Short term tender notice

AUJ/Agromet/AICRPAM/23-24/F-G/ 2748

Dated: 26-12-2023

On behalf of Organizing Secretary of **National Symposium on "Plant Pathology in Human Welfare** are inviting sealed quotations for the below mentioned items from registered firms having GST and PAN numbers for serving in 2 days National Symposium to be held at SKUAST-J, Main Campus, Chatha during 09-10 January, 2024.

S.No	Particular	Items 09 th January, 2024	Items 10 th January,2024	Average rate quoted Rs./
				person including GST
1.	Breakfast	Chole Puri+ Bread Jam/ butter+ Corn	Aalloo Paratha + Bread omlete & Jam/	
	on two	flakes+ +Fruits+ Tea/Coffee + Packed water	butter + Dalia+ Fruit + Tea/Coffee+ Packed	
	days	(approx. 100 persons)	water (approx. 100 persons)	
2.	Lunch for	Basmati Rice + Tandoori Roti + Rajmah +	Rice + Tandoori/Tawa Roti + Dal Makhni +	
	two days	Kadai Paneer+ Mix vegetable + Salad +	Shahi Paneer + Mushroom Jakhni +Salad +	
		Raita (Pineapple/boondi) + Papad+ Sweet	Simple curd + Sweet Dish (Moong Halwa)	
		Dish (Gulab Jamun) Packed Water	Packed Water Raita	
		(approx. 150 persons)	(approx. 150 person)	
3.	Dinner	Soup (Tomato) + Jeera Rice + Tandoori/)	
	for one	Tawa Roti+ Cheese Tomato + Mix. Daal+		
	day	Dhamalloo + Salad+ Papad+ Sweet dish		
		(Gajjar Halwa) Packed water etc (approx.		
		100 persons)		
4.	High Tea	Tea/Coffee + Mixed Pakora +Bakery		
		Buiscuit+ Sweet + Packed water etc,		
		(approx. 200 persons, Inaugural Session at		
		11:00AM onward)		
5	Sessional	Tea/Coffee with biscuits at (3:30 &	Tea/Coffee with mix veg pakora at	
	Tea	5:30P.M)	11:30A.M	
		(approx. 100 persons)	(approx. 100 persons)	
In addition to above supply of packed/distemper water during meeting two days (9:30A.M. to 6:00P.M.)				

The offers accompanied by CDR of Rs.2000/- and tender fee of Rs 500/- (non refundable) only in the name of Comptroller, SKUAST-J, Chatha, Jammu should reach in the office of Chief Scientist & I/C, Agrometeorology Section, Division of Agronomy, Block No.03, First Floor, FoA, SKUAST, Main Campus, Chatha-180 009 J&K (U.T. of India) by post/ hand on or before 04-01-2024 up to 4:00 P.M.

-Sd-Convener, Refreshment Committee,

> In charge, Data Centre for uploading on SKUAST-J, website

Comment [MG1]: