ADVERTISEMENT

Applications in the prescribed format/on plain paper indicating name/permanent address/address for correspondence/Mobile number/Date of birth/Qualifications and Field experience, etc. are invited from the eligible candidates for the temporary positions of Unskilled Labourer/Attendant (03 no.) @10000/- per month (consolidated) under the ad-hoc project entitled “Ornamental fish breeding and culture for livelihood development in Jammu region” funded by the Department of Biotechnology, Ministry of Science & Technology, Govt. of India, New Delhi.

<table>
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<tr>
<th>S.No.</th>
<th>Designation</th>
<th>No. of Posts</th>
<th>Emoluments (Rupees)</th>
<th>Minimum Qualification</th>
<th>Desirable</th>
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| 1.   | Unskilled Labourer/Attendant    | 03           | 10000/- pm (Consolidated) | 5th (Upper age limit is 40 years on last date of application submission) | Good experience of managing field/fisheries associated works such as:  
  • Sampling of fish from fish ponds. Sampling of water/soil/plankton, etc. samples.  
  • Maintenance and cleaning of aquariums and lab facilities etc. |

Terms and conditions for the project:
1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time-bound and non-regular. The posts are temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project, with no claim on the permanent absorption in this University.
2. The positions are purely temporary and extension shall be granted on the basis of performance of the appointee. The University/funding agency/P.I. reserves the right to withdraw advertised positions at any stage without assigning any reason and terminate on non-performance.
3. The appointee can be terminated at any time by the University without assigning any reason therefor. In event of the relinquishing of the engagement, one-month notice is essential.
4. Only candidates having essential qualifications and experience would be entertained for the field test.
5. Eligible candidates will be informed separately, and the tentative date, time and venue for the Field Test in the office of the undersigned at SKUAST, Jammu.
6. Only shortlisted candidates will be called for the Field Test, and no TA/DA shall be paid for attending the field test.
7. Selected candidates will have to join duty within a period of one week after the receipt of the offer.
8. For more details with respect to the application form refer to the University website www.skuast.org.

Note: The application in the prescribed format/on plain paper (hard copy/e-mail) with self-attested copies of the certificates and photograph should reach the office of Dr. Prem Kumar, Principal Investigator, KVK Jammu, Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu (SKUAST-J), R S Pura, Jammu-181102 (UT of J&K); (Mobile: 9419200152; email: fish9897@gmail.com), on or before 12.03.2023 by 5.00 pm.

Sd/-
Principal Investigator
DBT Project

No: AUJ/PI/KVK-J/2022-23/F-146/
Dated: 06-03-2023

Copy for information to:
• Director Research, SKUAST-Jammu
• Dy. Comptroller (Projects), SKUAST-Jammu
• Incharge Data Centre, SKUAST-J with the request to upload the same on the University website
• Notice Board
Application Form for the Post of Labour under DBT project

1. Name: ___________________________

2. Gender: Male/Female

3. Father’s Name: ___________________________

4. Mother’s Name: ___________________________

5. Date of Birth: ___________________________

6. Mailing/Permanent Address: ____________________________________________

   Contact: ___________________________________________

   Email: ___________________________

7. Academic Qualification:

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<tr>
<th>Examination</th>
<th>Year of Passing</th>
<th>Name of the Board/Institution</th>
<th>Marks Obtained / Total Marks</th>
<th>Division / %age of Marks</th>
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<tbody>
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<td>10+2</td>
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<td>B.Sc.</td>
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8. Field Experience: Yes/No

9. Experience: ____________________________________________

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<tr>
<th>Designation</th>
<th>Nature of Work</th>
<th>Institution &amp; Place of Posting</th>
<th>Period (From-to)</th>
<th>Duration (y,m)</th>
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Total Experience: ____________________________________________

Certified that all information provided is true and best of my knowledge.

Date: ________

Signature of the Applicant: ___________________________