DPR Template for projects under Agriculture Infrastructure Fund¹

1. Details of the Applicant

| SN | Particulars | Details |
|------|--|---------|
| j. | Name of the Applicant | |
| ii. | Constitution Legal Status of Applicant: (i.e. Govt. organization, NGO, Co-operative society, Company, partnership firm, proprietorship firm, Individual, FPO, Self Help Group, etc.) | |
| iii. | Registration No. of Applicant/CIN | |
| iv. | GST No. of Applicant | |
| V. | Date of Establishment/ Incorporation | |
| vi: | Address of the registered office | |
| vii. | PAN No. of Applicant | |
| viik | Address of the proposed site | |
| jx: | District | |
| X, | State | |
| XI. | Pin Code | |
| xii. | Whether lead promoter belong to SC/ST/ Woman/Minority | |

*Details of associates/ allied firms, if any may also be provided.

2. Contact details of the Applicant/Promoter(s)/Partner(s)/Directors(s)/ Members including addresses, telephone, mobile, fax, e-mail, website, PAN etc.

| SN | Name of Aplicant/Promoter(s)/P artner(s)/Director(s)/ Members | Address | Telephone No. | Mobile No. | E-mail Id | Any other details |
|----|--|-----------------------|------------------|---------------|-----------|-------------------------|
| 1 | | | | | | |
| 2 | | M. 11-22 arg at 11-22 | | | | |

3. Details of the Promoter(s)/Partner(s)/Directors(s)/ Members

| S N | Name of Promoter(s)/ Partner(s)/ Director(s)/ Members | Aadhaar No. | PAN No. | Academic and technical Qualificati on | Net Worth | DIN No. | Credit Rating | Date of Share holding | Partne r profit sharin g ratio |
|--------|---|----------------|------------|---|--------------|------------|-------------------|-----------------------------|---|
| 1 | | | | | | | may to the second | | |

This template is prepared keeping in mind the essential information required by the lending institutions to process the loan application. Different formats of table/description can be used for preparation of the DPR but all the required information in template should be included in the DPR.

| S N | Name of Promoter(s)/ Partner(s)/ Director(s)/ Members | Aadhaar No. | PAN No. | Academic and technical Qualificati on | Net Worth | DIN No. | Credit Rating | Date of Share holding | Partne r profit sharin g ratio |
|--------|---|----------------|------------|---|--------------|------------|------------------|-----------------------------|---|
| 2 | | | | | | | | | |

4—Relative experience of the Applicant/Promoter(s)/Partner(s)/Directors(s)/Members

| S N | Name of lead Applicant/Promoter(s)/Partner(s)/ Members of Applicant Entity | Detail of Experience | Details of Turnover (year-wise) | Supporting Document attached, if any (Yes/No) |
|--------|--|-------------------------|---------------------------------------|---|
| 1 | | | | |
| 2 | | | | |

5. Details of Existing Banking and Credit facilities of the Applicant/ Promoter(s)/ Partner(s)/ Directors(s)

| SN | Types of Facility | Name of Bank and Branch | Limits | Outstanding as on dd/mm/yyyy | Securities | Rate of interest | Repay ment terms | Purpose |
|----|----------------------|----------------------------------|--------|------------------------------------|---|------------------|------------------------|---|
| 1 | Cash Credit | | | | | | | |
| 2 | Term Loan | | | | *************************************** | | | X 141 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 3 | Others | | | | | | ave suc Make 2017 | |

^{*}Information pertaining to credit rating (internal /external) may also be shared along with the aforementioned information

6. Details of GST Returns submitted, if any or status of registration

Project Details

a Objective of the proposed project:

b Category of proposed infrastructure as per the Scheme:

| SN | Component | Mark Tick (√) |
|----|------------------------|--|
| 1 | Supply chain | |
| 2 | Warehouses | |
| 3 | Silos | |
| 4 | Pack Houses | 11. (1915) - Fare Control (1915) - 191 |
| 5 | Assaying Unit | |
| 6 | Sorting & Grading unit | TO THE RESIDENCE OF THE PARTY O |

| SN | Component | Mark Tick (√) |
|-----|---|--|
| 7 | Cold Chain | |
| 8 | Logistics facilities | |
| 9 | Primary Processing Centres | |
| 10 | Ripening Chambers | |
| ,11 | Organic input production | |
| 12 | Bio stimulant production unit | The Allegarian was a warming to |
| 13 | Infrastructure for Smart and precision agricultur | e la |
| 14 | Projects identified for providing supply chain infrastructure for clusters of crops including export clusters. | |
| 15 | Projects promoted by Central/State/Local Governments or their agencies under PPP for building community farming assets or post-harv management projects. | est |
| 16 | | The state of the s |

c. Type of Operating Model (Rental, PPP, captive, Lease, Franchise etc.) and details

8. Land Details:

| SN | Particulars | Details |
|----|---|---------|
| 1 | Land Area | |
| 2 | Status of Legal title & Possession | |
| 3 | if leased, Period of lease | |
| 4 | Coordinates of location | |
| 5 | Details of CLU | |
| 6 | Connectivity to roads i. State Highway (in Km.) ii. National Highway (in Km.) | |
| 7 | Availability of Water | |
| 8 | Availability of Power | |

9. Proposed facilities:

(i) Details of proposed facility

| SN | Type of facilities proposed to be created | No. of Units | Total Capacity [MT, Ltrs, MT/Hr. where ever, applicable] | No. of Days of operation of each facility in a year |
|----|---|--------------|---|---|
| 1 | Warehouse | | | |
| 2 | Silos | | | |

| SN | Type of facilities proposed to be created | No. of Units | Total Capacity [MT, Ltrs, MT/Hr. where ever, applicable] | No. of Days of operation of each facility in a year |
|----|---|------------------------|---|---|
| 3 | Pack-house | | | |
| 4 | CA Store | | | |
| 5 | Cold store | | | |
| 6 | Frozen store | | | |
| 7 | Pre-cooling Chambers | | | |
| 8 | Assaying, Sorting, Grading, Waxing, Weighing, Packing facility [Modify as per actual] | | | |
| 9 | Ripening Chambers | | | |
| 10 | IQF | | | |
| 11 | Blast Freezing | | | |
| 12 | Refrigerated Vehicles/ Reefer vans | | | |
| 13 | Mobile Pre-coolers | | | |
| 14 | Insulated/ non-insulated distribution vehicle | | | |
| 15 | Irradiation Facility | The many | or with | |
| 16 | Organic input production | NAME OF TAXABLE PARTY. | | |
| 17 | Bio Stimulant production units | | | |
| 18 | Others (Specify) | | | |

(ii) Details of technologies to be used/alternative technologies

(iii) Flow chart of activity process

10.Detailed timeline for construction of proposed project and proposed date for commencement of operation

11. Proposed Project Financials

a. Estimated Project cost details

| SN | Items | Amount (₹ in lakh) |
|----|--|--|
| 1 | Site Development | |
| 2 | Civil Works | |
| 3 | Technical Civil Works/Errection etc. | |
| 4 | Plant & Machinery (P&M) | |
| 5 | Fixed cost on power supply connection or/ and Generator set/solar system etc. | |
| 6 | Common Utilities like Water/ETP/STP, etc. | Annualia an |
| 7 | Pre-operative Expenses | |
| 8 | Interest During Construction | |
| 9 | Working Capital | |

| SN | Items | Amount (₹ in lakh) |
|----|----------------------------------|--------------------|
| 10 | Contingencies | |
| 11 | Add other items not listed above | |
| | Total Project Cost | |

b Means of finance

| SN | Items | Amount (₹ in lakh) | Percentage (%) |
|----|--|-----------------------|--|
| 1 | *Promoter's Equity | | especial and the same |
| 2 | Capital Subsidy/ Benefit from other Central/ State Scheme | | |
| 3 | Loan | | |
| | Total | | Marie The Marie Control of the Contr |

^{*}The source of the owned funds and also the capacity of the promoter to support the project in the event of cost escalations due to time overruns should also be mentioned

Le. Basic Revenue Projections (₹ in lakh)

| SN | Item | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|----|---|--------|---|-----------------|-------------|---------------------------------------|
| 1 | Turnover | | | | | |
| 2 | Cost of Operations | | | all districts | | |
| 3 | Gross Profit | | #1 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | E. SE FIN | |
| 4 | Earnings Before Interest, Tax, Depreciation and Amortization (EBITDA) | | | | | |
| 5 | Profit before taxation | | | 1. I TO SEE 183 | The Digital | The state of |
| 6 | Profit after taxation | | | | 100 | i i i i i i i i i i i i i i i i i i i |

^{*}CMA data to be provided along with projected balance sheet, profit & loss statements, covering entire period of repayment.

d. Financial Parameters

| SN | Particulars | Details (Ratio/%) | Ref Page No. in DPR* |
|----|--|----------------------|---|
| 1 | Internal Rate of Return (IRR) [(a) With and (b) without grant/subsidy] | | |
| 2 | Avg. Debt Service Coverage Ratio (DSCR) | | Home State of the |
| 3 | Break Even Point (BEP) | | |
| 4 | Debt-Equity Ratio (TTL/TNW) | | |
| 5 | Fixed Assets Coverage Ratio | | |

e. Credit Facilities proposed

- (I) Fund Based
 - (a) Term Loan
 - (b) Working Capital (Attach Assessment of working capital, if proposed)
- (II)Non Fund Based

- f. Collateral Security proposed to be offered and its approximate value for the applicable cases. (To be furnished only in case of loans above Rs.2 crore)
- g. Repayment Schedule (Including moratorium period)
- h. Details of Statutory/other approvals/registrations (status)
- 12. Availability of Raw Materials in the Catchment Area provide details such as Adequate Volume, Wider Mix of Raw Materials, Days of Operation in a Year along with supporting data. Based on this information feasibility/viability of the project should be justified.
- 13. Details of the catchment area of the project

| S.N | Location of the Catchment (Primary/Secondary) | Name Village/Dist/APMC | Commodities to be sourced | Quantities to be sourced [MT] (per annum) |
|-----|--|---------------------------|---------------------------------|--|
| 1 | | | | |
| 2 | | | | |

^{*}DPR should comprised of detailed chapter on proposed catchment (production and supply statistics).

- 14.Details of existing demand of the product and marketing arrangements (including e-trading), possibility of for leasing with FCI/CWC/SWC/e-commerce players / retailers for assured cash flows if any.
- 15. Employment Generation projections
- a. Direct Employment: (Skilled and Semi-skilled).....
- **b.** Contractual Employment with no. of days:
- c. Indirect Employment (specify):
- 16.Details of renewable/ alternate energy sources including solar energy, if any, proposed to be used for operating the project including inter alia, details of power generation.
- 17. Details of pollution issues (if any) and adoption of modern technology for reducing the carbon footprints and increasing operational efficiency:-

| SN | Name of technology/item | Basic cost (Excluding taxes etc.) | How the technology will help in reducing carbon footprint and/or increase in operational efficiency |
|----|-------------------------|--------------------------------------|--|
| 1 | | | |

| SN | Name of technology/item | Basic cost (Excluding taxes etc.) | How the technology will help in reducing carbon footprint and/or increase in operational efficiency |
|----|-------------------------|--------------------------------------|---|
| 2 | | | |

18.List of Manufacturers/ Suppliers of P&M (enclose quotations)

| ICertify that the information / contents as above furnished by me / us are true |
|--|
| to the best of my / our knowledge and belief and nothing material has been concealed. In case, any |
| information furnished in the application is found false, my / our application may be rejected out at |
| any stage by the Bank and not eligible under Agriculture Infrastructure Fund scheme. |
| |

Date: ______
Place: _____

Signature of the Applicant