



4. **Permanent address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

5. **Addresses for correspondence.** \_\_\_\_\_  
**Tel. No. Fax. No.** \_\_\_\_\_  
**E-mail (if any)** \_\_\_\_\_.

6. **Examinations Passed: -**

| Examination Passed | Year | Name of the University or examining body | Division | Percentage of marks obtained/ O.G.P.A | Subjects |
|--------------------|------|--|----------|---------------------------------------|----------|
| i                  |      |  |          |                                       |          |
| ii                 |      |  |          |                                       |          |
| iii                |      |  |          |                                       |          |
| iv                 |      |  |          |                                       |          |
| v                  |      |  |          |                                       |          |
| vi                 |      |  |          |                                       |          |
| vii                |      |  |          |                                       |          |
| viii               |      |  |          |                                       |          |
| ix                 |      |  |          |                                       |          |
| x                  |      |  |          |                                       |          |



**9 List of certificates & testimonials enclosed.**

i

ii

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iv

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x

**10 Name and Address of not less than two persons not related to the candidate and to whom reference may be made: -**

i

ii

iii

**DECLARATION**

I declare that the entries made in this Form are true and correct to the best of my knowledge and belief.

PLACE.....

**Signature of candidate**

DATE.....

\* **If the space provided is insufficient, please add separate sheets.**

Note:-(1) Attested copies of the papers, documents and reprints submitted with the application will not be returned.

\* Sr. No:- \_\_\_\_\_

## SUMMARY OF QUALIFICATION

FORM-II

Name of the Post \_\_\_\_\_ Adv.No. \_\_\_\_\_ Scale of Pay \_\_\_\_\_

| Name, Date of Birth and address  | Academic Qualification |      |                   |         |                         | Research Experience |    |             |       | Teaching Extension Education Experience |             | Present Employment             | Salary Demanded with reasons. |              |
|--|------------------------|------|-------------------|---------|-------------------------|---------------------|----|-------------|-------|---|-------------|--------------------------------|-------------------------------|--------------|
|  | Exam. Degree           | Year | University/ Board | Marks % | Division Grade Position | Period              |    | Capacity ** | Field | No. of publication                      | Class Field |                                |                               | Period Years |
|  |                        |      |                   |         |                         | From                | to |             |       |   |             |                                |                               |              |
| <b>Name</b><br><br><b>Date of Birth</b><br><br><b>Address (Postal)</b><br><br><b>Telegraphic Address</b> |                        |      |                   |         |                         |                     |    |             |       |   |             |                                |                               |              |
|  |                        |      |                   |         |                         |                     |    |             |       |   |             | <b>Post</b>                    |                               |              |
|  |                        |      |                   |         |                         |                     |    |             |       |   |             | <b>Scale of Pay</b>            |                               |              |
|  |                        |      |                   |         |                         |                     |    |             |       |   |             | <b>Salary &amp; allowances</b> |                               |              |
|  |                        |      |                   |         |                         |                     |    |             |       |   |             | <b>Employer</b>                |                               |              |
|  |                        |      |                   |         |                         |                     |    |             |       |   |             |                                |                               |              |

**NOTE: Please make Six duplicate copies of this particular page(filled) & attach with application form.**

\* The Serial Number is to be filled in by the Office.

**Signature of Applicant**

\*\* Here state whether research was carried out in the capacity of a student, teacher or official. If research was carried out as a student preparing for a degree mention the degree also in this column. In case research was done in the capacity of an official give designation.

\*\*\* Please give separately the number of different kinds of publications. The titles of the publications are not needed in this statement. Against (a) give the number of original research papers, against (b) the number of magazine articles, against (c) the number of text-books against (d) the number of monographs, against (e) the number of review. If you have no publication of a particular kind, write nil in the appropriate space. For instance, if you have no text-book to your credit, write nil against (c). Similarly, if you have to your credit any publications not coming under any of the categories mentioned above, specify their nature and give their number. Please note that only what has already been published should be given here, if some papers, articles or books which are in the press or have been accepted for publication, but have not yet been published are included in this column, this must be specifically indicated, In no case you should include in the numbers given here number of papers etc. which have been sent to a journal but have not yet been accepted for publication, or papers which you propose to write.