalent working directly under them                                                                                                                                                                                                                                      |
|                                                                                                                    | <b>111.</b>              | Heads of Divisions/<br>Regional Stations/<br>Estates officer.                     | III. All staff borne on different cadre s of the rank<br>of Assistant Professor and below working under<br>them.                                                                                                                                                                                                                          |
| 8. Permission to purchase                                                                                          | e movable , and I.       | Vice-Chancellor                                                                   | J. Full powers                                                                                                                                                                                                                                                                                                                            |
| Im-movable property b<br>of the University.                                                                        | y the employees ii.      | Directors,<br>Registrar,<br>Comptroller &<br>other officers<br>of the University. | II. Rs.25,000/- In respect of each<br>staff member working under<br>them. Subject to<br>the conditions<br>laid down in Ja<br>Govt, employee<br>Conduct Rules.                                                                                                                                                                             |

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| • • • |                                                                                                                                                                                                                  | ill.       | Heads of Divisions/<br>Regional Stations.                                 | iB         | Rs.12,000/- in respect of each staff<br>member working under them.                                                                                         |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.    | Acceptance of resignation of<br>University employees,                                                                                                                                                            | <b>j.</b>  | Appointing<br>authority.                                                  | 1.         | -do-<br>Full powers                                                                                                                                        |
| 10.   | to increase of reduce the number of<br>posts of any Division/Station/Unit/<br>Scheme by correspunding reduction<br>or increase of similar posts in same<br>or other Division/Station/Unit/Scheme.                | ŀ          | Vice-Chancellor.                                                          | 1.         | Full powers in respect of posts below the rank<br>of Assistant Professor or equivalent in consultation<br>with Financial Advisor.                          |
| 11.   | Power to declare controlling authority<br>in respect of T.A. of employees of the<br>University.                                                                                                                  | j.         | Vice-Chancellor                                                           | 1.         | Full powers                                                                                                                                                |
| 12.   | Power to fix headquarters of any post within the State.                                                                                                                                                          | j.         | Vice-Chancellor,                                                          | i.         | Full powers                                                                                                                                                |
|       |                                                                                                                                                                                                                  | <b>ii.</b> | Directors(to be<br>specified by the<br>V.C.)                              |            | In respect of Assistant Professor ar a below for<br>a period upto six months.                                                                              |
|       |                                                                                                                                                                                                                  | iii.       | Estates Officer,<br>Heads of Divisions/<br>Regional Stations.             | 111.       | In respect of employees below the rank of Assistar<br>Professor & equivalent working under them for a<br>period upto 6 month, s within their jurisdiction. |
| 13.   | Powers to sanction House Rent Allowance<br>to the employees whose Headquarters are<br>changed for a period not exceeding six<br>months, in special cases provided that<br>the Headquarters are shifted more than | i.         | Directors,Estates<br>Officer, Heads of<br>Divisions/Regional<br>Stations. | <b>i</b> . | 10% of the pay or the actual rent paid whichever<br>is less in resp ect of employees under their direct<br>control.                                        |
|       | 100 K.M. away in respect of Assistant<br>Professor and above & 50 K.M. away in<br>respect of employees below the rank of<br>Assistant Professor.                                                                 |            |                                                                           | •          |                                                                                                                                                            |

|       |     |                                                                                                  |            | 4               |           | 5,                                                                                                 |
|-------|-----|--------------------------------------------------------------------------------------------------|------------|-----------------|-----------|----------------------------------------------------------------------------------------------------|
|       | 14. | Powers to sanction House Rent Allowance to<br>employees who move with Camp Office to J           |            | iU.             |           |                                                                                                    |
| • • • |     | a) Employees whose pay does not exceed<br>Rs.1500/-                                              | i.         | Vice-Chancellor | i.        | Full powers as per Government rules and provisions.                                                |
|       |     | b) Employees whose pay exceeds<br>Rs.1500/-                                                      | <b>i.</b>  | Vice-Chancellor | <b>i.</b> | 10% of pay to be paid by the employee for himself for appropriate accommodation befitting          |
|       |     |                                                                                                  |            |                 |           | his status and rest to be re-imbursed subject to ceiling of 20% of his pay.                        |
|       | 15. | To grant sponsorship under Faculty<br>Improvement Programme.                                     | i.         | Vice-Chancellor | i.        | Full powers                                                                                        |
|       | 16. | To commute retrospectively periods<br>of absence without leave into leave<br>without allowances. | <b>i</b> . | Vice-Chancellor | i.        | Full powers                                                                                        |
|       | 17  |                                                                                                  | •          |                 | •         |                                                                                                    |
|       | 17. | To sanction relaxation of provisions<br>of T.A. rules in respect of mode of<br>travel.           | · 1•       | Vice-Chancellor | 1.        | Full powers                                                                                        |
| •     | 18, | Power to sanction <u>honorarium</u> to the<br>employees of the University.                       | i.         | Vice-Chancellor | 1.        | Full powers provided that the amount does<br>not exceed one month's pay in a year in<br>each case. |
| •.    | 19. | To permit acceptance of fees/honorarium                                                          | i          | Vice-Chancellor | بالر      | Full powers                                                                                        |
|       |     | for work outside the University<br>by the University employees provided                          | ал<br>11   | • Directors     | / 11.     | In respect of employees within his jurisdiction subject to the conditions that such fees etc.      |

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## (\*SCHEDULE II TO CHAPTER IX)

# DELEGATION OF FINANCIAL POWERS TO THE OFFICERS AND EMPLOYEES OF THE UNIVERSITY

| 1     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | whom delegated                                                                                       |      | <u>4</u>                                                                                                                                                          |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 (a) | To purchase books, periodicals,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i.           | Vice-Chancellor                                                                                      | i.   | Full powers                                                                                                                                                       |
|       | Maps etc. of scientific and<br>technical nature for routine<br>official use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ii.          | Lirector Registrar,<br>Comptroller and<br>other officers of the<br>University.                       | 11.  | Rs.1,000/- a year.                                                                                                                                                |
| /     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | Heads of Divisions/<br>Regional Station                                                              | lii. | Rs.500/- a year.                                                                                                                                                  |
| (b)   | To purchase books, directories;<br>dictionaries and Maps etc. for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · <b>i</b> . | Vice-Chancellor                                                                                      | i.   | Full powers                                                                                                                                                       |
|       | use in the University Libraries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ii.          | University Librarian.                                                                                | ii,  | Upto Rs. 20,000/- in a year on the recommendations<br>of the Heads of Divisions/Officers of the University                                                        |
|       | and a start of the s<br>Start of the start of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                      | iii. | Full powers on the recommendations of Library<br>Advisory Committee.                                                                                              |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 111.         | Heads of Regional<br>Stations/Veterinary<br>Faculty/Agriculture<br>College.                          | i.   | Upto Rs.10,000/- in a year in respect of Regional<br>Stations and Rs.20,000/- in a year in case of<br>college of Agriculture, Wadoora, and Veterinary<br>Faculty. |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                      | ii.  | Full powers on the recommendations of Library<br>Advisory Committee.                                                                                              |
| •     | To purchase Journals/Periodicals /<br>reviews/bulletins of technical and<br>scientific nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i.           | University Librarian/<br>Heads of Regional<br>Stations/Veterinary<br>Faculty/Agriculture<br>College. | i.   | Full powers on the recommendations of Library<br>Advisory Committee approved by the Vice-<br>Chancellor.                                                          |
| •     | To sanction rate contract for purchase of stationery articles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i.           | Vice-Chancellor                                                                                      | i.   | Full powers on the recommendations of purchase<br>Committee In determining the rate contract the                                                                  |
|       | and a second second<br>Second second second<br>Second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · (**        |                                                                                                      |      | rate and quality fixed by the Government for similar articles shall be kept in view.                                                                              |
|       | $\frac{1}{2} \sum_{i=1}^{n} \frac{1}{i} \sum_{j=1}^{n} \frac{1}{i} \sum_{i=1}^{n} \frac{1}{i} \sum_{j=1}^{n} \frac{1}$ |              | an a                                                             |      |                                                                                                                                                                   |
|       | and a start of the second s<br>Second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                                                      |      |                                                                                                                                                                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                      |      |                                                                                                                                                                   |

| 1                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 3                                                                                                                                      |              |                                                                                                                                                                                           |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.                                     | To allow to make purchase of stationery articles after inviting quotations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i.        | Vice-Chancellor                                                                                                                        | i.           | Upto Rs.15,000/-                                                                                                                                                                          |
|                                        | and the second s | ii.       | and other officers                                                                                                                     | ii.          |                                                                                                                                                                                           |
| •                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iii.      | Heads of Divisions/<br>Regional Stations.                                                                                              |              | case or are not sup-<br>plied by the sup-<br>plier with whom<br>rate contract is                                                                                                          |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                        |              | sanctioned on the<br>recommendations<br>of the purchase                                                                                                                                   |
| <b>i.</b> .                            | To allow to make local purchase of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | i.        | Vice-Chancellor                                                                                                                        |              | 20,000 Committee.                                                                                                                                                                         |
|                                        | stationery for use in case of urgency without inviting tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>11.   | Directors, Registrar,<br>Comptroller, Project<br>Planning & Monitoring<br>Officer and other                                            | ÷            | 1000                                                                                                                                                                                      |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Officers of the Univer-<br>sity.<br>Heads of Divisions/<br>Régional Stations.                                                          | -            | Upto Rs $-300/-$ in each case subject to maximum of Rs $-\frac{2}{7}$ , 000/- in a year.                                                                                                  |
| 5.                                     | To sanction purchase of Engineering Stationery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . i.      | Estates Officer                                                                                                                        | i.           | Full powers on the recommendations of<br>Purchase Committee.                                                                                                                              |
| /                                      | To give printing work to a private press.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>i.</b> | Vice-Chancellor                                                                                                                        |              | Full powers                                                                                                                                                                               |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.       | Directors Registrar,<br>Comptroller, Project<br>Hanning & Monitoring<br>Officer, Librarian<br>and other officers of<br>the University. | 11.          | Rs. 2,000/- in each case subject to observance<br>of formalities provided that the Government Press<br>is not in a position to undertake the job.                                         |
| ······································ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 111.      | Heads of Divisions/<br>Regional Stations.                                                                                              | <b>iii</b> . | Rs.1,000/- in each case subject to maximum of<br>Rs.5,000/- in a year subject to observance of<br>formalities and provided Government press is<br>not in a position to undertake the job. |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | $(-1)^{-1} = 1 + \frac{1}{4}$                                                                                                          |              |                                                                                                                                                                                           |
| 197<br>104                             | an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                        |              |                                                                                                                                                                                           |

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NOTIFICATION NO: 01 OF 1988 7-11-1980

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| 7.  | To sanction permanent advance to the                                                                     | 1.        | Vice-Chancellor                                                                       | .i.               | Upto Rs. 1900/- in each case.                                                                                                                                                     |                                                                       |
|     | Officers/Heads of Divisions/Regional<br>Stations and other employees incharge<br>of a section/unit.      | ii.       | Comptroller                                                                           | ii.               | Upto Rs. 500/- in each case after<br>in view the average expenditure                                                                                                              | r keeping<br>of the Units                                             |
| 8.  | To authorise repairs of University buildings.                                                            | <b>i.</b> | Estates Officer                                                                       | j.                | Full powers upto the extent fund<br>in consultation with the Heads of<br>Regional Stations/Units.                                                                                 | s are available<br>Divisions /                                        |
|     |                                                                                                          | ii.       | Heads of Divisions/<br>Regional Stations.                                             | ii.               | Upto Rs. 2,000/- at a time but n<br>maximum of Rs. 5,000/- in a ye<br>to availability of funds in urgent                                                                          | ar subject                                                            |
| 9.  | To accord sanction to purchase of                                                                        | · j.      | Vice-Chancellor                                                                       | i.                | Full powers.                                                                                                                                                                      |                                                                       |
|     | stores articles i.e. equipment,<br>instrument, machinery, tools,                                         | ïi.       | Officers of the                                                                       | ii. <sup>90</sup> | Upto Rs. 207000/- in each case                                                                                                                                                    | Eugene in                                                             |
|     | live stock, chemicals and glassware etc.                                                                 | iii.      | University<br>Heads of Divisions/<br>Regional Stations.                               |                   | Upto Rs. $10,000/-$ in each case                                                                                                                                                  | Except in<br>respect of<br>furniture articles                         |
|     |                                                                                                          | iv.       | Estates Officer                                                                       | iv.               | Upto Rs5,000/- in each case                                                                                                                                                       | purchase whereof<br>will be sanctioned<br>by the Vice-<br>Chancellor. |
| 10. | To make purchase of stores, equipment,<br>mechinery tools etc. sanctioned by the<br>Competent Authority. | j.        | University Officers/<br>Heads of Divisions/<br>Regional Stations/<br>Estates Officer. | i.                | Full powers subject to the availability of funds & on the rat conditions recommended by the F Committee.                                                                          | es, terms and<br>Purchase                                             |
| 11. | To sanction contracts for sale of farm or garden : produce.                                              | i.        | Heads of Divisions/<br>Regional Stations.                                             | i.                | Full powers on the recommendat<br>Committee and subject to the co-<br>bid accepted is not less as compa-<br>average bid of the last three yea<br>average bid is less than average | ndition that the<br>ared to the<br>.rs. Where the                     |
|     |                                                                                                          |           |                                                                                       |                   | three years approval of the Vice-<br>through Comptroller should be so                                                                                                             | -Chancellor                                                           |

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| 12, | To sanction refund of revenue                                                                                                                                                                                                                                                                                                                         | · · · | Comptroller                                                                                                                                 | 1.  | Full powers subject to admissibility under rules.                                                                                                                                                                                                  |
| 13. | To declare stores surplus or                                                                                                                                                                                                                                                                                                                          | i.    | Vice-Chancellor                                                                                                                             | i.  | Full powers                                                                                                                                                                                                                                        |
|     | un-serviceable excluding farm produce.                                                                                                                                                                                                                                                                                                                |       | Directors, Registrar,<br>Comptroller, other<br>officers of the Univer-<br>sity/Heads of Divisions,<br>Regional Station/<br>Estates Officer. | 11. | Upto book value of Rs.10,000/- in each case<br>subject to maximum of Rs.30,000/- in a year.<br>Provided that the stores before being declared<br>as unserviceable are survey reported by the survey<br>committee to be constituted in this behalf. |
| 14. | To write off storage losses in farm                                                                                                                                                                                                                                                                                                                   | . i.  | Vice-Chancellor                                                                                                                             | i.  | Full powers                                                                                                                                                                                                                                        |
|     | produce due to dryage damage by<br>weevils, rats, fires, white-ants,<br>rains etc. and plants & grafts.                                                                                                                                                                                                                                               |       | Directors                                                                                                                                   | ii. | Upto 3% of the total value of the stock in respect of farm produce and 10% in case of plants and grafts.                                                                                                                                           |
|     |                                                                                                                                                                                                                                                                                                                                                       | 111.  | Heads of Divisions/<br>Regional Stations.                                                                                                   | 11. | Upto 2% of the total value of the stock<br>in case of farm produce and 5% in case<br>of plants and grafts.                                                                                                                                         |
| 15. | To write off University money lost by<br>fraud or negligence of individuals or<br>other causes which are irrecoverable.                                                                                                                                                                                                                               | ••    | Vice-Chancellor                                                                                                                             | i.  | Upto Rs.100/- in each case, subject to a limit of Rs.1000/- in a year.                                                                                                                                                                             |
|     | other causes which are irrecoverable.                                                                                                                                                                                                                                                                                                                 | •11   | Directors, Registrar,<br>Comptroller and other<br>Officers of the Univer-<br>sity.                                                          |     | Upto Rs. 50/- in each case, subject to a ceiling<br>of Rs.250/- in a year; provided that:-                                                                                                                                                         |
|     | a da anti-anti-anti-anti-anti-anti-anti-anti-                                                                                                                                                                                                                                                                                                         |       | -                                                                                                                                           |     | Serious negligence on the part of some                                                                                                                                                                                                             |
|     |                                                                                                                                                                                                                                                                                                                                                       | •     |                                                                                                                                             | ÷., | individual employee or employees which                                                                                                                                                                                                             |
|     |                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                             |     | might possibly call for disciplinary action                                                                                                                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                             | •   | requiring the order of a higher authority                                                                                                                                                                                                          |
|     |                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                             | •   | and in case of any fraud or negligence, dis-<br>ciplinary action is taken against the                                                                                                                                                              |
|     |                                                                                                                                                                                                                                                                                                                                                       | •     | •                                                                                                                                           |     | defaulting official or officials concerned                                                                                                                                                                                                         |
|     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                 | · .   |                                                                                                                                             |     | before the loss is written of.                                                                                                                                                                                                                     |
| 16. | To fix sale rate of perishable<br>agriculture & animal Produce of farms.                                                                                                                                                                                                                                                                              | i.    | Heads of Divisions/<br>Regional Stations.                                                                                                   | 1.  | Full powers, subject to the condition that<br>the rates fixed are not less than the prevailing<br>market rates on the recommendations of                                                                                                           |
| •   | and a start of the second s<br>The second se<br>The second se |       |                                                                                                                                             |     | Committee to be constituted for the purpose by the Vice-Chancellor.                                                                                                                                                                                |

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| 2       3       4         To sanction re-appropriation of grants except in the following cases:       b. Vice-Chancellor.       b. Full powers         - From funds under the revenue head of Account for Capital account or vice versa.       b. From plan to non-plan.       c. To restore or to increase the expenditure on items the, provision for which has been specifically omitted or reduced at the time of passing of the budget.         d. To meet expenditure on a new service not contemplated in the budget.       e. After the close of the financial year.         f. To meet any expenditure which has not been approved by the competent authority.       f. From the primary unit (pay of East.) to any other unit.         h. From jump sum provision made in the budget for succept when ergagement of the establishment except when ergagement of the establishment authority, and         j. To increase provision under testablishment except when ergagement of the stablishment authority, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | •                                                                                                                                | /8                  |                |
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| <ul> <li>To sanction re-appropriation of grants<br/>except in the following cases: <ul> <li>From funds under the revenue<br/>head of Account &amp; Capital<br/>account or vice versa.</li> </ul> </li> <li>From plan to non-plan <ul> <li>To restore or to increase the<br/>expenditure on items the,<br/>provision for which has been<br/>specifically omitted or reduced<br/>at the time of passing of the<br/>budget.</li> </ul> </li> <li>To meet expenditure on a new<br/>service not contemplated in the<br/>budget.</li> <li>After the close of the financial<br/>year.</li> <li>To meet any expenditure which has<br/>not been approved by the competent<br/>authority.</li> <li>From heprimary unit (pay of<br/>Est.) to any other unit.</li> <li>From lump sum provision made in<br/>the budget for some specific<br/>purpose pending sanction to detalls.</li> <li>To increase provision under<br/>temporary establishment except<br/>when engagement of the estab-<br/>ilatment has been approved by the<br/>competent authority, and</li> <li>From grants specifically earnarked<br/>for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 | 2                                                                                                                                | 3                   |                |
| <ul> <li>a. From funds under the revenue head of Account &amp; Capital account or vice versa.</li> <li>b. From plan to non-plan.</li> <li>c. To restore or to increase the expenditure on items the provision for which has been specifically omitted or reduced at the time of passing of the budget.</li> <li>d. To meet expenditure on a new service not contemplated in the budget.</li> <li>e. After the close of the financial year.</li> <li>f. To meet any expenditure which has not been approved by the competent authority.</li> <li>g. From the primary unit (pay of Estt.) to any other unit.</li> <li>h. From jump sum provision made in the budget for some specific purpose pending sanction to details.</li> <li>j. To increase provision under texcept when engagement of the establishment except when engagement of the establishment except when engagement of the establishment has been approved by the competent authority, and</li> <li>j. From grants specifically earmarked for execution of works to any other metal texcept when engagement of the establishment except when engagement of the establishment has been approved by the competent authority, and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | • | To sanction re-appropriation of grants                                                                                           | i. Vice-Chancellor. | i. Full powers |
| <ul> <li>head of Account &amp; Capital account or vice versa.</li> <li>b. From plan to non-plan</li> <li>c. To restore or to increase the expenditure on items the provision for which has been specifically omitted or reduced at the time of passing of the budget.</li> <li>d. To meet expenditure on a new service not contemplated in the budget.</li> <li>e. After the close of the financial year.</li> <li>f. To meet any expenditure which has not been approved by the competent authority.</li> <li>g. From the primary unit (pay of Estt.) to any other unit.</li> <li>h. From jump sum provision made in the budget for some specific purpose pending sanction to detalls.</li> <li>j. To increase provision under terms the primary stablishment except when engagement of the estab-ilishment has been approved by the competent authority, and</li> <li>j. From grants specifically earmarked for execution of works to any other when engagement of the estab-</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                                  |                     |                |
| <ul> <li>c. To restore or to increase the expenditure on items the provision for which has been specifically omitted or reduced at the time of passing of the budget.</li> <li>d. To meet expenditure on a new service not contemplated in the budget.</li> <li>e. After the close of the financial year.</li> <li>f. To meet any expenditure which has not been approved by the competent authority.</li> <li>g. From the primary unit (pay of Estt.) to any other unit.</li> <li>h. From lump sum provision made in the budget for some specific purpose pending sanction to details.</li> <li>i. To increase provision under temporary establishment except when engagement of the other establishment except when engagement of the other establishment except when engagement of the other establishment except when engagement of the establishment escept when engagement of the establishment except when engagement of the establishment escept when engagement of the establishment escept when engagement of the establishment escept when engagement escept escution of works to any other escution escution of works to any other escution</li></ul> |   | head of Account to Capital                                                                                                       |                     |                |
| <ul> <li>expenditure on items the provision for which has been specifically omitted or reduced at the time of passing of the budget.</li> <li>d. To meet expenditure on a new service not contemplated in the budget.</li> <li>e. After the close of the financial year.</li> <li>f. To meet any expenditure which has not been approved by the competent authority.</li> <li>g. From the primary unit (pay of Estt.) to any other unit.</li> <li>h. From lump sum provision made in the budget for some specific purpose pending sanction to details.</li> <li>i. To increase provision under temporary establishment except when engagement of the establishment except when engagement of the establishment except by the competent authority, and</li> <li>j. From grants specifically earmarked for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | b. From plan to non-plan                                                                                                         |                     |                |
| <ul> <li>speci fically omitted or reduced<br/>at the time of passing of the<br/>budget.</li> <li>d. To meet expenditure on a new<br/>service not contemplated in the<br/>budget.</li> <li>e. After the close of the financial<br/>year.</li> <li>f. To meet any expenditure which has<br/>not been approved by the competent<br/>authority.</li> <li>g. From the primary unit (pay of<br/>Estt.) to any other unit.</li> <li>h. From lump sum provision made in<br/>the budget for some specific<br/>purpose pending sanction to detalls.</li> <li>l. To increase provision under<br/>temporary establishment except<br/>when engagement of the estab-<br/>ilishment has been approved by the<br/>competent authority and</li> <li>j. From grants specifically earmarked<br/>for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   | expenditure on items the                                                                                                         |                     |                |
| <ul> <li>service not contemplated in the budget.</li> <li>After the close of the financial year.</li> <li>To meet any expenditure which has not been approved by the competent authority.</li> <li>From the primary unit (pay of Estt.) to any other unit.</li> <li>From lump sum provision made in the budget for some specific purpose pending sanction to detalls.</li> <li>To increase provision under temporary establishment except when engagement of the establishment has been approved by the competent authority, and</li> <li>From grants specifically earmarked for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   | speci fically omitted or reduced<br>at the time of passing of the                                                                |                     |                |
| <ul> <li>year.</li> <li>f. To meet any expenditure which has<br/>not been approved by the competent<br/>authority.</li> <li>g. From the primary unit (pay of<br/>Estt.) to any other unit.</li> <li>h. From lump sum provision made in<br/>the budget for some specific<br/>purpose pending sanction to details.</li> <li>i. To increase provision under<br/>temporary establishment except<br/>when engagement of the estab-<br/>lishment has been approved by the<br/>competent authority, and</li> <li>j. From grants specifically earmarked<br/>for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   | service not contemplated in the                                                                                                  |                     |                |
| <ul> <li>not been approved by the competent<br/>authority.</li> <li>g. From the primary unit (pay of<br/>Estt.) to any other unit.</li> <li>h. From lump sum provision made in<br/>the budget for some specific<br/>purpose pending sanction to details.</li> <li>i. To increase provision under<br/>temporary establishment except<br/>when engagement of the estab-<br/>lishment has been approved by the<br/>competent authority, and</li> <li>j. From grants specifically earmarked<br/>for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                                  |                     |                |
| <ul> <li>Estt.) to any other unit.</li> <li>h. From lump sum provision made in<br/>the budget for some specific<br/>purpose pending sanction to details.</li> <li>i. To increase provision under<br/>temporary establishment except<br/>when engagement of the estab-<br/>lishment has been approved by the<br/>competent authority, and</li> <li>j. From grants specifically earmarked<br/>for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | not been approved by the competent                                                                                               |                     |                |
| <ul> <li>the budget for some specific purpose pending sanction to details.</li> <li>i. To increase provision under temporary establishment except when engagement of the establishment has been approved by the competent authority, and</li> <li>j. From grants specifically earmarked for execution of works to any other</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | g. From the primary unit (pay of<br>Estt.) to any other unit.                                                                    |                     |                |
| temporary establishment except<br>when engagement of the estab-<br>lishment has been approved by the<br>competent authority, and<br>j. From grants specifically earmarked<br>for execution of works to any other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   | the hudget for some specific                                                                                                     |                     |                |
| for execution of works to any other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | temporary establishment except<br>when engagement of the estab-<br>lishment has been approved by the<br>competent authority, and |                     |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | for execution of works to any other                                                                                              |                     |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                                                                                                                                  |                     | •              |

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| 18. | To sanction expenditure on demons-<br>tration of implements, improved seed, | i.                 | Vice-Chancellor                                                                                                            | i         | Full powers                                                                                 |                                                                                                                                     |
|     | fertilizers etc.                                                            | i II.              | Directors                                                                                                                  | ii.       | Upto Rs.500/- in each case                                                                  |                                                                                                                                     |
|     |                                                                             | 111.               | Heads of Divisions/ i<br>Regional Stations.                                                                                | 111.      | Upto Rs.200/- in each case<br>maximum of Rs.500/- in a y                                    | subject to<br>year.                                                                                                                 |
| 19. | To sanction expenditure for prizes and awards.                              | <b>.</b> .         | Vice-Chancellor                                                                                                            | i.        | Full powers subject to rules                                                                | to be framed.                                                                                                                       |
| 20. | To sanction Scholarships, stipends etc.                                     | i.                 | Director Resident<br>Instruction                                                                                           | 1.        | Full powers subject to provi<br>Statutes and regulations in a<br>Instruction Programme.     | sions of<br>respect of Resident                                                                                                     |
|     |                                                                             | _ii.               | Director Extension                                                                                                         | <b>i.</b> | Full powers in respect of En<br>Programme subject to provi<br>purpose.                      | ctension Education<br>sions of funds for the                                                                                        |
| 21. | To sanction payment of                                                      | i.                 | Vice-Chancellor                                                                                                            | i.        | Full powers                                                                                 |                                                                                                                                     |
|     | demurrage charges                                                           | <b>ii.</b>         | Directors, Registrar,<br>Comptroller, Estates<br>Officer and other<br>officers of the Univer-<br>sity.                     | ii.       | Upto Rs.100/- in each                                                                       | Subject to the<br>conditions that the<br>authority is satisfied<br>that the amount pay-<br>able is unavoidable<br>and is not caused |
| •   |                                                                             | iii.               | Heads of Divisions/ ii<br>Regional Stations.                                                                               | ii.       | Upto Rs.50/- in each case                                                                   | due to negligence<br>of any person and is not<br>recoverable from<br>any employee.                                                  |
| 22. | To sanction expenditure on<br>book binding including other<br>binding work. | . (<br>. <b>].</b> | Directors,Comptroller,<br>Registrar and other<br>Officers of the<br>University/Heads<br>of Divisions/Regional<br>Stations. | i.        | Full powers.                                                                                |                                                                                                                                     |
|     |                                                                             | ii.                | Librarian                                                                                                                  | 11.       | Rs.500/- in each case subject<br>Rs.5000/- in a year and bey<br>approval of Vice-Chancellor | ond that with the                                                                                                                   |
|     |                                                                             | •<br>•             |                                                                                                                            |           |                                                                                             |                                                                                                                                     |
|     |                                                                             |                    |                                                                                                                            |           |                                                                                             |                                                                                                                                     |

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| 23. | To sanction supply of liveries to<br>the eligible employees.                                                                                                             | ·i.          | Officers of the<br>University, Heads of<br>Divisions/Regional<br>Stations.                    | i.         | Full powers as per Government rules till the University rules are framed.                                                                    |
| 24. | To sanction employment of skilled or<br>un-skilled labourers en dailywages except for<br>ministerial and orderly posts.                                                  |              | Officers of the<br>University Estates<br>Officer, Heads of<br>Divisions/Regional<br>Stations. | i.         | Full powers subject to the condition that the rates are the same as in vogue in Government Departments not more than three months at a time. |
| 25. | To fix limits of security deposits of<br>University employees and prescribe<br>methods thereof.                                                                          | i.           | Vice-Chancellor                                                                               | <b>i.</b>  | Full powers                                                                                                                                  |
| 26. | To sanction contingent expenditure of                                                                                                                                    | i.           | Vice-Chancellor                                                                               | j.         | Rs.15,000/- in each case.                                                                                                                    |
|     | extraodinary nature.                                                                                                                                                     | ii.          | Officers of the<br>University.                                                                |            | Upto Rs. 5, 000/- in each case                                                                                                               |
|     |                                                                                                                                                                          | iii <b>.</b> | Heads of Divisions/<br>Regional Station                                                       | iii.       | Upto Rs.1, 000/- in each case under intimation to Comptroller and the Director concerned.                                                    |
| 27. | To sanction waiving in part or whole<br>of recoveries of charges pointed out<br>by audit or otherwise in extraordinary<br>cases where chances of recovery are<br>remote. | i.           | Vice-Chancellor                                                                               | j.         | Upto Rs. 500/- in each case.                                                                                                                 |
| 28. | To dispose of by burning, seeds, fruits,                                                                                                                                 | i.           | Vice-Chancellor                                                                               | i.         | Full powers                                                                                                                                  |
|     | plants and Agricultural and Animal<br>Products unsuitable for public use.                                                                                                | ii.          | Directors                                                                                     | <b>ii.</b> | Upto Rs.3,000/- in each case under intimation to Comptroller.                                                                                |
|     |                                                                                                                                                                          | iii.         | Heads of Divisions/<br>Regional Stations.                                                     | iii.       | Upto Rs.500/- in each case subject to a maximum of Rs.1,000/- in a year under intimation to the Comptroller.                                 |
| 29. | To lay down scale for the issue of concent-<br>rates and feed for live-and poultry.                                                                                      | i.           | Heads of Divisions/<br>Regional Stations.                                                     | i.         | Full powers in consultation with the Scientist I/C Animal Nutrition.                                                                         |

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| 2       3       4         2       3       4         3       Full powers subject to the recommendations of Survey Committee.         a. To declare Animals, Agricultural Produce, marsery plants, fruit trees, farm yard manure etc. as un-serviceable, surplus, un-economical.       i. Vice-Chancellor       i. Full powers subject to the survey committee under intimation to Comptroller.         iii. Directors       iii. Upto Rs. 5,000/- in each case subject to recommendations of the Survey Committee under intimation to Comptroller.         iii. Directors       iii. Directors       iii. Upto Rs. 5,000/- in each case on the survey committee.         ad maps etc. other than those maintained in the Library rendered un-serviceable in fair use.       i. Vice-Chancellor       i. Full powers on the recommendations of the Survey Committee.         iii. Directors and other stores declared surplu s/un-serviceable       iii. Directors and Officers iii. Upto Rs. 5,000/- in each case on the recommendations of the Survey Committee.         iii. Directors and Officers in fair use.       i. Vice-Chancellor       iii. Upto Rs. 5,000/- in each case of the Survey Committee.         iii. Directors and Officers iii. Directors and Officers iii. Directors and Officers iii. Directors and Officers iii. Pull powers on the recommendations of the Survey Committee.         iii. Directors and Officers iii. Directors and Officers iii. Directors and Officers iii. Pull powers on the recommendations of the Survey Committee.         iii. Directors and Officers iii. Rs.500/- book value in a year on the recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                     |              | 81                                        |             | a a series de la construcción de la<br>La construcción de la construcción d |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------|--------------|-------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Indisery plants, fruit trees, farm yard manure etc. as un-serviceable, surplus, un-economical.</li> <li>Iii. Directors</li> <li>Iii. Heads of Divisions/ Regional Stations.</li> <li>Iiii. Heads of Divisions/ Regional Stations.</li> <li>Iiii. Heads of Divisions/ Regional Stations.</li> <li>Iiii. Heads of Divisions/ Regional Stations.</li> <li>Iiiii. Heads of Divisions/ Regional Stations.</li> <li>Iiiiii. Heads of Divisions/ Regional Stations.</li> <li>Iiiiii. Heads of Divisions/ Regional Stations.</li> <li>Iiiiiii. Heads of Divisions/ Regional Stations.</li> <li>Iiiiiiii. Heads of Divisions/ Regional Stations.</li> <li>Ivice-Chancellor</li> <li>Ivice-Chancellor</li> <li>Vice-Chancellor</li> <li>Vice-Chancellor<!--</th--><th></th><th>2</th><th></th><th>3</th><th></th><th>4</th></li></ul> |    | 2                                                                                   |              | 3                                         |             | 4                                                                                                                                                                                                                                   |
| <ul> <li>un-economical.</li> <li>ii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case subject to recommendations of the Survey committee under intimation to Comptroller.</li> <li>iii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Upto Rs. 5,000/- in each case subject to recommendations of the Survey Committee under intimation to Comptroller and Director concerned.</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case subject to recommendations of the Survey Committee under intimation to Comptroller.</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case on the recommendations of the Survey Committee.</li> <li>iii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case on the recommendations of the Survey Committee.</li> <li>iii. Directors and Officers ii.</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors and Officers ii.</li> <li>iii. Stock and Stores declared surplus, unproductive, unecondicident survey is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>iii. Vice-Chancellor.</li> <li>iii. Of the average annual stock 1% in case of Live-Stock/Stock and State survey is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>iii. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ). | mursery plants, fruit trees, farm yard<br>manure etc. as un-serviceable surplus     |              |                                           | i.          | Full powers subject to the recommendations of Survey Committee.                                                                                                                                                                     |
| <ul> <li>To sanction sale by public auction of<br/>Animals, Agricultural Produce, nursery<br/>plants, fruit trees and other stores<br/>declared surplu s/un-serviceable by<br/>competent authority.</li> <li>i. Vice-Chancellor <ol> <li>i. Vice-Chancellor</li> <li>i. Full powers on the recommendations of the<br/>Survey Committee.</li> <li>ii. Upto Rs. 10,000/- in each case on the<br/>recommendations of the Survey Committee.</li> <li>iii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Upto Rs. 5,000/- in each case on the<br/>recommendations of the Survey Committee.</li> <li>iii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Directors and Officers<br/>of the University,<br/>Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Directors and Officers<br/>of the University,<br/>Regional Stations.</li> <li>iii. Full powers on the recommendations<br/>of the Survey Committee.</li> <li>iii. Directors and Officers<br/>of the University,<br/>Regional Stations.</li> <li>iii. Full powers</li> <li>iii. Full powers</li> <li>iii. Of the average annual stock 1% in case of<br/>Live-Stock and 2% in case of poultry provided<br/>that the full case history is recorded and it is<br/>not other-wise recoverable on account of<br/>negligence of any official.</li> <li>iii. Vice-Chancellor.</li> <li>iii. Vice-Chancellor.</li> </ol></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | un-economical.                                                                      |              |                                           | ii.         | recommendations of the survey committee                                                                                                                                                                                             |
| <ul> <li>Arimals, Agricultural Produce, unsery plants, fruit trees and other stores declared surplu s/un-serviceable by competent authority.</li> <li>i. Vice-Chancellor</li> <li>ii. Directors</li> <li>ii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case on the recommendations of the Survey Committee.</li> <li>iii. Upto Rs. 5,000/- in each case on the recommendations of the Survey Committee.</li> <li>iii. Heads of Divisions/ Regional Stations.</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>i. Vice-Chancellor</li> <li>ii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Heads of Divisions/ Regional Stations.</li> <li>ive-Chancellor</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Vice-Chancellor</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Vice-Chancellor</li> <li>iii. Vice-Chancellor</li> <li>iii. Padas of Divisions/ Regional Stations.</li> <li>ive-Chancellor</li> <li>iii. Full powers</li> <li>iii. Commendations of the Survey Committee.</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Vice-Chancellor</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Commendations of the Survey Committee.</li> <li>iii. Directors and Officers of the Value of animals died, destroyed.</li> <li>iii. Vice-Chancellor</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Of the average annual stock 1% in case of Live-Stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>iii. Vice-Chancellor.</li> <li>iii. Vice-Chancellor.</li> <li>iii. Full powers</li> </ul>                                                                                                                                                                           |    |                                                                                     | iii.         | Heads of Divisions/<br>Regional Stations. | iii.        | recommendations of the Survey Committee<br>under intimation to Comptroller and Director                                                                                                                                             |
| <ul> <li>declared surplu s/un-serviceable by competent authority.</li> <li>ii. Directors</li> <li>iii. Directors</li> <li>iii. Upto Rs. 10,000/- in each case on the recommendations of the Survey Committee.</li> <li>iii. Heads of Divisions/ Regional Stations.</li> <li>iii. Vice-Chancellor</li> <li>iii. Directors and Officers of the Survey Committee.</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Of the average annual stock 1% in case of Live-Stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>i. Vice-Chancellor.</li> <li>i. Vice-Chancellor.</li> <li>i. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •  | Animals, Agricultural Produce, nursery plants, fruit trees and other stores         | i.           | Vice-Chancellor                           | <b>i.</b>   | Full powers on the recommendations of the Survey Committee.                                                                                                                                                                         |
| <ul> <li>iii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Upto Rs.5,000/- in each case on the<br/>recommendations of the Survey Committee.</li> <li>i. Vice-Chancellor</li> <li>i. Vice-Chancellor</li> <li>i. Directors and Officers<br/>of the University,<br/>Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Upto Rs.5,000/- in each case on the<br/>recommendations of the Survey Committee.</li> <li>iii. Directors and Officers<br/>of the University,<br/>Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Directors and Officers<br/>of the University,<br/>Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Vice-Chancellor</li> <li>iii. Rs.500/- book value in a year on the<br/>recommendations of the Survey Committee.</li> <li>iii. Birectors and Officers<br/>of the University,<br/>Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Of the average annual stock 1% in case of<br/>Live-Stock and 2% in case of poultry provided<br/>that the full case history is recorded and it is<br/>not other-wise recoverable on account of<br/>negligence of any official.</li> <li>i. Vice-Chancellor.</li> <li>i. Vice-Chancellor.</li> <li>i. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | declared surply s/up-serviceable by                                                 | ii.          | Directors                                 | ii.         | Upto Rs. 10,000/- in each case on the recommendations of the Survey Committee.                                                                                                                                                      |
| <ul> <li>To sanction write-off of books periodicals and maps etc. other than those maintained in the Library rendered un-serviceable in fair use.</li> <li>i. Vice-Chancellor</li> <li>ii. Directors and Officers of the University, Heads of Divisions/ Regional Stations.</li> <li>ii. Vice-Chancellor</li> <li>ii. Full powers on the recommendations of the Survey Committee.</li> <li>iii. Directors and Officers of the University, Heads of Divisions/ Regional Stations.</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Vice-Chancellor</li> <li>iii. Full powers</li> <li>iii. Of the average annual stock 1% in case of Live-Stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>ii. Vice-Chancellor.</li> <li>ii. Vice-Chancellor.</li> <li>ii. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                     |              |                                           | iii.        | Upto Rs.5,000/- in each case on the                                                                                                                                                                                                 |
| <ul> <li>In fair use.</li> <li>ii. Directors and Officers of the University, Heads of Divisions/ Regional Stations.</li> <li>ii. Vice-Chancellor</li> <li>ii. Full powers</li> <li>iii. Of the average annual stock 1% in case of Live-Stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>i. Vice-Chancellor.</li> <li>i. Vice-Chancellor.</li> <li>ii. Full powers</li> <li>iii. Content of the full case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>ii. Vice-Chancellor.</li> <li>ii. Vice-Chancellor.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | and maps etc. other than those maintained<br>in the Library rendered un-serviceable | i.           | Vice-Chancellor                           | i.          | Full powers on the recommendations                                                                                                                                                                                                  |
| <ul> <li>destroyed.</li> <li>ii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Heads of Divisions/<br/>Regional Stations.</li> <li>iii. Of the average annual stock 1% in case of<br/>Live-Stock and 2% in case of poultry provided<br/>that the full case history is recorded and it is<br/>not other-wise recoverable on account of<br/>negligence of any official.</li> <li>ii. Vice-Chancellor.</li> <li>ii. Vice-Chancellor.</li> <li>iii. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | in fair use.                                                                        | <b>ii.</b>   | of the University,<br>Heads of Divisions/ | <b>ii.</b>  | Rs.500/- book value in a year on the recommendations of the Survey Committee.                                                                                                                                                       |
| <ul> <li>A To write-off difference between book value and sale proceeds of Live-Stock / Stock and Stores declared surplus, un-productive, un-economical or unservice-</li> <li>ii. Heads of Divisions/ Regional/Stations.</li> <li>ii. Heads of Divisions/ Regional/Stations.</li> <li>iii. Of the average annual stock 1% in case of Live-Stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.</li> <li>ii. Vice-Chancellor.</li> <li>ii. Full powers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | To write-off the value of animals died, destroyed.                                  | i.           | Vice-Chancellor                           | i.          | Full powers                                                                                                                                                                                                                         |
| value and sale proceeds of Live-Stock/ i. Vice-Chancellor. i. Full powers<br>Stock and Stores declared surplus, un-<br>productive, un-economical or unservice-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -A |                                                                                     | <b>.</b> 11. |                                           | ii <b>.</b> | Live-Stock and 2% in case of poultry provided<br>that the full case history is recorded and it is<br>not other-wise recoverable on account of                                                                                       |
| productive, un-economical or unservice-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | value and sale proceeds of Live-Stock/<br>Stock and Stores declared surplus, un-    | i.           | Vice-Chancellor.                          | i.          |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | productive, un-economical or unservice-                                             |              | *                                         |             |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                     |              | <b>\$</b>                                 |             |                                                                                                                                                                                                                                     |

| 2<br>on expenditure on ordinary<br>amps for official communication<br>case and foreign correspondence<br>ck reserve limit for<br>es Division.<br>On expenditure on entertain-<br>ficial functions meeting etc. | n<br>e. ii.<br>i.<br>ii.<br>jii.                                                                                                                                                                                                | 3<br>Vice-Chancellor.<br>Officers of the<br>University Heads<br>of Divisions /<br>Regional Stations.<br>Vice-Chancellor<br>Vice-Chancellor<br>Officers of the<br>University.<br>Heads of Divisions/<br>Regional Stations.<br>Estates Officer | i.<br>i.<br>i.                                                                                                                                                                                                                                                                                                   | condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                                                                                                                                                                                                                                                             | it jul in the other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| on expenditure on ordinary<br>amps for official communication<br>case and foreign correspondence<br>ck reserve limit for<br>es Division.<br>On expenditure on entertain-<br>ficial functions meeting etc.      | n<br>e. ii.<br>i.<br>ii.<br>jii.                                                                                                                                                                                                | Officers of the<br>University Heads<br>of Divisions /<br>Regional Stations.<br>Vice-Chancellor<br>Vice-Chancellor<br>Officers of the<br>University.<br>Heads of Divisions/<br>Regional Stations.                                             | i.<br>i.<br>i.                                                                                                                                                                                                                                                                                                   | Upto Rs. 500/- per annum.<br>Full powers in consultation with<br>Financial Advisor.<br>Full powers<br>Upto Rs.100/- in each case subject to the<br>conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                    | Will anorth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| on expenditure on ordinary<br>amps for official communication<br>case and foreign correspondence<br>ck reserve limit for<br>es Division.<br>On expenditure on entertain-<br>ficial functions meeting etc.      | n<br>e. ii.<br>i.<br>ii.<br>jii.                                                                                                                                                                                                | Officers of the<br>University Heads<br>of Divisions /<br>Regional Stations.<br>Vice-Chancellor<br>Vice-Chancellor<br>Officers of the<br>University.<br>Heads of Divisions/<br>Regional Stations.                                             | i.<br>i.<br>i.                                                                                                                                                                                                                                                                                                   | Upto Rs. 500/- per annum.<br>Full powers in consultation with<br>Financial Advisor.<br>Full powers<br>Upto Rs.100/- in each case subject to the<br>conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                    | Will an orthogo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| case and foreign correspondence<br>ck reserve limit for<br>es Division.<br>On expenditure on entertain-<br>ficial functions meeting etc.                                                                       | e. ii.<br>i.<br>ii.<br>ii.                                                                                                                                                                                                      | University Heads<br>of Divisions /<br>Regional Stations.<br>Vice-Chancellor<br>Vice-Chancellor<br>Offices of the<br>University.<br>Heads of Divisions/<br>Regional Stations.                                                                 | i.<br>i.<br>Iį.                                                                                                                                                                                                                                                                                                  | Full powers in consultation with<br>Financial Advisor.<br>Full powers<br>Upto Rs.100/- in each case subject to the<br>conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                 | Will anorth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| es Division.<br>on expenditure on entertain-<br>ficial functions meeting etc.<br>I technical sanction to detailed<br>of cost of original works or                                                              | i.<br>ii.<br>iii.                                                                                                                                                                                                               | Vice-Chancellor<br>Offices of the<br>University.<br>Heads of Divisions/<br>Regional Stations.                                                                                                                                                | i.<br>11.                                                                                                                                                                                                                                                                                                        | Financial Advisor.<br>Full powers<br>Upto Rs.100/- in each case subject to the<br>conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                     | Will an orthogo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ficial functions meeting etc.<br>I technical sanction to detailed<br>of cost of original works or                                                                                                              | ii.<br>iii.                                                                                                                                                                                                                     | Offices of the<br>University.<br>Heads of Divisions/<br>Regional Stations.                                                                                                                                                                   | ii.                                                                                                                                                                                                                                                                                                              | Upto Rs.100/- in each case subject to the<br>conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                                                          | Will the or the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| t technical sanction to detailed<br>of cost of original works or                                                                                                                                               | jii.                                                                                                                                                                                                                            | University.<br>Heads of Divisions/<br>Regional Stations.                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                  | conditions that expenditure per head does<br>not exceed Rs.5/- and maximum of Rs.1500/-<br>in a year.<br>Upto Rs.100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                                                                                                       | Will an or the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| of cost of original works or                                                                                                                                                                                   |                                                                                                                                                                                                                                 | Regional Stations.                                                                                                                                                                                                                           | iii.<br>L                                                                                                                                                                                                                                                                                                        | Upto Rs100/- in each case subject to the<br>condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                                                                                                                                                                                                                 | Will an erric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| of cost of original works or                                                                                                                                                                                   |                                                                                                                                                                                                                                 | Regional Stations.                                                                                                                                                                                                                           | iii.<br>i.                                                                                                                                                                                                                                                                                                       | condition that expenditure per head does not<br>exceed Rs.3/- and a maximum of Rs.1000/<br>in a year.                                                                                                                                                                                                                                                                                                                                                                             | Will ano the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| of cost of original works or                                                                                                                                                                                   | i.                                                                                                                                                                                                                              | Estates Officer                                                                                                                                                                                                                              | 1.                                                                                                                                                                                                                                                                                                               | groupool project                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hide interre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| n additions or faiterations<br>ovements not chargeable to                                                                                                                                                      |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                              | ••                                                                                                                                                                                                                                                                                                               | 950000/- pro-lt<br>*Upto R: 1000,000/- in each case beyond<br>that Vice-Chancellor in consultation with<br>Chief Engineer concerned.                                                                                                                                                                                                                                                                                                                                              | Note ficale on n/0: C/<br>9 2007 ell: 26-9-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| estimates chargeable to the                                                                                                                                                                                    | i.                                                                                                                                                                                                                              | Estates Officer                                                                                                                                                                                                                              | i.                                                                                                                                                                                                                                                                                                               | Full powers                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| technically sanctioned<br>s without revision of technical                                                                                                                                                      | i.                                                                                                                                                                                                                              | Estates Officer                                                                                                                                                                                                                              | i.                                                                                                                                                                                                                                                                                                               | in consultation with Chief Engineer concerned                                                                                                                                                                                                                                                                                                                                                                                                                                     | l.<br>Vide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| d administrative approval                                                                                                                                                                                      | <b>i</b> .                                                                                                                                                                                                                      | Vice-Chancellor                                                                                                                                                                                                                              | · i.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Notif cate on No: 07<br>9-2007 all 26-9-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                | ·<br>•                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              | ·.                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                | nce.<br>d technical sanction to<br>estimates chargeable to the<br>ince of repairs.<br>it excess expenditure over<br>v technically sanctioned<br>s without revision of technical<br>d administrative approval<br>ution of works. | nce.<br>d technical sanction to i.<br>estimates chargeable to the<br>ince of repairs.<br>it excess expenditure over i.<br>y technically sanctioned<br>s without revision of technical<br>d administrative approval i.<br>ution of works.     | <ul> <li>ince.</li> <li>i. Estates Officer</li> <li>i. States Officer</li> <li>i. Urce-Chancellor</li> </ul> | nce.<br>d technical sanction to<br>estimates chargeable to the<br>ince of repairs.<br>it excess expenditure over<br>i technically sanctioned<br>s without revision of technical<br>d administrative approval<br>ution of works.<br>i. Vice-Chancellor<br>i. Vice-Chancellor | nce.<br>d technical sanction to<br>estimates chargeable to the<br>ince of repairs.<br>it excess expenditure over<br>t technically sanctioned<br>s without revision of technical<br>d administrative approval<br>ution of works.<br>i. Estates Officer<br>i. Upto 4% and beyond that Vice-Chancellor<br>i. Upto 4% an |

|   |                                                                                                                                              |           | 83                                                                                               | :    | ·                                                                                                                                                                                                                     |
|---|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | 2                                                                                                                                            |           | 3                                                                                                |      |                                                                                                                                                                                                                       |
| • | To sanction payment of rent for accommodation for official purpose.                                                                          | <b>i.</b> | Officers of the<br>University, Heads of<br>Divisions/Regional<br>Stations.                       |      | Upto Rs.500/ P.M. on the recommendations<br>of the University Rent Committee, beyond<br>that with the approval of the Vice-Chancellor.                                                                                |
| • | To sanction fluctuating expenditure<br>in meeting allowances of sweepers.                                                                    | i.        | Vice-Chancellor,<br>Officers, of the<br>University Heads<br>Of Divisions /<br>Regional Stations. | 1.   | Full powers subject to the conditions that the<br>payments are of purely contingent<br>character, are drawn on contingent bills<br>and may be withdrawn at any time at the<br>discretion of the appointing authority. |
|   |                                                                                                                                              |           |                                                                                                  | ш.   | The allowances will not count for leave and pension or pensionary benefits.                                                                                                                                           |
|   |                                                                                                                                              |           |                                                                                                  | iil. | That the allowances do not go to a menial<br>or inferior servant in employ in receipt of a<br>monthly rate of pay.                                                                                                    |
|   |                                                                                                                                              |           |                                                                                                  | iv.  | That the allowances granted do not exceed<br>the minimum of the regular grade of such<br>post, in case of whole time and 1/3 in case of<br>part time.                                                                 |
|   | To sanction expenditure on the supply<br>of electric energy consumed in<br>University Offices/Institutions/Units.                            | i.        | Officers of the<br>University, Heads<br>of Divisions /<br>Regional Stations.                     | i.   | Full powers                                                                                                                                                                                                           |
| , | To sanction expenses connected                                                                                                               | i.        | Vice-Chancellor                                                                                  | · i. | Full powers                                                                                                                                                                                                           |
|   | with shows, exhibition, fairs                                                                                                                | 11.       | Director<br>Extension Education                                                                  | ii.  | Upto Rs. 3000/- in each case subject to<br>budget provisions.                                                                                                                                                         |
| • | To declare scientists and other<br>dignitories as University guests and<br>sanction expenditure on their board,<br>lodge and conveyance etc. |           | Vice-Chancellor                                                                                  | i.   | Full powers                                                                                                                                                                                                           |

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|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _1          |                                                                                                                                             | J. Officers ci che                                                                         | j.           | Fuil payers surject to the conditionat-                                                                                                                                                 |
| 45.         | To execute repairs the the vehicles of the University in the Granders                                                                       | University, Heads<br>of Divisions /<br>Regional Station                                    | <b>5</b> )   | That all the formalities required under<br>rules are observed if order to endure<br>that expenditure licerred is ecchomical                                                             |
|             |                                                                                                                                             |                                                                                            | · i.)        | the rates are varified by the technical hands or in assence thereof by the Officers with whom the validies lafere attached.                                                             |
|             | To card for purchase of vehicle/<br>tractors                                                                                                | i. Vice-Charce lor                                                                         | <b>.</b>     | Fuil policis                                                                                                                                                                            |
| 4 <b>3.</b> | To enecute agreements for individual<br>works/supply orders on behalf of<br>University.                                                     | <ol> <li>Any employee of the<br/>University combrated<br/>by the Vice-Chancelit</li> </ol> | ) <b>"</b> • |                                                                                                                                                                                         |
|             | To mettion emergliture in connection                                                                                                        | i. Vice-Charcellor                                                                         | ì            | Fuil powers                                                                                                                                                                             |
| 49.         | with the suits institute by or against the University.                                                                                      | ji. Registrar                                                                              |              | Upto Rs. 300/- In each case excluding<br>lawyers fee                                                                                                                                    |
| 50,         | To section expenditure on the<br>engagement of person for specialised<br>job like preparation of projects; reports<br>compilation work etc. | 1. Vice-Charcellor                                                                         | <b>1</b><br> | • Full powers subject to the condition that<br>the period does not exceed three months<br>and total monthly expenditure on the<br>engagement of each person does not exceed<br>Rs.600/- |

i. Vice-Chancellor.

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\*51. To sanction House building, Car,

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 To sanction House building, Car, Scooter and Cycle advance to the employees of the SKUAST. i. Full powers subject to the terms and conditions governing such advances to the State Government employees and availability of funds.

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### SHER-E-KASHMIR UNIVERSITY OF AGRICULTURAL SCIENCES & TECHNOLOGY POST BOX NO: 262, SRINAGAR - 190001

### University Order No: 444(Est.) of 1989 8. 1989 d: 8. t e а n

In accordance with the decision of the Board of Management taken at its 15th Meeting, and in modification, of all previous orders, the following Farms/ Units will function directly to the extent of operating, maintenance and management of these Farms/Units for various teaching, research and extension education programmes, with immediate effect:-

i. Sheep Breeding Farm, Shuhama

ii. Cattle Breeding Farm, Manasbal

iii. K.D. Farm, Srinagar

iv. High Altitude Fruit Research Sub-Station,

Balapora, Shopain

The following co-ordinating arrangements are ordered for the purposes and to the extent shown below:-

| Farm/Unit                         | Co-ordinating<br>Officer                               | Extent of Co-ordinating control<br>of the Main Unit                   |  |  |  |  |
|-----------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| Sheep Breeding                    | Professor Incharge, Faculty                            | i. General Co-ordination.                                             |  |  |  |  |
| Farm, Shuhama<br>(including       | of Veterinary Sciences &<br>A.H., till further orders. | ii. Sanction of leave(s) to Farm<br>Incharge as provided under rules. |  |  |  |  |
| Poultry Section)                  |                                                        |                                                                       |  |  |  |  |
| Cattle Breeding<br>Farm, Manasbal | <b>-do-</b>                                            | -do-                                                                  |  |  |  |  |
| K.D. Farm                         | Director of Research                                   | -do-                                                                  |  |  |  |  |
| High Altitude<br>Fruit Research   | Incharge Division of<br>Pomology, Shalimar<br>Campus   | <b>-do-</b>                                                           |  |  |  |  |

Staff position of the above Farms / Units is indicated in the Annexure 'A', 'B', 'C', 'D' of this order.

To enable the proposed functioning of these Farms / Units to the extent envisaged above, the drawing and disbursing powers, together with the financial and administrative powers as indicated in Annexure 'E' of this order are hereby delegated to the Senior Scientists Incharge of the above Farms / Units.

Deputy Comptroller (Divisions), Shalimar Campus and Assistant Comptroller, FVSC & AH will function as here-to-fore in respect of financial transactions of the above Farms / Units, till further orders. Sd/-

No:Au/Adm/R-64/89/10547/97 Dt: 8 . 8. 1989

Balapora, Shopain

(H. M. Tahir) Registrar

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Annexure 'E' to University Order No: 444 (Est.) of 1989 Dt: & & 1989

### Nature of power:

A) Administrative powers:

1) To grant all kinds of leave but excluding study leave.

Financial powers:

·B)

- 1) To allow to make purchase of stationery articles after inviting quotations.
- 2) To allow to make local purchase of stationery in case of urgency without inviting tenders.
- 3) To authorise repairs of University buildings.
- 4) To sanction payment of demurrage charges.
- 5) To sanction expenditure on book/ register binding including other binding work (excluding Library Books/Journals).
- 6) To sanction supply of liveries to eligible employees.
- 7) To sanction the purchase of store articles i.e. equipments, instruments, machines, tools, Live-Stock, Chemicals, glassware etc.
- To make purchase of stores equipments, mechinery, tools, etc. sanctioned by the competent authority.

Extent:

- Full powers in respect of Employees up to the rank of Senior Technical Assistant.
- Full powers in respect of grant of casual leave to Assistant Professor/ Associate Professor under him.
- 1. Upto Rs1, 000/- in each case for items which are not covered under rate contract or are not supplied by the Suppliers with whom rate contract is sanctioned subject to the recommendations of the Purchase Committee.
- Upto Rs.200/- in each case subject to maximum of Rs.1000/- in a year.
- Upto Rs.1, 000/- at a time but not exceeding Rs.3,000/- in a year in urgent cases subject to availability of funds in consultation with Estates Officer and with the help of concerned Sectional Officer attached to that unit.
- 4. Upto Rs. 50/- in each case subject to the condition that the authority is satisfied that the amount payable is unaviodable and is not due to the negligence of any person and is not recoverable from any employee.
- Full powers subject to the condition that only essential binding work is done at the reasonable rates.
- 6. Full powers as per Government rules. (till the University frames its own rules) in consultation with the Comptroller.
- Upto Rs.5,000/- in each case subject to maximum of Rs.20,000/- in a year except in case of furniture articles purchase whereof will be sanctioned by Vice-Chancellor.

8. Full powers subject to availability of funds and on the rates, terms and conditions recommended by the Purchase Committee and approval of the competent authority.

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9) To sanction contracts for sale of farms' or garden's produce.

- 10) To declare stores surplus or unserviceable including farm produce.
- 11) To write-off store losses, any 11. farm produce due to dry-age/ damage by rats, rains etc. plants and grafts.
- 12)To fix sale rate of perishable agricultural, animal produce of farms
- 13. To sanction expenditure on demonstration of implements, improved seed, fertilizers etc.
- 14) To sanction contigent expenditure of extraordinary nature.
- 13) To lay down scale for the issue of feed for live stock and poultry.
  - 16) To sanction sale by public auction of animals, agricultural produce, nursery plants, fruit trees and other items declared surplus / unserviceable by the competent authority.
- 17) To write off the value of the animals died, destroyed.
- 18) To sanction expenditure on postage stamps for official communication in special case and for correspondances.
- 19) To sanction expenditure on entertainments, official functions, meetings etc.
- 20) To sanction expenditure on supply of electric energy consumed in University office/Institution/ Unit.

Full powers on the recommendations of Auction Committee and subject to the conditions that the bid accepted is not less

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than as compared to the average bid of last three years. Where the average bid is less than average of the last three years, approval of Vice-Chancellor through Comptroller should be sought.

Upto book value of Rs.5000/- in each case subject to maximum of Rs.15000/- in a year provided that the stores before being declared as unserviceable are surveyed by the Survey Committee to be constituted by Vice-Chancellor in this behalf.

Upto 2% of the total value of the stock in case of farm produce and 5% in case of plants and grafts.

Full powers subject to the conditions that the rates fixed are not less than the prevailing market rates on the recommendations of the Committee to be constituted for the purpose by the Vice-Chancellor.

Upto Rs.200/- in each case subject to maximum of Rs. 500/- in a year.

- Upto Rs. 500/- in each case subject to limit of Rs.1000/- in a year under intimation to Comptroller and the Director concerned.
- Full powers in consultation with Scientist I/C. Animal Nutrition.
- Upto Rs. 500/- in each case on the recommendations of Survey Committee to be constituted by the Vice-Chancellor.

17. Of the average annual stock 1% in each case of live stock and 2% in case of poultry provided that the full case history is recorded and it is not other-wise recoverable on account of negligence of any official.

Upto Rs. 250/- per annum.

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Upto Rs.100/- in each case subject to the condition that expenditure per head does not exceed Rs.3/- per head and maximum of Rs.1,000/- in a year. Full powers. 21) To execute repairs to the Vehicles of the University in the market.

- 21. Full powers subject to the conditions:
  - i) That all formalities required under rules are observed in order to ensure that expenditure incurred is economical and reasonable.

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- ii) the bills are verified by technical hands or in absence thereof by the officers with whom the vehicle is attached.
- iii) Repairs are conducted through Vehicle Repair Committee constituted by the Vice- Chancellor from . . . time to time. \* ....

Full powers as per norms/requirements with budget allocation for not more than 3 months at a time.

22) To sanction engagement of skilled or un-skilled labourers on daily-wages for farm operation (except for ministerial and orderly posts.)

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### SHER-E-KASHMIR UNIVERSITY OF AGRICULTURAL SCIENCES & TECHNOLOGY POST BOX NO2262, SRINAGAR - 190 001

... 89 ...

### University Order No: 111(Est.) of 1985 D a t e d : 18.7. 1985

In exercise of powers vested in me under Clause 60 of Sher-e-Kashmir, University of Agricultural Sciences & Technology Statutes, 1983, I, Prof. A. Ahmad, Vice-Chancellor hereby order that the Estates Officer shall exercise powers with regard to execution of various works / repairs in case of emergency on work order basis to the extent of Rs. 10,000/- in each case.

> Sd/-( Prof. A. Ahmad ) Vice - Chancellor

No:AU/Adm/S-117/II/85/9055-89 Dated:- 18 . 7. 1985

Copy for information and necessary action to the:-

- 1. Director Extension Education / Research Shalimar Campus.
- 2. Project Planning & Monitoring Officer, H.Q. Office.
- 3. Estates Officer
- 4. Deputy Comptroller
- 5. All Heads of Divisions/Regional Stations/Units
- 6. Secretary to Vice-Chancellor
- 7. University order file (w.3.s.c.)

Sd/-( Masaud Samoon) Deputy Registrar

### ... 90 . . .

### RESTRICTIONS

### (Schedule I to Chapter IX Clause 69)

Administrative Powers

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7.

Powers to transfer employees within the University:

The powers shall not be exercised at present without prior approval of the Vice-Chancellor.

To grant all kinds of leave but excluding study leave and casual leave and to sanction acting arrangements

Officers of the University/ Heads of Divisions/Regional Stations/ Estates Officer of the University shall not exercise the powers in respect of making arrangement during leave of any official except in very special cases and that too with the permission of the Vice-Chnancellor.

(Schedule II to Chapter IX Clause 69) Financiad Powers

To accord sanction to purchase of stores articles i.e. equipment, instrument, machinery, tools, live stock, chemicals and glassware etc.

Powers may be exercised with the following restrictions:-

Officers of the

University

ii)

9.

Heads of Divisions/ Regional Stations

iv)

iii)

Estates Officer

42, To sanction fluctuating expenditure in meeting <u>allowances of sweeper</u>

> The powers may be exercised only with the prior approval of the Vice-Chancellor.

Subject to a maximum of Rs.20, 000/- in a year in respect of each category defined in University order No.246 of 1985 dated 15.4.1985 for each Regional Station/ Division Copies of Sanctions issued under this item shall invariably be endorsed to Comptroller's Office. Subject to a maximum of

Rs 10,000/- in a year in respect of each category defined in University Order No: 246 of 1985 dated: 15.4. 1985,

Subject to a maximum of Rs.5,000/- in a year in respect of each category defined in University Order No: 246 of 1985 Dt: 15.4. 1985.

Vide University Order No: 342 of 1985 dated 23.5.1985. Vide University Order No:342 of 1985 dated 23. 5. 1985.

Vide University Order No: 461(Est.) of 1987 dt: 16.7.1987.

Vide University Order No:-342 of 1985 dt: 23. 5. 1985.

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**Existing words** 1 :00

Correct words

University grder No. 352 (Est.) of 2000

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SIL Registrar 2/11/5K

### NALANA COMPLET STI JOAR IN LONDER & LORDAR BUYANARIMA USS & VABRES Chaj

Subra devision of financial delegation.

D a t, e d : 28 / 10 / 2000 ""Pursuant to desision taken by the Board of Menagement at its 37th meeting, the financial delegation in respect of following-is-hereby revired to the extent as indicated in the Annakura to this Univareity Order. 1325

- Scientist I/C SWE, Shuhama 1.
- Scientist I/C CrNF, Manasbal 11.
- 111. Scientist I/C FESS, Shopdan
- Scientist I/C.K.D.Farm iv.

This is issued in midification of Annexure (E) to University order No. 444 (Est.) of 1939 datad 9.8.1939.

By order

NOI AU/AR( ASC) /2000/1611-40 Dat. 3: 28 /10/2000 

Copy to the :-

DEE

- All Officers of the University
- All conderned.
- Dy.Comptroller, (HQ) shalimar.
- A' stt.Comptroller criderned
- File concerned, . . . . .
  - Secretary to Vice-Chancel ler, SKUAST-K.
  - University order file (w.3. E.c.).

Asstt. Asgistrar

.... 90 . . . Annexire to University Order No. 352 of 2000 Dated: 28.10.2000 5. • Extent Reference to Terr Nature of power Existing Celegation of RUPTO . powers. To allow to 1. Upto Rs. 1, 000/- 1. Upto Rc. make purchase. in each case for 2,000/- 1. items which are each case ···· B) Financial (1)powers . articles after net as vered under inviting rate contrast or are not supplied quetations. The Real Real by the suppliers ;; 5. the stage with whom rate contract is sanctioned subject to the recommendations of the purchase committee. (7) 7. Upto Rs. 5100/- in 7. Upto R. in each case subject 10,600/-To sanction the purchase 10,000/of store to maximum of Rs. in each articles i.e." 20,000/- in a year care Lu equipments except in case of ject to furnisure. art icles instruments, maximum machine, tools pruchase where-oflivestock, will be sanctioned in a ye chemicals, 1, 34 by Vice-Chancellor glassware. . . . . Asstt.Registrar(R&C) approval of the Vice-Chancellor. 23.5.1985.

|   |      | ERRATA                     |      |                                                         |                                                                    |  |  |  |  |
|---|------|----------------------------|------|---------------------------------------------------------|--------------------------------------------------------------------|--|--|--|--|
|   | Page | Cluase                     | Line | Existing words                                          | Correct words                                                      |  |  |  |  |
|   | 3    | 5(d)                       | 2    | a, b, c and above                                       | a, b and c above                                                   |  |  |  |  |
|   | 5    | 13                         | 1    | Compire                                                 | Comprise                                                           |  |  |  |  |
|   | 6    | 18                         | 5    | shal not automatic                                      | shall not mean automatic                                           |  |  |  |  |
|   | 8    | 27(a)(ii)                  | 3    | service and                                             | servant and                                                        |  |  |  |  |
|   | 14   | 48(a)                      | 1    | his/her                                                 | him/her                                                            |  |  |  |  |
|   | 14   | 55                         | 2    | his/her                                                 | him/her                                                            |  |  |  |  |
|   | 20   | 74(g)                      | 2    | consenscious                                            | consensus                                                          |  |  |  |  |
|   | 23   | 80(vii)                    | 4    | years                                                   | years, in respect of<br>Veterinary Faculty                         |  |  |  |  |
|   | 23   | 82(iii)                    |      | Director Resident-cum-<br>Dean Post Graduate<br>Studies | Director Resident<br>Instruction-cum-Dean<br>Post Graduate Studies |  |  |  |  |
|   | 33   | S.No.8<br>column 4(vi)     | 3    | be of three members)                                    | be of three members with one expert from outside).                 |  |  |  |  |
|   | 40   | Explanation(iii)           | 1    | in case of Assistant<br>Professors who                  | In case of Assistant Professors and equivalent who                 |  |  |  |  |
|   | 45   | Column 6(vi)               |      | Member                                                  | Secretary                                                          |  |  |  |  |
| - | 53   | Column 6<br>(in respect of | -    | -                                                       | v) Deputy Registrar<br>(Establishment)Secretary                    |  |  |  |  |
|   |      | Driver)                    |      |                                                         | (Quorum of the Committee shall be of 3 members)                    |  |  |  |  |
|   | 53   | Column 6<br>(in respect of | -    | -                                                       | v) Deputy Registrar<br>(Establishment)Secretary                    |  |  |  |  |
|   |      | Tractor Driver)            |      | •                                                       | (Quorum of the Committee shall be of 3 members)                    |  |  |  |  |
| • | 57   | Note 2                     | 4    | his                                                     | their                                                              |  |  |  |  |
|   | 80   | S.No.29<br>Column 2        | 2    | live and poultry                                        | live stock and poultry                                             |  |  |  |  |
|   |      |                            |      |                                                         |                                                                    |  |  |  |  |