



Sher-e- Kashmir
University of Agricultural Sciences & Technology, Jammu
Main Campus, Chatha-180 012

NOTIFICATION NO: 04 (Est.) of 2009
D A T E D: 01 - 01 - 2009

Applications on prescribed forms are invited for the post of **University Librarian** in the pay scale of Rs.16400-450-20900-500-20,000/-. The required qualification & Experience for the said post is given here as under:-:-

(I) Qualification & Experience

A/ Essential

I/ Doctorate degree in Library Sciences, relax-able to high 2nd class master's degree in library sciences in case of candidates with exceptionally distinguished achievements or brilliant academic record.

II/ 12 years experience in a library of repute preferably an Agricultural University/ Institute out of which 6 years should be in the rank of Associate/Deputy Librarian or equivalent.

B/ Desirable

Knowledge of State language and/or a foreign language viz Russian, German and French

(II) General Conditions

- | | |
|---------------------------------|---|
| 01. Allowances & Provident Fund | As per rules of the University |
| 02. Age | Not less than 20 years and more than 55 years, as on 01-01-2009 . |
| 03. Nature of Appointment | Temporary with two year's probation. |
| 04. In-service Candidates | The candidates in employment should forward their application through their employer and their services shall be regulated in accordance with the statutory provisions as are in vogue or as may come into force from time to time. |

Miscellaneous Instructions

- Application forms can be had from the office of Registrar, Sher-e-Kashmir University of Agricultural Sciences and Technology, Administrative block, Main Campus, Chatha against payment of Rs.300/- (Non-refundable) in the shape of Demand Draft, pledged to **Comptroller SKUAST-J and payable at Jammu**. While making request for the application forms by post a self addressed envelope (25 cm x 30 cm) should be enclosed.
- Application forms complete in all respects duly supported by attested copies of certificates and testimonials and accompanied by **Demand Draft for Rs.1200/- drawn in favour of Comptroller SKUAST of Jammu should reach through Registered Post to the office of the Registrar, Sher-e-Kashmir, University of Agril. Sciences & Technology of Jammu, Administrative block, Main Campus-180009**, by or before 31-01-2009 upto 5 p.m. Applications received after expiry of the said date will not be entertained. The application forms will be issued during office hours in between 9 A.M. to 5 P.M. (except Gazetted Holidays/Saturday & Sunday) w.e.f 02 -01-2009
- Eligible candidates will be informed about date and place of interview through intimation under Certificate of posting. However, University does not take any responsibility for non-receipt or delayed receipt of the application or intimation about interview by a candidate.
- Submission of application for position advertised here-in-above does not by itself entitle an applicant to be called for interview.

- Candidates who may not be fulfilling all the requirements prescribed here-in-above, by the last date of receipt of application form need not apply.

- University reserves right to withdraw post, or defer filling up the posts, Advertised here-in-above without assigning any reason.

“For the detailed information regarding eligibility and other conditions Log on to the University website www.skuast.org”

In case of download Application Form from University Website, accompanied by Demand Draft for Rs.1500/- drawn in favour of Comptroller SKUAST of Jammu

NO: AUJ/Adm/08-09/8005-55

Dt: 01 -01-2009

Registrar

CC: -

1. All Deputy Director General's to ICAR-New Delhi
2. All officers of the University
3. Registrars of all Agril. Universities and ICAR Institutions with the request to give Publicity to the notice by circulation among Faculty Members.
4. All ADG's ICAR-New Delhi
5. All Deans/Associate Deans/Chief Scientists, I/C /Divisions/Regional stations/ Sub-stations/ KVK's of SKUAST of Jammu.
6. SVC for kind information of Hon'ble Vice-chancellor
7. P.R.O., SKUAST-Jammu for appropriate publicity.
8. University order file w.3.s.c.
9. Notice Board

4. **Permanent address** _____

_____.

5. **Addresses for correspondence.** _____
Tel. No. Fax. No. _____
: E-mail (if any) _____.

6. **Examinations Passed: -**

Examination Passed	Year	Name of the University or examining body	Division	Percentage of marks obtained/ O.G.P.A	Subjects
i					
ii					
iii					
iv					
v					
vi					
vii					
viii					
ix					
x					

*7 **Scholarships, Fellowships, or Medals won with details:-**

8 Details of Posts held including present one in chronological order: -

Name of Post and Scale of Pay	Name & Address of Employer	Period with last pay drawn			Reasons for leaving the post
		From	To	Pay & D.A	

9 List of certificates & testimonials enclosed.

i

ii

iii

iv

v

vi

vii

viii

ix

x

10 Name and Address of not less than two persons not related to the candidate and to whom reference may be made: -

i. _____

ii. _____

iii. _____

DECLARATION

I declare that the entries made in this Form are true and correct to the best of my knowledge and belief.

PLACE.....

Signature of candidate

DATE.....

*** If the space provided is insufficient, please add separate sheets.**

Note:-(1) Attested copies of the papers, documents and reprints submitted with the application will not be returned.

* Sr. No:- _____

SUMMARY OF QUALIFICATION

FORM-II

Name of the Post _____ Adv.No. _____ Scale of Pay _____

Name, Date of Birth and address	Academic Qualification					Research Experience				Teaching Extension Education Experience		Present Employment	Salary Demanded with reasons.	
	Exam. Degree	Year	University/ Board	Marks %	Division Grade Position	Period		Capacity **	Field	No. of publication	Class Field			Period Years
						From	to							
Name Date of Birth Address (Postal) Telegraphic Address 											a) b) c) d) e)	Post Scale of Pay Salary & allowances Employer		

* The Serial Number is to be filled in by the Office.

Signature of Applicant

** Here state whether research was carried out in the capacity of a student, teacher or official. If research was carried out as a student preparing for a degree mention the degree also in this column. In case research was done in the capacity of an official give designation.

*** **Please give separately the number of different kinds of publications. The titles of the publications are not needed in this statement. Against (a) give the number of original research papers, against (b) the number of magazine articles, against (c) the number of text-books against (d) the number of monographs, against (e) the number of review. If you have no publication of a particular kind, write nil in the appropriate space. For instance, if you have no text-book to your credit, write nil against (c). Similarly, if you have to your credit any publications not coming under any of the categories mentioned above, specify their nature and give their number. Please note that only what has already been published should be given here, if some papers, articles or books which are in the press or have been accepted for publication, but have not yet been published are included in this column, this must be specifically indicated, In no case you should include in the numbers given here number of papers etc. which have been sent to a journal but have not yet been accepted for publication, or papers which you propose to write.**