



ADVERTISEMENT

Applications in the prescribed format/on plain paper indicating name/permanent address/ address for correspondence/ Mobile number/ Email/ Date of birth/ Qualifications/ Experience are invited from the eligible candidates for the temporary positions (Contractual basis) of **Field Assistant** under the adhoc project entitled “**Socio-economic Empowerment and Capacity Building of Rural SC/ST Communities through Technological Interventions in Fish Farming**” funded by the Department of Science and Technology, Govt. of India, New Delhi.

S.No.	Designation	No. of Posts	Emoluments (Rupees)	Minimum Qualification	Desirable Qualification
1.	Field Assistant	01 no.	15000/- pm (Consolidated)	<ul style="list-style-type: none">• Graduation with one year of experience in project handling, field and lab analysis work/ data management, etc.• Basic knowledge of computer application• Upper age limit is 40 years on last date of application submission	<ul style="list-style-type: none">• Working experience in laying experimental trials/carrying field operations and management practices/ data recording/office assistance• Basic Fisheries/Veterinary/ Agriculture Training

Terms and conditions for the project:

1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The posts are temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project with no claim on the permanent absorption in this University.
2. The positions are purely temporary and extension shall be granted on the basis of performance of the appointee. The university/funding agency/P.I. reserves the right to withdraw advertised post at any stage without assigning any reason and terminate on non-performance.
3. The appointee can be terminated at any time by university without assigning any reason thereof. In event of the relinquishing of the engagement, one month notice is essential.
4. Only candidates having essential qualifications and experience would be entertained for the interview.
5. Eligible candidates will be informed separately and the tentative date, time and venue for the interview is **08.02.2022 at 10:30 am** in the committee room of the Director of Research, SKUAST-Jammu, Chatha or by virtual mode.
6. Only shortlisted candidates will be called for interview and no TA/DA shall be paid for attending the interview.
7. Selected candidates will have to join duty within a period of one week after the receipt of the offer.
8. For more details with respect to application form refer to University website **www.skuast.org**.

Note: The application in the prescribed format/ on plain paper with self-attested copies of the certificates, experience and two photographs should reach the office of Dr. Akhil Gupta, Principal Investigator, Fisheries Unit, Faculty of Agriculture, SKUAST-J, Chatha, Jammu-180009 (J&K); (Mobile: 9417011777; email: drakhilgupta777 @gmail.com), on or before **07.02.2022 by 02.00 pm**.

No: AUJ/FoA/FU/DST-39/21-22/**604-608**
Dated: 25/01/2022

Sd/-
Principal Investigator
DST Project

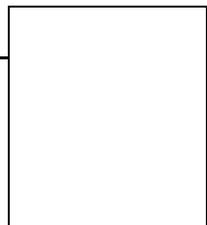
Copy for information to:

- Director Research, SKUAST-Jammu
- Dean FoA, SKUAST-Jammu
- Dy. Comptroller (Projects), SKUAST-Jammu
- In-charge Data Centre, SKUAST-J with the request to upload the same on the University Website.
- Notice Board



Application Form for the Temporary Position/Post of

Project Title: Socio-economic Empowerment and Capacity Building of Rural SC/ST Communities through Technological Interventions in Fish Farming



1. Name : _____
2. Father's Name : _____
3. Mother's Name : _____
4. Gender and Date of Birth : _____
5. Mailing/Permanent address : _____

Contact: _____ Email: _____

6. Academic Qualification (attach self attested documents):

Examination	Year of Passing	Name of the Board/ Institution	Marks obtained /OCPA out of	Division/ % age of Marks
Graduation				
MSc/ MFSc				
Other				

7. **Field Experience:** Yes/ No Period: _____ yrs.

8. **Computer Experience:** Yes/ No Period: _____ yrs.

9. Details of Experience (attach self attested documents):

Designation	Nature of Work	Institution & Place of posting	Period (From-to)	Duration (y, m)

Total Experience:

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 Certified that all information provided is true and best of my knowledge.

Date: _____

 Signature of the Applicant