

Major Achievements in Academics, Research and Extension

Pro Forma for Presentation (*For Last Three Years*)

Name of the Division

Name of the Faculty

| S.No. | Academic (Teaching) | | |
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| 1. | Courses Taught (Number) | | |
| | <ul style="list-style-type: none"> • Ph.D | | |
| | <ul style="list-style-type: none"> • M.Sc. | | |
| | <ul style="list-style-type: none"> • B.Sc. | | |
| | <ul style="list-style-type: none"> • BAT/BHT | | |
| 2. | Student Teacher Ratio | | |
| | a. M.Sc. | | |
| | <ul style="list-style-type: none"> • Students passed out (<i>Number</i>) | | |
| | <ul style="list-style-type: none"> • Teachers in the division (<i>Number</i>) | | |
| | <ul style="list-style-type: none"> • Ratio (<i>No. of students passed out/No. of teachers</i>) | | |
| | b. Ph.D. | | |
| | <ul style="list-style-type: none"> • Students passed out (<i>Number</i>) | | |
| | <ul style="list-style-type: none"> • Number of Teachers in the division | | |
| | <ul style="list-style-type: none"> • Ratio (<i>No. of students passed out/No. of teachers</i>) | | |
| 3. | NET Qualified | | |
| | (a) Total NET qualified students as on 31.05.2022 (Number) | | |
| | (b) Total passed out Masters/Ph.D students as on 31.05.2022 (Number) | | |
| | <ul style="list-style-type: none"> • Percent NET qualified ($a/b \times 100$) | | |
| 4. | Projects since last convocation | | |
| | <i>Completed (Number)</i> | | |
| | a. More than 10 lakh | | |
| | b. Less than 10 lakh | | |
| | <i>Ongoing (Number)</i> | | |
| | a. More than 10 lakh | | |

| | | | |
|-----------|---|--|--|
| | b. Less than 10 lakh | | |
| 5. | Recognition/ Awards/ Fellowship (SRF & others, specify) (Number) | | |
| | a. Teachers | | |
| | <ul style="list-style-type: none"> Professional Societies | | |
| | <ul style="list-style-type: none"> Govt. Organisations | | |
| | <ul style="list-style-type: none"> National Academies | | |
| | b. Students | | |
| | <ul style="list-style-type: none"> Professional Societies | | |
| | <ul style="list-style-type: none"> Govt. Organisations | | |
| 6. | Conferences/ Seminars/ Symposium/ Workshop/ Winter School/ Short Courses (Organised) (Number) | | |
| | <ul style="list-style-type: none"> Conference | | |
| | <ul style="list-style-type: none"> Seminar | | |
| | <ul style="list-style-type: none"> Workshop | | |
| | <ul style="list-style-type: none"> Winter School | | |
| | <ul style="list-style-type: none"> Short Course | | |
| | <ul style="list-style-type: none"> Any Other (Give details) | | |
| 7. | Activities undertaken for students (Number) | | |
| | <ul style="list-style-type: none"> Exposure visits | | |
| | <ul style="list-style-type: none"> Training programme, | | |
| | <ul style="list-style-type: none"> Special lectures | | |
| | <ul style="list-style-type: none"> Any other (Give details) | | |
| 8. | (a) Research Publications (Number) | | |
| | <ul style="list-style-type: none"> Papers in referred Journals without Impact factor | | |
| | <ul style="list-style-type: none"> Papers in referred Journals with Impact factor | | |
| | (b) Research protocols developed | | |
| 9 | Academia-Industries interface | | |
| | <ul style="list-style-type: none"> Patents applied for as on 31.05.2022 (Details & Number) | | |
| | <ul style="list-style-type: none"> Total Patents granted as on 31.05.2022 (Details & Number) | | |

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| | <ul style="list-style-type: none"> • MoU with industries/stakeholders | | |
| 10. | Extension activities (Number) | | |
| | <ul style="list-style-type: none"> • Participation in village visit & revisit programme | | |
| | <ul style="list-style-type: none"> • As resource person in various capacities in line department | | |
| | <ul style="list-style-type: none"> • Consultancy in developing garden/ orchards/ mushroom units/ beekeeping units/ others (specify). | | |
| | <ul style="list-style-type: none"> • Development of ICT based modules | | |
| | <ul style="list-style-type: none"> • Model village adopted (Give details) | | |
| | <ul style="list-style-type: none"> • Extension literature developed | | |
| | <ul style="list-style-type: none"> • Other extension publication (Newspaper, Magazines etc) | | |
| | <ul style="list-style-type: none"> • Documented success stories | | |
| | <ul style="list-style-type: none"> • Participation in Kissan Mela | | |
| | Production and supply of inputs/services | | |
| | <ul style="list-style-type: none"> • Minikits distributed (Number) | | |
| | <ul style="list-style-type: none"> • Production and supply of seed/quality planting material (specify) | | |
| | <ul style="list-style-type: none"> • Production and supply of organic inputs/ bio fertilisers/ Test Kits/ Feed blocks etc (specify) | | |
| | <ul style="list-style-type: none"> • Technological innovations introduced and socio economic impact as evidenced by publications (specify) | | |