



**Sher-e-Kashmir**  
**University of Agricultural Sciences & Technology of Jammu**  
Registrar's Office, Administrative Block  
Main Campus Chatha, Jammu – 180 009

**Notification No. 39 (Acad) of 2009**

**Dated 02-12- 2009**

Applications on the prescribed forms (Annexure-A & B) are invited from the candidates of Jammu and Kashmir State for admission to Ph.D(Ag./Vety) and left out seats of ICAR in M.Sc.(Ag.)/M.V.Sc. programmes against free seats in the following disciplines during the IInd semester of academic session 2009-10.

<b><u>Programme</u></b>	<b><u>Discipline</u></b>
<b>Ph.D (Agriculture)</b>	Agronomy, Entomology, Vegetable Science, Genetics & Plant Breeding, Plant Pathology, Fruit Science, Post Harvest Technology, Agri. Extension. Education, Soil Science & Agril. Chemistry, Agricultural Economics.
<b>Ph.D (Veterinary Sciences &amp; Animal Husbandry)</b>	Veterinary Clinical Medicines Including Ethics and Jurisprudence, Vety.Pharmacology & Toxicology, Vety.Animal Nutrition, Animal Reproduction, Gynaecology & Obst., Vety.Surgery & Radiology, Vety. Microbiology and Immunology, Vety.Parasitology, Vety.Public Health and Hygiene, Animal Breeding & Genetics.
<b>M.Sc. (Agriculture)</b>	Agronomy, Entomology, Vegetable Science, Genetics & Plant Breeding, Plant Pathology, Fruit Science, Post Harvest Technology, Agri. Extension Education, Soil Science & Agril. Chemistry, Agricultural Economics, Biochemistry, Statistics, Forestry, Sericulture.
<b>M.V.Sc.</b>	Veterinary Clinical Medicines Including Ethics and Jurisprudence, Vety.Preventive Medicine & Epidemiology, Vety.Surgery & Radiology Vety.Public Health and Hygiene, Vety.Pharmacology & Toxicology, Vety. Microbiology and Immunology, Animal Reproduction, Gynaecology & Obst.,Vety.Animal Nutrition, Vety.Parasitology, Vety. Biochemistry, Vety. Pathology, Animal Breeding & Genetics, Livestock Products Technology, Vety. & Animal Husbandry Extension, Livestock Production and Management, Anatomy & Histology, Vety.Physiology.

### **Eligibility for Ph.D**

- i). Master's degree in respective/related subjects
- ii) 6.50/10.00 or equivalent OGPA/equivalent percentage of marks at Master's Degree for General category.
- iii) 6.00/10.00 or equivalent OGPA/equivalent percentage of marks at Master's Degree for SC/ST/PH category candidates.

### **Eligibility for M.Sc.(Ag.)/M.V.Sc.**

- i. Bachelor's degree in respective/related subjects
- ii. 6.00/10.00 or equivalent OGPA/equivalent percentage of marks at Bachelor's Degree for General category candidates.
- iii. 5.50/10.00 or equivalent OGPA/equivalent percentage of marks at Bachelor's Degree for SC/ST/PH category candidates.
- iv. In case of M.Sc(Sericulture) programme a candidate must possess B.Sc(Agriculture) or BSc (Sericulture) or Science Graduate with Sericulture as a special paper
- v. The candidates possessing BSc (Horticulture) are eligible for admission to Master's Degree programme in: Fruit Science/PHT/Vegetable Science/Entomology/Plant Pathology

### **Admission(Ph.D Programme)**

1. Selection for admission shall be made on the basis of academic merit and performance in the interview, which will be held at Main Campus Chatha from 10:00 a.m. onwards on 18-01-2010.
2. 20% seats are reserved for admission to Ph.D programme in each the faculty viz. F.V.Sc. & AH & FOA for in-service candidates.
3. Relaxation of 0.5% marks per year of service upto maximum of 5% marks to in-service candidates seeking admission in Ph.D programme.

### **Admission(M.Sc.(Ag./M.V.Sc.Programme)**

1. Selection for admission shall be made on the basis of academic merit in Bachelor Degree in the related field and counselling which will be held at Main Campus Chatha from 10:00 a.m. onwards on 19-01-2010.

2. Relaxation of 0.5% marks per year of service upto maximum of 5% marks to in-service candidates seeking admission in M.Sc.(Ag.) and M.V.Sc. programme.

### **Application forms**

1. The application on the prescribed forms alongwith attested copies of testimonials/marks certificates from matriculation onwards, accompanied by a Bank Draft for Rs. 1000/- (Rupees One Thousand Only) (non-refundable) drawn in favour of Comptroller, SKUAST-J payable at J&K Bank, Jammu must reach the office of Registrar SKUAST of Jammu Main Campus Chatha on or before 05-01-2010 upto 5.P.M.
2. Candidates in employment should apply through proper channel and shall have to produce No Objection Certificate from their employers at the time of admission.

### **Important**

- The University may cancel the admission of a candidate if at any stage it is found that the candidate obtained admission by misrepresentation of facts or that the admission was made erroneously.
- Incomplete application forms received after expiry of the said date will not be entertained.
- The University will not be responsible for any postal delay.
- For detailed information regarding eligibility and other conditions log on to the University web - site **www.skuast.org**

**No: AU/J/Acad/09-10/7391-7401**

**Asstt. Registrar(Acad)**

**Dt: 02-12-2009**

#### **Copy to the:-**

- ❖ All Directors of SKUAST of Jammu, Main Campus Chatha \_\_\_\_\_
- ❖ Dean, FVSc & AH, R.S. Pura, SKUAST-Jammu.
- ❖ Dean, FOA, Main Campus Chatha, SKUAST-Jammu.
- ❖ SVC for kind information of Hon'ble Vice Chancellor, SKUAST-Jammu.
- ❖ PRO to Vice Chancellor for appropriate publicity.
- ❖ Notice Board.

**APPLICATION FORM FOR ADMISSION TO Ph.D PROGRAMME**

- 1 Bank Draft No. and date with Amount \_\_\_\_\_
- 2 Choice of the subject for admission in Ph.D Programme  
 i) \_\_\_\_\_  
 ii) \_\_\_\_\_  
 iii) \_\_\_\_\_
- 3 Name of the candidate \_\_\_\_\_
- 4 Father's Name \_\_\_\_\_
- 5 Mother's Name \_\_\_\_\_
- 6 Address for correspondence with Pin Code, Phone No., Fax & E. Mail \_\_\_\_\_  
 \_\_\_\_\_
- 7 Permanent address with Pin code, Phone No., Fax & E. Mail \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 8 Date of Birth \_\_\_\_\_

Affix Passport photograph signed by candidate and attested by Gazatted Officer	Recent size duly the and Gazatted Officer
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9 Details of the examination passed from Matriculation onwards:-

Year passing	of Examination /Degree	Board/College/ University	Subjects taken	Marks obtained with %age /OGPA

10. Medals/Prizes/Awards secured from the University: \_\_\_\_\_
11. Any other Academic information: \_\_\_\_\_
12. List of Enclosures (attach attested copies): \_\_\_\_\_

Signature of candidate

**APPLICATION FORM FOR ADMISSION TO M.Sc./M.V.Sc. PROGRAMME**

- 1 Bank Draft No. and date with Amount \_\_\_\_\_
2. Name of the course in which admission is sought \_\_\_\_\_
- 3 Choice of the subject/Discipline i) \_\_\_\_\_  
ii) \_\_\_\_\_  
iii) \_\_\_\_\_
- 4 Name of the candidate \_\_\_\_\_
- 5 Father's Name \_\_\_\_\_
- 6 Mother's Name \_\_\_\_\_
- 7 Address for correspondence with Pin \_\_\_\_\_  
Code, Phone No., Fax & E. Mail \_\_\_\_\_
- 8 Permanent address with Pin code, \_\_\_\_\_  
Phone No., Fax & E. Mail \_\_\_\_\_  
\_\_\_\_\_
- 9 Date of Birth \_\_\_\_\_

Affix	Recent
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- 11 Medals/Prizes/Awards secured from the University: \_\_\_\_\_
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Signature of candidate