



## Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

**Sub:-Headship of different Divisions-inviting of application thereof**

### NOTICE

The University as per the procedure in vogue has to appoint Head(s) of the Division(s) on merit-cum-seniority basis amongst the Professors & equivalents and Associate Professor & equivalents (where no Professor is available with in respective Division/discipline) on tenure basis for a period of five years.

Further the Head(s) of the Division(s) whose term has expired or is expiring in next 02 to 03 months, as well as for the Divisions wherever the University has made interim arrangement of Heads are also to be appointed by the University.

In view of above, it is impressed upon the desirous eligible Teachers/Scientists who wants to be appointed as Head(s) of the Division(s) are requested to submit their brief bio-data in the devised proforma enclosed as **Annexure-I**.

The applications in the prescribed format **as per Annexure-I** shall be submitted to Registrar, SKUAST-Jammu on or before 10.09.2022 upto 5:00 PM by hand in a sealed cover subscribing envelop as "**Application for the Headship of the Division concerned**".

Sd/-  
Registrar

**No:** - AUJ/Secy/23-24/F-133 (P-1)/1103-97

**Dated:** 09-08-2023

**Copy to:**

- All officers of SKUAST-Jammu
- Director Extension/Director Research for the circulation in their respective KVKs/Research Stations/Sub-Station etc.
- Dean FoA/FVSc. & AH/FBSc./FDT/FAE/FH&F, Chatha/R.S.Pura for the circulation in their respective faculties.
- All Heads of the Divisions/Coordinator/In-Charge Station/Sub-Station/KVKs.
- Dr. Manish Sharma, Prof. & Head, Agr. Statistics & I/c Data Centre, Chath.
- SVC for kind information of Hon'ble Vice Chancellor.

  
Joint Registrar (Secy.)

09/08/2023



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### APPLICATION FORM FOR THE HEADSHIP OF DIFFERENT DIVISIONS OF SKUAST-JAMMU

#### 1. Personal details:

|  |        |  |
|--|--------|--|
| 1. Name in Full (in capital First name-Middlename-Surname) |        |  |
| 2. Contact details: Mobile No. and email ID                | Mobile |  |
|  | email  |  |

#### 2. Experience in relevant field (Give in reverse chronological order):

| S.No | Name of the post held and scale of pay | Place of postings | Period |    |
|------|--|-------------------|--------|----|
|      |  |                   | From   | To |
| 1.   |  |                   |        |    |
| 2.   |  |                   |        |    |
| 3.   |  |                   |        |    |
| 4.   |  |                   |        |    |
| 5.   |  |                   |        |    |

#### 3. Most Significant Achievement (in the relevant discipline)

|                    |   |
|--------------------|---|
| <b>A) TEACHING</b> |   |
| i.                 | Innovation in teaching                    |
| ii.                | New Courses/curriculum developed          |
| iii.               | Courses developed for online platform     |
| iv.                | Other contribution in Teaching            |
| v.                 | <b>a. As Major Advisor /Guide</b>         |
|                    | <b>b. As Member of Advisory Committee</b> |
| vi.                |   |
| vii.               |   |
| <b>B) RESEARCH</b> |   |
| i.                 |   |
| ii.                |   |
| iii.               |   |
| iv.                |   |



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|                     |
|---------------------|
| <b>C) EXTENSION</b> |
| i.                  |
| ii.                 |
| iii.                |
| iv.                 |

**4. Externally Funded Projects**

**a) Projects handled/Ongoing**

| S.No | Title | Funding agency | Budget | Year of start/completion | Remarks if any |
|------|-------|----------------|--------|--------------------------|----------------|
|      |       |                |        |                          |                |
|      |       |                |        |                          |                |
|      |       |                |        |                          |                |

**b) Projects under submission**

| S.No | Title | Funding agency | Budget | Date of submission | Present Status |
|------|-------|----------------|--------|--------------------|----------------|
|      |       |                |        |                    |                |
|      |       |                |        |                    |                |
|      |       |                |        |                    |                |

**5. Major R&D initiatives launched related to**

|      |   |
|------|---|
| i.   | IPR   |
| ii.  | Patent  |
| iii. | WTO   |
| iv.  | Inter Institutional Collaborations (National/International) |
| v.   | New Programme started                                       |



## Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

6. a. Quality Publications for the last five years (Attach publications with NAAS rating > 6.0)

| S.No | Title | Journal | NAAS rating 2023 /Impact Factor |
|------|-------|---------|---------------------------------|
|      |       |         |                                 |
|      |       |         |                                 |

b. Quality Publications for the last five years (Attach publications with NAAS rating < 6.0)

| S.No | Title | Journal | NAAS rating 2023 /Impact Factor |
|------|-------|---------|---------------------------------|
|      |       |         |                                 |
|      |       |         |                                 |

### 7. Peer Recognitions

| S. No | Name of the Award/recognition  | Details/Nos |
|-------|--|-------------|
| i     | International and National awards/ICAR awards/visiting fellowship /scholarship /bursaries /National Academy Fellow or Award or Associateship               |             |
| ii.   | Post-Doctoral Fellowships/additional qualification /teaching assignment abroad   |             |
| iii.  | <b>Editor/member of editorial Board of Journal</b><br>- Chief Editor<br>- Editorial Committee Member   |             |
| iv.   | Membership of Professional societies   |             |
| v.    | Institutional or recognized professional societies award/fellowship  |             |
| vi.   | <b>Best Paper/Poster in International conference (all contributor)</b><br>- 1 <sup>st</sup> Prize<br>- II <sup>nd</sup> Prize<br>- III <sup>rd</sup> Prize |             |
| vii.  | <b>Best Paper/Poster in national conference (all contributor)</b><br>- 1 <sup>st</sup> Prize<br>- II <sup>nd</sup> Prize                                   |             |
| viii  | Oral/poster presentation in national seminars/symposia/conference/workshop   |             |



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|     |   |  |
|-----|---|--|
| ix. | International and special national assignment/consultancies not covered anywhere else in the application                |  |
| x.  | Member of the executive bodies/committees of educational institutes /Govt. bodies at University/UT/State/national level |  |
| xi. | Receiving of appreciations letter from the University/ICAR/other agency/scientific professional societies               |  |

### 8. Any significant contribution towards Institutional building.

### 9. Other verifiable indicators

- i. Vision mission and goals of respective Division/Station and strategy to realize the same in the discipline
- ii. Way forward for earning extramural funding's
- iii. Generation of internal resources for self-sustainability;
- iv. Development of techniques to address the issue and problems of location specific farming community
- v. Employment generation
- vi. Ideas for sandwiching of degree programme with premier institutes to bring out world class students

### 10 General

- a) The applicant may mention any other achievement /attributes not covered above. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as the University and his/her short term/long term goals.
- b) B) Statement of purpose: Any other information on why applicant should be considered for the Headship.

**Note:-** All the parameters indicated above shall have a specific weightage for evaluation.

### Name & Signature of the Applicant

**Specific recommendations of Controlling Officer (Dean/Director Research/Director Extension/Director Education) indicating suitability of the applicant.**