**Application Form for the Headship of different Divisions of SKUAST-Jammu**

**Annexure-I**

1. **Personal details:**

|  |  |  |
| --- | --- | --- |
| 1. **Name in Full (in capital First name-Middlename-Surname** |  | |
| 1. **Contact details: Mobile No. and email ID** | **Mobile** |  |
| **email** |  |

1. **Experience in relevant field (Give in reverse chronological order):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the post held and scale of pay** | **Place of postings** | **Period** | |
| **From** | **To** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

1. **Most Significant Achievement (in the relevant discipline)**

|  |  |
| --- | --- |
| 1. **TEACHING** | |
| 1. Innovation in teaching | |
| 1. New Courses/curriculum developed | |
| 1. Courses developed for online platform | |
| 1. Other contribution in Teaching | |
| 1. Student Guided | 1. **As Major Advisor /Guide** |
| 1. **As Member of Advisory Committee** |
|  | |
|  | |
| 1. **RESEARCH** | |
|  | |
|  | |
|  | |
|  | |
| **C) EXTENSION** | |
| i. | |
| ii. | |
| iii. | |
| iv. | |

**4. Externally Funded Projects**

**a) Projects handled/Ongoing**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Funding agency** | **Budget** | **Year of start/completion** | **Remarks if any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**b)** **Projects under submission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Funding agency** | **Budget** | **Date of submission** | **Present Status** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**5**. **Major R&D initiatives launched related to**

|  |
| --- |
| 1. IPR 2. Patent 3. WTO 4. Inter Institutional Collaborations (National/International) 5. New Programme started |

1. **a. Quality Publications for the last five years (Attach publications with NAAS rating > 6.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title** | **Journal** | **NAAS rating 2023 /Impact Factor** |
|  |  |  |  |
|  |  |  |  |

**b. Quality Publications for the last five years (Attach publications with NAAS rating < 6.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title** | **Journal** | **NAAS rating 2023 /Impact Factor** |
|  |  |  |  |
|  |  |  |  |

1. **Peer Recognitions**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Award/recognition** | **Details/Nos** |
| i | International and National awards/ICAR awards/visiting fellowship /scholarship /bursaries /National Academy Fellow or Award or Associateship |  |
| ii. | Post–Doctorol Fellowships/additional qualification /teaching assignment abroad |  |
| iii. | **Editor/member of editorial Board of Journal**   * Chief Editor * Editorial Committee Member |  |
| iv. | Membership of Professional societies |  |
| v. | Institutional or recognized professional societies award/fellowship |  |
| vi. | **Best Paper/Poster in International conference (all contributor)**   * **1st Prize** * **IInd Prize** * **IIIrd Prize** |  |
| vii. | **Best Paper/Poster in national conference (all contributor)**   * 1st Prize * IInd Prize |  |
| viii | Oral/poster presentation in national seminars/symposia/conference/workshop |  |
| ix. | International and special national assignment/consultancies not covered anywhere else in the application |  |
| x. | Member of the executive bodies/committees of educational institutes /Govt. bodies at University/UT/State/national level |  |
| xi. | Receiving of appreciations letter from the University/ICAR/other agency/scientific professional societies |  |

**8.** **Any significant contribution towards Institutional building.**

**9.** **Other verifiable indicators**

1. Vision mission and goals of respective Division/Station and strategy to realize the same in the discipline
2. Way forward for earning extramural funding’s
3. Generation of internal resources for self-sustainability;
4. Development of techniques to address the issue and problems of location specific farming community
5. Employment generation
6. Ideas for sandwiching of degree programme with premier institutes to bring out world class students

**10 General**

1. The applicant may mention any other achievement /attributes not covered above. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as the University and his/her short term/long term goals.
2. B) Statement of purpose: Any other information on why applicant should be considered for the Headship.

***Note:-*** *All the parameters indicated above shall have a specific weightage for evaluation.*

**Name & Signature of the Applicant**

**Specific recommendations of Controlling Officer (Dean/Director Research/Director Extension/Director Education) indicating suitability of the applicant.**